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ขाลิด ฮझึाएต


ขสิด ตอฺ®<br>



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Before the Executive
Parlakhemundi，Gajapati on dated 20．02．2019 have changed my name from Zilla Sabar to Jayden
Sabar，S／o－Ariuna Sabar Sabar，S／o－Arjuna Sabar
of Village－Manikapatana， PO－Ganga Bada，Dist．－ Gajapati so hereby state that I shall be known purpose．Jayden Sabar．

By virtue of an affidavit sworn before Executive Magistrate，Bonai I
have changed my name have changed my name
Soubhagya Laxmi to Soubhagya Laxmi Padhi． Henceforth，I shall be Laxmi Padhi for all กิิิ จข4


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##  มูสฟ ฮล่ำฌ ธิริ

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Email：aakar．patel＠gmail．com
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prakas．tripathy09＠gmail．com

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sufficient umberof tudents appearing in any yentre）．
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counters \＆apartfrom above counter also
1．IRTLLibrary and Study Centre，D．．C．Engg．／Bridge Line Office，Near Tilak Bridge Railway Station and Railway Police Post，Mahawat
Khan Road，New Delhi－110022，Ph． $0111-23214362$ 2．IRT office C／o General Manager Office，Rail Sadan，South
Block，Chandrashekharpur，Bhubaneswar，Odisha－17 Prospectus and admission is also available on online at
ww．irt．indianrailways．gov．in．The course feefor online Admission is

## ₹ 6500 l ． The ast ．

The Institue for receipt of Application is $30^{\prime \prime \prime} \mathrm{A}$ pril， 2019
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 ஜலิ（PILES）DR．R．PRASAD ตกธิษ（（FISSURE） ๑ตはด（FISTULA） DR．PREM KUMAAR DR．PREM KUMAR WTHOUT SURGCCAL OPERATON 1 OAM TO BPM ＝0674－2581337，9437301790

## MARKFED－ODISHA

AREA OFFICE CUTTACK
SEALED TENDER CALL NOTICE Area Office，MARKFED，Cuttack invites Sealed Tender
CALL Notice in Two Bid system from adhoc Rake clearing $\&$ Transport Contractor in odisha Cuttack Rake point for clearing of $50 \mathrm{Kg} / 45 \mathrm{Kg}$ ．weight fertilizer in HDPE bags reeived from
Rail Rakes at cuttack Railead．Reputed and Financially Sound Contractor with minimum 5 （five）years experience in Fertilizer Rake Clearing are required to submit Tender．The detalis Terms \＆Conditions along with Tender Paper may be
obtained from MARKEFD Cuttack to summit the tender on obtained from MARKFED，Cuttack to submit the tender on
or before dtd．10．03．2019 upto 11 A．M．in the Area Office， MARKFED，Cuttack．
The sealed tender will be opened on 10.03 .2019 at 3 PM in the oficice of the Area Manager，MARKFED，Area OOfice，Cuttack． N．B．The Selection Committee for Selection of Transport
Contractor reserves the right to cancel $/$ reiect the Tender at any time without assigning any reason thereof．

By order of the Committee
Sd．l－Area Manager，MARKFED，Cuttack

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## OFFICE OF THE EXECUTIVE ENGINEER，

OFFICE OF THE EXECUTIVE ENGINEER
Tel：06782－262249 Fax：262931，email：eerwss bls＠nic．in NATIONAL COMPETITIVE BIDDING THRROUGH e－Tendering


2．Estimated cost 3．Period of completion
4．Availability of bid
document in portal
5．Seeking of Clarification
6．Date of opening of Bid
7．Name and address

| 1 No RPWS | Dt．20．02．201 |
| :--- | :--- | Rs． 435.68 I lakh Balasore District． 300 days 07．03．2019 up to 17.00 hours

through online．

Dt．26．02．2019 at 10.00 hours to | Dt．26．0．2．2019 at 10.00 hours to |
| :--- |
| Dt．07．03．2019 up to． 15.00 hours |
| Dt．08．03．2019 at 11．00 hours in | O／O EE，RWSS Division，Balasore． Executive Engineer，

Division，Balasore
Bid Cost \＆Bid Security will be receipt through electronic payment
by NEFT／RTGS．
Futher details can
tendersodisha．gov．in
be seen from the e－Procurement Portal：http：II
25013／11／003991819

