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Bhubaneswar，Cuttack，Puri，Jagatsinghpur，Paradeep， Bhadrak，Balasore，Baripada，Jajpur，Rairangpur，Barbil，
Keonjhar，Dhenkanal，Bolangir，Sambalpur，Baragarh， Rourkela，Jharsuguda，Angul，Talcher，Nayagarh Balugaon，Berhampur，Rayagada，Jeypore，Similiguda． （Req．SO HQ－For Bhubaneswar，Sambalpur，Berhampur） FUTURE CONSUMER LTD Email ：futureconsumer．in＠rediffmail．com
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## MESSAGE

I am glad to know that the Armed Forces Flag Day is to be celebrated on December 7， 2018

The day is a great moment for the country to take pride in ou Armed Forces who have scripted many acts of gallantry and heroism．The exemplary courage shown by members of Armed Forces makes them real Heroes of the country．Their professionalism，dedication and passion make them apart from others．Armed Forces Flag Day enables the countrymen to express solidarity with Armed Forces，the valiant martyrs and their families by contributing generously for their wellbeing．

On this occassion I would like to appeal to all citizes to contribute generously to the Armed Forces Flag Day

Jay Hind！
$\underset{\substack{\text { Ganche } \\ \text {（Ganeshi Lal）}}}{ }$
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Governor，Odisha


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Duplex bangalow 4BHK 95，00，000／－atPokhariput， Bhubaneswar Contact： 9861125539 இด6กฑด ЯฐІด12 Engi－ neering $\boxed{\text { ® m® b backside }}$ ฝถฉ｜อิ boundarywall

＠ด6กฑด AlIMS Hospital กิด66ล 30＇road，ఐลฉเลิ $\underset{\text { D－64387 }}{\text { plot }}$ sale． 8480745797.

Instant registration posses－ sion plot available Allms Hospital，Bhubaneswar． $\underset{\text { D－65222 }}{9938670164,6370907396 .}$
Gharabariyellowzone 1650 sqft．plot with boundary
for sale at Malipada near for sale at Malipada near
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joining to Bhubaneswar－ joining to Bhubaneswar－
Puri National highway （at Satasankha，Puri）． Suitable for Petrol Pump， godown，marriage mandap etc．Genuine buyers contact directly． 9437010484.

3BHK flat，apartment near DAV School，Pokhariput， Bhubaneswar． 9040074293.

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Jatani Gate घIצ6Q NHI ตเสิ ఐอฉลิ boundary wall



A spacious 3BHK 14th floor（1810 saft．）semi－ furnished flat at Royal
Lagoon Apartment BBSR with Apartment BBSR with 3 toilets， servant room，garage is available for rent．

Contact： 9871155802 | Contact：9871155802， |
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healthcare Ayurvedic full body therapist． service availa
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AFFIDAVIT

，Monica Mishra aged 26 years，D／O－Guru Prasa Mishra，W／O－Niha Ray resident of MV 58 Bapanpally，Malkangiri My name changed to Monica Ray due to marriage．Monica Ray
and Monica Mishra is one and same person．



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 ：miku11＠yahoo．com（Use only for advertisements，commercial queries）

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DR．R．PRASAD DR．PREM KUMAR | WUTHOUT SURGICAL OPERATION | BAMS，LLB（UTKAL） |
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| 10AM TO 8PM |  | \％ 0674 －2581337，94373011790






















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| SEALED QUOTATION CALL NOTICE <br> 137 <br> Date: 05.12.2 ollection of entry fees, parking interested pers ic \& cleaning fees at Sanaghagara picnic the year 2019 i.e. from 01.01.2019 to 31.12.2 contract basis. The item wise rate chart and price along with the details terms and condition he quotations are uploaded in the website of njhar. Interested persons may visit the websit .kendujhar.nic.in and subit the quotations in p . The last date of submission of quotation pa .12.2018 only upto 3 PM and the quotations will ned at 4 PM on the same day. <br> Sd.I- Sub-Collector, Keonjhar-cum-Chairm Sanaghagara Development Committe Keonjhar |
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OFFICE OF THE ADUPHPO, CITY PROGRAMME MANAGEMENT UNIT, NATIONAL URBAN HEALTH MISSION, ROURKELA, ROURKELA MUNICIPAL CORPORATION, ROURKELA

## TENDER CALL NOTICE

 bonafide Agency/Firms for supply of Computer \& otherperipherals for UPHCs under NUHM, Rourkela. Interested from the website-www.sundargarh.nic.in. The tender papars (Cover-B).The bidders should give their technical \& financial
proposal separately in two envelopes and should put into
anothar cover Tender for applied, must treach to rhe undersigned on ort betore
15.12 .2018 at 5 PM through registered/speed post/courier
at Sub-Divisional Hospital. UCHC Panosh, Near Panposh Dtd- 28.12 .2018 at 11.30 AM. in presence of the bidders o their authorized representatives. The authority is having
discretion to open the tender with or without the presence of the representatives of the concerned bid
The authority reserves the right to reject
without assigning any reason thereof.

Public Health Officer, Rourkela

## Directorate of Town Planning

Government of Odisha Bhubaneswar

## REQUEST FOR PROPOSAL FOR PREPARATION OF GIS / RS BASED MASTER PLAN FOR 24 (TWENTY <br> FOUR) TOWNS OF ODISHA

Odisha invites "REQUEST FOR PROPOSAL FOR PREPARATION OF GISIRS BASED MASTER PLAN FOR 24 (TWENTY FOUR) TOWNS OF ODISHA Anandpyr Udala, Padampur, Daspalla, Niligiri, Kamakhyanagar Patnagarh, Bhuban, Kesinga, Hindol, Khariar Road Towns. The RFP Documents will be available from Dt.11.12.2018 to Dt.11.01.2019. The RFP documents can be downloaded from www.urbanodisha.gov.in proposals is Do.14.01 2019 by 4.00 PM The Pre-bid meeting will be held 121.12 .2018 an. 11.00 AM in the Office Chamber of the Director of Town Planning, Odisha Unit-V, 13038/11/0003/1819 d.I- Director, Town Plannin Government of Odisha

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$\omega$ ZILLA SWASTHYA SAMTI，KEONJHAR ，\％

\section*{| OFFICE OF THE |
| :---: |
| CHIEF DISTRICT MEDICAL \＆ |
| PUBLIC HEALTH OFFICER，PURI |
| Order No． 7607 （2）／veh．，Puri the $28^{\text {n }}$ November， 2018 | <br> CHIEF DISTRICT MEDICAL \＆ PUBLIC HEALTH OFFICER，PURI <br> TENDER CALL NOTICE FOR <br> PURCHASE OF NEW HEARSE VAN}

No．632－E：－Sealed tenders are invited from intending No．632－E：－Sealed tenders are invited from intending
authorized dealers of Mahindra \＆Mahindra Ltd．for supplying of New Hearse Van with fabrication for carrying dead body for Nimapada N．A．C．，Puri．The last date of submission of tender is on or before 12．12．2018 in the above office by Regd．Post／Speed Post only．Before transmission of tender papers an earnest money of Rs 1000／－（Refundable）should be deposited by each tendere in this office at the time of obtaining bidding documents
along with technical specification of Van on all working days 1rom with technical specification of Van on all working days
from 11．30AM to 4．30PM．The date of finalization of tender process will be intimated to the authorized dealers in due course of time．Intending parties／dealers may get details of tender call notice from this office on all working days from
11.30 AM to 4.30 PM ．

Sd．／－CDM\＆PHO，Puri

PUBLIC HEALTH OFFICER，KEONJHAR

## TENDER CALL NOTICE

No．631－E：－Sealed tenders are invited from eligible No．631－E：－Sealed tenders are invited from eligible
transporters to transport KHUSHI－Sanitary Napkins from transporters to transport KHUSH1－Sanitary Napkins from
the Block Ware house of Keonjhar district to different Govt． Schools under Blocks of Keonjhar district．Details regarding the terms and conditions and tender papers may be downloaded from www．keonjhar．nic．in upto dt．17．12．2018． The tender document should reach to the office of the undersigned by 17．12．2018 till 5．00PM through Reg．Post Speed Post only along with all the relevant documents and at 11.00 AM in presence of the bidders／their authorized at 11．00AM in
representatives．
The undersigned has reserves the right to reject or cancel
thereof