Sd．l－Executive Engineer， Sd．／－Executive Engineer，

TENDER CALL NOTICE CSO－CUM－DISTRICT MANAGER，ODISHA
STATE CIVIL SUPPLIES CORPORATION STATE CIVIL SUPPLIES CORPORATION At－IPo：－Kacheri Road，Dist
PIN－768001，
No． 352 I
CSO－cum－District
Dt：22．02．201 CSO－Cum－District Manager，OSCSC Ltd．Sambalpur invites
sealed tenders from reputed firms／companies／persons for seale
appointment as Level－－ 1 Transport Contractor for transportation
of food of food grains from Rice Receiving Centre－cum－Departmental
Storage Centre（RRC－cum－DSCs）to Retail Centers of Unit tagged The Level－ll Transport Contractor shall lentrorm all operagtitions
Tor transportation of food grains from RRC－cum－DSC to Retail for transportation of food grains from RRC－cum－DSC to Retail
Centres and delivering the food grains at retail Centres of Unit
tagged tagged． Interested firms／companies／persons may obtain Tender
Documents from the Office of the CSO－cum－District Manager， Sambalpur from 25.02 .2019 to 15.03 .2019 （in the Office Hour）． The Interested firms I companies／persons may also oownioa
the Tender Documents from the District website www sambalpu nic．in
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Interested firms／companies／persons will have to submi
the tender documents through registered post／speed post the tender documents through registered post／speed post
courier service only as per the procedure prescribed in the tender
document to the following address．Tender document to the following address．Tender document sent othe
than the above mode shall not be entertained in any circumstances The Corporation shall not be responstaibe for any postal $/$ couries
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dender delay．Tender paper received atter the schedule date \＆time sha
not be considered． Address for submission of Tender document．


| Period of sale of Tender | From 23．02．2019 to |
| :--- | :--- | | Document | 15.03 .2019 |
| :--- | :--- |
| Last date for receipt of Tender | Dt．15．03．2019 up to 5．00 | | Document |
| :--- |
| Date of ope | | Date of opening of Technical Bid | On 16.03 .2019 at 11 AM. |
| :--- | :--- |
| Date of opening of Price Bid | On Dt．19．03．2019 at 11 AM． | Sd．l－CSO－cum－District Manage Sd．I－CSO－cum－District Manager，

OSCSC Ltd，Sambalpur

## TENDERCALLNOTICE

CSO－CUM－DISTRICT MANAGER ODISHA STATE CIVIL SUPPLIES CORPORATION LIMITED，SAMBALPUR
$\qquad$ No．Jo－cum－District Mant Date ：22．02．2019 sealed tenders from repr，OSCSC Ltd．Sambalpur invites appointment as Level－I Transport Contractor for transportation of food grains from FSD，FCI to Rice Receiving Centre－cum－ Departmental Storage Centre（RRC－cum－DSCs） Interested firms／companies／persons may obtain tender
documents from the office of the CSO－cum－Distrat Sambalpur from 25．02．2019 to 15．03．2019（in Office Hour）．The Sambalpur firms companies／persons may also download the
interested
tender douments strom the district wessite tender documents from the district website ww．sambalpur．nic．in
Interested firms／companies／persons will have to submi Interested firms／companies／persons will have to subm
the tender documents through registered post／／speed post
courier servicell courier service only as per the procedure prescribed in the
tender document tender document to the following address．Tender documen
sent other than the above mode shall not be entertained in any circumstances．The Corporation shall not be responsible for any postal I courier delay．Tender paper received after the schedule date \＆time shall not be considered． Address for submission of Tender document：

At／Po－Kacheri Road，Sambalpur
District－Sambalpur，PIN－768001，Odisha
$\frac{\text { Period of sale of tender document From 25．02．2019 to 15．03．2019 }}{\text { Last date for receint of Dt } 15.03 .019 \text { up to } 5.00 \text { PM }}$ tender document

Date of opening of Technical Bid On dt．25．03．2019 at 11.00 AM Date of opening of Price Bid on Dt．26．03．2019 at 11.00 AM | Date of opening of Price Bid on Dt．26．O3．2019 at 11.00 AM |
| :---: |
| Sd．I－CSO－cum－District Manager |
| O．s．c．s．c．Ltd．，Sambalpu |




