COUNCIL OF HIGHER SECONDARY EDUCATION，ODISHA
No．68－N：－QUOTATION CALL NOTIC
Bhubaneswar dated the 04th December， 2018.

 bulk numbers of different types of venicles to the COuncil on hiring basis，
as and when required during the period from 01．01．2019 to 31.12 .20019
for the purpose of transportation of men and materials of the Council to as and when required during the period from 01．01．2019 to 31.12 .2 .219
for the purpose of transportation of men and materials of the Council to
different colleges of dodisha．


OFFICE OF THE CHIEF CONSTRUCTION ENGINEER， ANANDAPUR BARRAGE PROJECT，SALAPADA （E－mail id：cceabp－eicwr．od＠nic．in／loabp－eicwr．od＠nic．in）
E－procurement Notice No．CCEABP－13 of 2018－19
 Rs．1，0000－－（Rupeees One Thousand）only and Earnest Money Deposit
EMD）of R． 10,000 －（Rupees Te Thusand）only in hape on （EMD）of Rs．10，000／－（Rupees Ten Thousand）only y in shape of Demand
Dratt Banker＇s Cheque payable at Bhubaneswar drawn in favour o ＂Finance Officer，C．H．S．E．，Odisha，Bhubaneswar＂in an sealed cover
addressing secretary，Council of Higher Secondary
Odisha，C－2，Praination， odisha，C－2，Prajnapitha，Samantapur，Bhubaneswar－13，through
speed post／registered post In Irop－box on or before dt．21．12．2018 by
2．00 P．M．The Quotations shall be opened at 04.00 P．M 2．00 P．M．The Quotations shall be opened at 04.00 P．M on the same day
it the ocfierence hall of the Council．Tender Papers without requisite
Tender fees Earnest Me
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## DIVISIONAL FOREST OFFICER BARIPADA FOREST DIVISION BARIPADA，DIST．：MAYURBHANAJ

E－mail：dfobaripada．od＠gmail．com

## NOTICE INVITING TENDER

Sealed tenders are hereby invited from Registered Firms／Authorized dealers／DGS\＆D Rate contract
holders having required statutory clearance for supply and installation of Furniture for Field Management Units under Divisional Management Unit，Baripada The sealed offers are to be submitted on or before 21．12．2018 by 5 PM by Speed Post only．The details regarding tender documents，specifications and terms and conditions can be downloaded from the standardised webportal of MAYURBHANJ district i．e．www．mayurbhanj．nic．in． Sd．／－Divisional Forest Officer Baripada Forest Division

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DISTRICT RURAL DEVELOPMENT AGENCY，CUTTACK Tender Call Notice No．5081／DRDA
Dated：06．12．2018
Sealed tenders are invited in the prescribed format from the intending reputed firms／Agencies with the followin erms \＆condition for
1．Supply of I．E．C．materials（i．e．Poster \＆Hoarding） under Rural）Housing scheme and I．E．C．matein
（i．e．Poster）under Ama Gaon Ama Bikash schem and delivery at all 14 Blocks of Cuttack district as pe design types \＆specifications given by this Office． The tenderlbid documents completed in all respect be received from 07.12 .2018 to 21.12 .2018 latest by 5.00 P．M．during the office hour in DRDA，Cuttack by way of Registered Post／Speed Post only and will be
opened on Dt．22．12．2018 at 3．00 P．M．at the Conference opened on Dt．22．12．201
Hall of DRDA，Cuttack． Hall of DRDA，Cuttack． The bid documents along with terms \＆condition，detail specification of I．E．C．materials and eiligibity，criteria
can be viewed／downloaded from the district website i．e． www．cuttack．nic．in \＆Non－refundable Demand Drat of Rs．1000／－（Rupees one thousand）only in fayour Project Director，DRDA，Cuttack payable at Cuttack shall be deposited along with the Bid Document towards tender paper cost．



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# MOCK TEST PAPER \# 1 CLASS-X (MATHEMATICS) 

Time Allowed: $\mathbf{3}$ hours
Maximum Marks: $\mathbf{8 0}$

## GENERAL INSTRUCTIONS

i. All questions are compulsory. There are $\mathbf{3 0}$ questions in all.
ii. This question paper has four sections: Section A, Section B, Section C and Section D.
iii. Section A contains 6 questions of one mark each, Section B contains 6 questions of two marks each, Section C contains 10 questions of three marks each, Section D contains 8 questions of four marks each.
iv. There is no overall choice. However, an internal choice has been provided in four questions of three marks each and three questions of four marks each. You have to attempt only one of the choices in such questions.
v. Use of calculators is not permitted.

## SECTION-A

1. Complete the missing entries in the following factor tree.

2. Find the ratio in which the line segment joining $P\left(x_{1}, y_{1}\right)$ and $Q\left(x_{2}, y_{2}\right)$ is divided by $x$-axis.
3. Express $\sin 81^{\circ}+\tan 81^{\circ}$ in terms of trigonometric ratios of angle between $0^{\circ}$ and $45^{\circ}$.
4. Find the value of $\theta$ in each $2 \sin 2 \theta=\sqrt{3}$
5. What is the probability that a number selected from the numbers $1,2,3, \ldots . ., 15$ is a multiple of 4 ?
6. If the mean of first n natural number is 15 , then find n .

## SECTION-B

7. Prove that there is no natural number $n$ for which $4^{n}$ ends with the digit zero.
8. If $\alpha$ and $\beta$ are the zeros of the polynomial $f(x)=x^{2}-5 x+k$ such that $\alpha-\beta=1$, find the value of $k$.
9. Find a point on the $y$-axis which is equidistant from the points $A(6,5)$ and $B(-4,3)$.
10. If $\sin (A+B)=1$ and $\cos (A-B)=\frac{\sqrt{3}}{2}, 0^{\circ}<A+B \leq 90^{\circ}, A>B$ then find $A$ and $B$
11. A jar contains 54 marbles each of which is blue, green or white. The probability of selecting a blue marble at random from the jar is $\frac{1}{3}$, and the probability of selecting a green marble at random is $\frac{4}{9}$. How many white marbles does the jar contain ?
12. The mean of $1,3,4,5,7,4$ is $m$. The numbers $3,2,2,4,3,3$, $p$ have mean $m-1$ and median $q$. Then find $\mathrm{p}+\mathrm{q}$.

## SECTION-C

13. Prove that $\sqrt{2}+\sqrt{5}$ is irrational.
14. Find the values of $p$ and $q$ for which the following system of equations has infinite number of solutions:

$$
\begin{aligned}
& 2 x+3 y=7 \\
& (p+q) x+(2 p-q) y=21
\end{aligned}
$$

15. Find four numbers in A.P. whose sum is 20 and the sum of whose squares is 120
16. If the point $(x, y)$ is equidistant from the points $(a+b, b-a)$ and $(a-b, a+b)$, prove that $b x=a y$.
17. $A B C$ is a right triangle right angled at $B$ such that $B C=6 \mathrm{~cm}$ and $A B=8 \mathrm{~cm}$. Find the radius of its incircle.


OR
In figure, a circle is inscribed in a quadrilateral $A B C D$ in which $\angle B=90^{\circ}$. If $A D=23, A B=29 \mathrm{~cm}$ and $D S=5 \mathrm{~cm}$, find the radius $r$ of the circle.
18. In figure, $\triangle A B C$ and $\triangle D B C$ are on the same base $B C$. If $A D$ and $B C$ intersect at $O$, prove that Area $(\triangle A B C) \quad A O$ $\overline{\operatorname{Area}(\triangle \mathrm{DBC})}=\overline{\mathrm{DO}}$


OR
$A B C$ is a right triangle right angled at $C$ and $A C=\sqrt{3} B C$. Prove that $\angle A B C=60^{\circ}$.