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DISTRICT RURAL DEVELOPMENT AGENCY，ANGUL
TENDER CALL NOTICE Supply of LOGOS to be used under＂Ama Gaon Ama Bikash＂for Angul District for 2018－19．
No．CAD－1499 ：Sealed Tenders in Double Covers（Technical
Financial No．CAD－1479：Sealed Tenders in Double Covers（Technical \＆
Financial with certain terms a condition are invited from repute
\＆registered firms／agencies for supply of Logos．to all the Blocks
and Angul District for use uncler the scheme＇Ama Gaon Ama Biikash＂．The
detailed tender document may be downloaded from the District website
 prescribed format mentioning＂Tender for Supply of Logos to be used
under Ama Gaan Ama Bikas（AGAB）for Angul District on the cove
of the envelope to the $0 / 0$ District Rural Development

 to submit Technical Bid and Rinancial Bidi in separate envelopes
superscripted separately）enclosed in the commen envelope．
The Technical Bid will be opened on 08．03．2019 at 12.30
 Agency（DRDA），ANgul in presence of the biddders or their authorized
representatives．The Financial Bids will be opened on the same day representatives．The Financial Bids will be opened on the same day
after opening of Tectnical Bid（if time permits Ise on a date finanlized
by the members of the committee on the date of opening of technical
 participate in the Financial Bid processs．The bidders have to submit one
Demand Drant worth Ris． $5,000 /$（Rupees Five Thousand）only made
in favour of＂Proiect Director，DRDA，Angul＂payable at Angul from any




19067／11／0003／1819
See Career Appointment on every Wednesday \＆Saturday



SALE
L\&T Pc 71 Komatsu show room condition, 2009 Dec
(Mo): 7978887806. D-11293 ERTIGA diesel 2016 Pvt. Used dios sale. 7000028355.


## SALE

 Bhubaneswar (ORERA Approved) @ 40 lakh,
No GST. 7381087905. $\begin{array}{ll}\text { 2BHK } \\ 20,00,000 /- & \text { simplex } \\ 4 \mathrm{~km}\end{array}$ from Hanspal NH -

3BHK luxury flat (converted from $2 \times 2$ BHK) fully loaded
superb furnished, 90 lakhs, supms. from Ravi Takkies, towards Tankapani Road,
Bhubaneswar. 9337124748.

| Flats available for |
| :--- | :--- |
| sale | Sale a Porkhariput,

Bhubaneswar. RERA, | BDA |  |
| :--- | :--- |
| Call |  |
| Call | approved. |
| 7381863666. |  | $\begin{array}{ll}\text { Call: } & 7381863666, \\ 7381267666 . & \text { D.65518 }\end{array}$ Bhubaneswar Pitapalli plot 30 ' ค|g|ข|| 9090963952.

Plot at
planning BDA Town planning
Phase-1,
Phase-1, $\begin{gathered}\text { road } \\ \text { demarcation } \\ \text { complete, }\end{gathered}$ 1 km . from Sum Hospital and another gharabari
plot $30^{\prime}$ internal road 4 km . from CV Raman. 9937446498.

Sthitiban plots available at Dashpur, Bhubaneswar near Biotech Park, $30^{\prime}$ road adjacent 200' wide
road. 9439614880 D D.65365
$30^{\prime}$ road gharabari
residential boundaar plot at Canal Road (near petrol pump) Hanspal,
Bhubaneswar $7.80,000$, Bhubaneswar
.9437033320 , $7,80,000 /-$

D. 65363 \begin{tabular}{|lr|}
\hline $\begin{array}{l}\text { Readymade } \\
\text { (prawn }\end{array}$ \& $\begin{array}{c}\text { Gheri } \\
\text { farm) }\end{array}$ <br>
\hline

 Jagatsinghpur 7 

\hline acres land <br>
$7809525452.00,0001$. <br>
\hline
\end{tabular}




 20.50,0001-. 7735738102.

D.11286 | Plotonlowestbuduget |  |
| :--- | :--- |
| Brahmanajharilo, | Tamando market घıต6ロ | Brahmanajhario,

9 km . from BBSR 9 km . from BBSK
16 km . from Cuttack $\underset{\substack{\text { 2500-S sft. } 7809525452 . \\ 0.56334}}{ }$
Residential plots for
sale at sale at Rangabazar,
Koradakanta, Noradaka, DP, DP,
Trinatha, Dadhichi. 9040537669 , 8249317990.

| $\begin{array}{l}\text { Book 4BHK flat with } \\ \text { toiet, near Allms s suare } \\ 150\end{array}$ |
| :--- | 150 meter Aiginia over

 | sqft. @ |
| :--- |
| parking. 79785845490.06552 |




 ฉจाด สธึ11 8144658008 , Immediate registration \& | $\begin{array}{l}\text { possession of } \\ \text { plot } \\ \text { plorabari }\end{array}$ | near |
| :--- | :--- |
| Patnaika |  | plot

Chear Patnaika
Chowk in Bhubaneswar Puri NH and another
ready to move 2 BHK

flat | fead in $\left.\begin{array}{l}\text { Hanspal. } \\ \text { flat } \\ \text { Contact: }\end{array} \right\rvert\, \begin{array}{l}\text { 7606977222. }\end{array}$ |
| :--- | 7978237779. Yellowzone sthitiban Hospital, Bhubaneswar. 8280037688. D. 65368 premium duplex a DHPL Sahoo Residency near Mancheswar Railway Station. Contact: 9937059891, 9348253463 8908292617.