19. Draw a circle of radius 6 cm . Draw a tangent to this circle making an angle of $30^{\circ}$ with a line passing through the centre.
20. Prove that $\frac{1}{\operatorname{cosec} A-\cot A}-\frac{1}{\sin A}=\frac{1}{\sin A}-\frac{1}{\operatorname{cosec} A+\cot A}$
21. In figure, $A B C D$ is a trapezium with $A B \| C D$ and $\angle B C D=60^{\circ}$. If $B F E C$ is a sector of a circle with centre $C$ and $A B=B C=7 \mathrm{~cm}$ and $D E=4 \mathrm{~cm}$, then find the area of the shaded region (Use $\pi=$ $22 / 7$ and $\sqrt{3}=1.732$ )

22. A vessel is in the form of a hemispherical bowl mounted by a hollow cylinder. The diameter of the sphere is 14 cm and the total height of the vessel is 13 cm . Find its capacity (Take $\pi=22 / 7$ )

## SECTION-D

23. A shopkeeper buys a number of books for Rs. 80 . If he had bought 4 more books for the same amount, each book would have cost Rs. 1 less. How many books did he buy ?
24. The sum of the first $p, q, r$ terms of an A.P. are $a, b, c$ respectively. Show that $\frac{a}{p}(q-r)+\frac{b}{q}(r-p)+\frac{c}{r}(p-q)=0$
25. The sum of a two-digit number and the number obtained by reversing the order of its digits is 165. If the digits differ by 3 , find the number.
26. $D$ and $E$ are points on the sides $A B$ and $A C$ respectively of a $\triangle A B C$ such that $D E \| B C$ and divides $\triangle A B C$ into two parts, equal in area, find $B D / A B$.

## OR

The perpendicular $A D$ on the base $B C$ of a $\triangle A B C$ intersects $B C$ at $D$ so that $D B=3 C D$. Prove that $2 A B^{2}=2 A C^{2}+B C^{2}$.
27. If $\sec \theta=x+\frac{1}{4 x}$, prove that $\sec \theta+\tan \theta=2 x$ or $\frac{1}{2 x}$
28. A man on a cliff observe a boat at an angle of depression of $30^{\circ}$ which is approaching the shore to the point immediately beneath the observer with a uniform speed. Six minutes later, the angle of depression of the boat is found to be $60^{\circ}$. Find the time taken by the boat to reach the shore.
29. Water flows at the rate of 10 meters per minute through a cylindrical pipe 5 mm in diameter. How long would it take to fill a conical vessel whose diameter at the base is 40 cm and depth 24 cm ? OR

The interior of a building is in the form of cylinder of a diameter 4.3 m and height 3.8 m , surmounted by a cone whose vertical angle is a right angle. Find the area of the surface and the volume of the building. (Take $\pi=3.14$ )
30. If the median of the following frequencies distribution is 46 , find the missing frequencies.

| Class | $10-20$ | $20-30$ | $30-40$ | $40-50$ | $50-60$ | $60-70$ | $70-80$ | Total |
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| Frequency | 12 | 30 | $?$ | 65 | $?$ | 25 | 18 | 229 |

NATIONAL ADMISSION cum ScHOLARSHIP TEST ON 30th DECEMBER 2018
Preparation For:-IITJEE Main \& Advanced, Medical (NEET / AIIMS), KVPY, Olympiad, NTSE \& Board.

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SHORT TERM GAINS
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Benefits up to ₹ 38,000 ＊
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LONG TERM PEACE OF MIND
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#### Abstract

         


11．30AM to 4.30 PM ．

## CHIEF DISTRICT MEDICAL \＆ PUBLIC HEALTH OFFICER，PURI

## TENDER CALL NOTICE FOR

PURCHASE OF NEW HEARSE VAN No．632－E：－Sealed tenders are invited from intending
authorized dealers of Mahindra \＆Mahindra Ltd．for
supplying of New Hearse Van with fabrication for carrying
dead body for Nimapada N．A．C．，Puri．The last date of submission of tender is on or before 12．12．2018 in the above office by Regd．Post／Speed Post only．Before transmission of tender papers an earnest money of Rs 10001－（Refundable）should be deposited by each tenderer in this office at the time of obtaining bidding documents
along with technical specification of Van on all working days along with technical specification of Van on all working days
from 11．30AM to 4．30PM．The date of finalization of tender process will be intimated to the authorized dealers in due course of time．Intending parties／dealers may get details of tender call notice from this office on all working days from

Sd．／－CDM\＆PHO，Puri
















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© ZLLLA SWASTHYA SAMTI，KEONJHAR PUBLIC HEALTH OFFICER，KEONJHAR

## TENDER CALL NOTICE

Advt．No． 5359
No． 631 －E：－Sealed 05.12 .2018 No．631－E：－Sealed tenders are invited from eligible
transporters to transport KHUSHI－Sanitary Napkins from transporters to transport KHUSH1－Sanitary Napkins from
the Block Ware house of Keonjhar district to different Govt． Schools under Blocks of Keonjihar district．Details regarding the terms and conditions and tender papers may be downloaded from www．keonjhar．nic．in upto dt．17．12．2018． The tender document should reach to the office of the undersigned by 17.12 .2018 till 5.00 PM through Reg．Post $/$ Speed Post only along with all the relevant documents and at 11.00 AM in presence of the bidders／their authorized at 11．00AM in
representatives
The undersigned has reserves the right to reject or cancel
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COUNCIL OF HIGHER SECONDARY EDUCATION，ODISHA
No．68－N：－QUOTATION CALL NOTICE
Bhubaneswar dated the 04th DLNOTCE
 Rom intending Travel Agencies Iocated at Bhubaneswar having GST
Registration，TT－Permanent Account Number with capability to supply
bulk numbers of different types of vehicles to the Counci bulk numbers of different types of venicles to the Council on hiring basis
as and when required during the period from 01．01．2019 to 31.12 .2019 as and when required during the period from 01．01．2019 to 31.12 .2 .219
for the purpose of transportation of men and materials of the Council to
different colleges of dodisha．
of the Council at http：／／／ww．chiseodisha．ici．in．Quotation complete in all
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ODISHA LIVESTOCK RESOURCES
DEVELOPMENT SOCIETY
OBPI Tel No：0674－2397985，email：olrdsahd＠gmail．com，

| Website：www．olrds．com |
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| CORRIGENDUM |
| NATIONAL COMPETTIVE BIDDING（NCB） | Invitation for Bids for Laboratory Equipments No．CAD－1099：－With reference to NCB IFB NO．：01／18－17）

pubished earier for supply of Laboratory Equipments，the pubbished earier for supply of Laboratory Equipments，the
 be downloaded for reference．Eligible bidders may submit thei
bids on or before 15．00 hrs．on 15．12．2018．Other terms and
Conditions of the above tender remain same．
Sd．I－Chief Executive Officer，












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## OFFICE OF THE

 CHIEF DISTRICT MEDICAL \＆ PUBLIC HEALTH OFFICER，PURI
## TENDER CALL NOTICE FOR

## PURCHASE OF NEW HEARSE VAN

 Please visit Puri District website（http：I／Ipuri．inc．in）No． 632 －E：－Sealed tenders are invited No． 632 －E：－Sealed tenders are invited from intending
authorized dealers of Mahindra \＆Mahindra Ltd．for supplying of New Hearse Van with fabrication for carrying suppy hody for Nimapada N．A．C．，Puri．The last date of dead bobion of tender is on or before 12.12 .2018 in the
sumbiss
above ofice by Regd．Post／Speed Post only．Before above office by Regd．Post／Speed Post only．Before transmission of tender papers an earnest money of Rs．
$1000 /$（Refundable）should be deposited by each tenderer $1000 /$－（Refundable）should be deposited by each tenderer
in this office at the time of obtaining biddding documents in this office at the time of obtaining bidd ding documents
along with technical specification of Van on all working days along with technical specification of Van on all working days

from 11．30 AM to 4.30 PM ．The date of finalizazion of tender | from 11.30 AM to |
| :--- |
| process will be intimated．to the authorized dealers in due | course of time．Intending parties d dealers may get details of

tender call notice from this office on all working days from
11．30AM to 4．30PM
Sd．／－CDM\＆PHO，Puri








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©ZILLA SWASTHYA SAMTI，KEONJHAR CHIEF DISTRICT MEDICAL \＆ PUBLIC HEALTH OFFICER，KEONJHAR

## TENDER CALL NOTICE

No．631－E：－Sealed tenders are invited from eligible No．631－E：－Sealed tenders are invited from eligible
transporters to transport KHUSHI－Sanitary Napkins from transporters to transport KHUSHi－Sanitary Napkins from
the Block Ware house of Keonjhar district to different Govt Schools under Blocks of Keonjhar district．Details regarding the terms and conditions and tender papers may be downloaded from www．keonjhar．nic．in upto dt．17．12．2018． The tender document should reach to the office of the undersigned by 17.12 .2018 till 5.00 PM through Reg．Post $/$ Speed Post only along with all the relevant documents and at 11.00 AM in presence of the bidders／their authorized at 11．00AM in
representatives
The undersigned has reserves the right to reject or cancel
thereof

## thereof．

Public Health Officer，Keonjhar
COUNCIL OF HIGHER SECONDARY

## EDUCATION，ODISHA

No．68－N：－
Bhuba QUOTATION CALL NOTICE
Bhubaneswar dated the 04th December， 2018 OFFICE OF THE CHIEF CONSTRUCTION ENGINEER ANANDAPUR BARRAGE PROJECT，SALAPADA （E－mail id：cceabp－eicwr．od＠nic．in／loabp－eicwr．od＠nic．in）
E－procurement Notice No．CCEABP－13 of 2018－19

 bulk numbers of different types of venicles to the Council on hiring basis，
as and when required during the period from 1.1 .01 .2019 to 31.121 .2019
for the purpose of transportation of men and materials of the Council to as and when required during the period from 01．01．2019 to 31.12 .2 .219
for the purpose of transportation of men and materials of the Council to
different colleges of dodisha．
 Rs．1，000／－（Rupees One Thousand）only and Earnest Money Deposit
（EED）of Rs．10，000／－（Rupees Ten Thousand）only in shape of Demand
（Dratt） （EMD）of Rs．1．0，000／－（Rupees Ten Thousand）only in shape of Demand
Dratt／Bankers Cheque payable at Bhubaneswar drawn in favour of
＂Finance Officer，C．．．S．S．E，Odisha，Bhubaneswar＂in an sealed cover ＂Finance Officer，C．H．S．E．，Odisha，Bhubaneswar＂in an sealed cover
addressing Secreary．Council of Higher Secondary Education，
Odisha，C－2，Prajinapitha，Samantapur，Bhubaneswar－13，through
 in the conference hall of the Council．Tender Papers without requisite
Tender fees，Earnest Money and any conditional bids shall be summarily rejected．
The council，in its discretion，reserves the right to accept o

any or all of the Quotations without assigning any reason thereof． | Sy order of Chairman |  |
| ---: | ---: |
| 11003／11100191819 | $\begin{array}{c}\text { S．} \\ \text { S．I．／Finance Officer I／C } \\ \text { C．H．S．E．，Odisha，Bhubaneswar }\end{array}$ |

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#### Abstract

             




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#### Abstract

           















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 OBPI Campus，Siripur，Bhubaneswar－751003，
Tel No：0674－2397985，email：olrdsahd＠gmail．com


NATIONAL COMPETITIVE BIDDING（NCB） Invitation for Bids for Laboratory Equipments No．CAD－1099：－With reference to NCB IFB No．：01／18－1
published earlier for supply of Laboratory Equipments，the published earlier for supply of Laboratory Equipments，the
corrigendum to this effect has been uploaded din www．olrds．com
／ww．orissaahhs．com／www．khordha．．nic．in．The same may www．orissaahvs．com／www．Khordha．nic．in．The same may
be downloaded for reference．Eligible bidders may submit their
bids on or before 15.00 hrs．on 15．12．2018．Other terms and Conditions of the above tender remain same．
Sd．／－Chief Executive Officer，
Odisha Livestock Resources $06061111 / 0015 / 1819$ Development Society（OLRDS）

## ลิ $\frac{\square}{}$ ชิ6ด ริธิ6ก ดฐบด



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## OFFICE OF THE

CHIEF DISTRICT MEDICAL \＆ PUBLIC HEALTH OFFICER，PURI

## TENDER CALL NOTICE FOR

PURCHASE OF NEW HEARSE VAN Please visit Puri District website（https：／／puri．nic．in） No．632－E：－Sealed tenders are invited from intending
authorized dealers of Mahindra \＆Mahindra Ltd．for supplying of New Hearse Van with fabrication for carrying dead body for Nimapada N．A．C．，Puri．The last date of submission of tender is on or before 12．12．2018 in the above office by Regd．Post／Speed Post only．Before transmission of tender papers an earnest money of Rs
$1000 /$－（Refundable）should be deposited by each tendere 1000／－（Refundable）should be deposited by each tenderer
in this office at the time of obtaining bidding documents in this office at the time of obtaining bidding documents
along with technical specification of Van on all working days from 11．30AM to 4．30PM．The date of finalization of tende course of time．Intending parties／dealers may get details of tender call notice from this office on all working days from 11．30AM to 4.30 PM ．

Sd．／－CDM\＆PHO，Puri

[^4]> OFFICE OF THE CHIEF CONSTRUCTION ENGINEER ANANDAPUR BARRAGE PROJECT，SALAPADA （E－mai id：cceabp－eicwr．od＠nic．in／loabp－eicurr．od＠nic．in）
E－procurement Notice No．CCEABP－13 of $2018-19$




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 ZILLA SWASTHYA SAMTI，KEONJHAR CHIEF DISTRICT MEDICAL \＆ PUBLIC HEALTH OFFICER，KEONJHAR
## TENDER CALL NOTICE

Adv．No． No． 6359 Sate： 05.12 .2018 No．631－E：－Sealed tenders are invited from eligible
transporters to transport KHUSHI－Sanitary Napkins from transporters to transport KHUSHI－Sanitary Napkins from
the Block Ware house of Keonihar district to different Govt Schools under Blocks of Keonjhar district．Details regarding the terms and conditions and tender papers may be downloaded from www．keonihar．nic．in upto dt．17．12．2018．
The tender document should reach to the office of the The tender document should reach to the office of the
undersigned by 17.12 .2018 till 5.00 PM through Reg．Post undersigned by 17.12 .2018 till 5.00 PM through Reg．Post
Speed Post only along with all the relevant documents and Speed Post only along with all the relevant documents and at 11．00AM in presence of the bidders／their authorized at 11．00AM in
representatives
The undersigned has reserves the right to reject or cancel
thereof．
thereof．
Sd．l－Chief District Medical \＆
COUNCIL QF HIGHER SECONDARY
EDUCATION，ODISHA
No．68－N：－
QUOTATION CALL NOTICE
Bhubaneswar dated the 04th December， 2018. No．ADM－11－ $2 / / 2018$ 211784／CHSE（O）／Sealed Quotations ave invited
from intending Travel 1 gencies located at Bhubaneswar having GS
Registation，IT－Permanent Account Numbr rom intending Travel Agencies located at Bhubaneswar having GST
Reyistration，TT－Permanent Account Number with capability to supply
buik numbers of different types of vehicles to to the Council on bulk numbers of dififerent types of vehicles to the Council on hiring basis，
as and when required during the period from 01．01．2019 to 31.12 .2019 as and when required during the period from 01．01．2019 to 31.12 .2019
for the purpose of transportation of men and materials of the Council to
different colleges of Odisha．

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