Bhubaneswar Khandagiri AMRI Hospital กิธ $6 \boxed{1}$
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 CORRIGENDUM NOTICE
The last date of submission of tender call notice for Providing \＆fixing five \＆two step
stainless steel benches \＆fixing stainless steel barricade around fountain inside Orchidarium at Regional Plant Resource Center is here by extended till 28．02．19． The other terms and conditions of the tender call notice（Notice No． 483 dated Those who have already participated against tender call notice No 483，dated 6．02．19 need not apply again．
Sd／－




A complete set of the Bid documents containing the
etails of the terms \＆conditions may be downloaded from details of he teossite：www．osictd．in and the same can be submitte along with cost of Tender Paper in shape of Bank Draft Any corrigendum／addendum／information relating to this
NIT will only be uploaded in OSIC website which will not NIT will only be uploaded in OSIC website which will not
be published in Newspapers．The authority reserves the
right to accept I reject any part or all the bids without right to accept／reject any
assigning any reason there

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## BERHAMPURMUNICIPALCORPORATION

 NOTICE INVITING BID No．： $511-\mathrm{C}:$ Sealed tenders are invited to reach bySpeed Post／Registered Post／Courier／by Hand fron $\begin{aligned} & \text { Speed Post／Registered } \\ & \text { interested } \\ & \text { agencies／firms／advertising }\end{aligned} \begin{gathered}\text { Hand from } \\ \text { agencies }\end{gathered}$ interested agencies／firms／advertising age and newly
companies for＂Advertisement in home page and opened domains of City WiFI of Berhampur Mion available at our office website www．berhampur．gov．in The period of available of Documents in the web portal i
from 23．02．19 to 23.03 .19 ，last date of receipt of tender from 23.02 .19 to 23.03 .19 ，last date of receipt of tender in this office by 23.03 .19 by 3.00 P．M．and will be opened on same day at 04.00 P．M．in the office of undersigned．
The authority reserves the right to accept or reject any The authority reserves the right to accept or
tender without assigning any reason thereof．

Sd．／－Commissione

## 13035／11／0233／1819 Berhampur Municipal Corporation

（A）ZILLA SWASTHYA SAMITI，BALANGIR Advt．No．： 949

Date： 22.02 .19 No．：921－E：Sealed tenders in prescribed format are invited from the intending registered firms／agencies dealers for supply of IEC／BCC and Trainings materials
to meet the day to day requirement of IEC activities a different health institutions of Balangir district．The sealed dender documents should reach to the undersigned on o before 07．03．19， 1 P．M．by Registered Post／Speed Pos Courier only．The tender documents received after the documents will summarily be rejected．The details tender documents are available in the district website ight to cancel any or all tender document（s）witho assigning any reason theref
10019／1110010／1819
Sd．I－CDM \＆PHO，Balangi

## PANCHAYAT SAMITI，ANGUL

## INVITATION FOR BIDS（IFB）

IDENTIFICATION No ：－ANGL：－02／2018－19
E－mail address：－ori－bangul＠nic．in
The Block Development Officer，Angul on behalf of the Governor of Odisha invites Percentage rate bid in single cover system for the works as detailed in the table below，from the class of eligible contractors as mentioned in Col． 4 （four），registered
with the State Government and contractors of equivalent grade／Class registered with Central Government／MES／Railway to be eventually drawn up in PWD P－I form， for execution of Building．The proof of the registration from the appropriate authority shall be enclosed along with the bid．If successful，the bidder who has not registered under State Government has to registered under the State PWD in appropriate class of eligibility before signing the agreement．Bidders may submit bids for any or all the followings works

| SI． <br> No． | Name of works |  | Class of con－ tractor | Bid Security （In Rs．） | Cost of Tender Pa－ per（Non－ refundable） | Period of Com－ pletion． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | （in lakh） | 4 | 5 | 6 | 7 |
| 1 | INSTALLATION OF EXTERNAL ELECTRIFICATION WORK AT PURUNAKOTE UP SCHOOL， PURUNAKOTE | 4.74 | H．T | 4700.00 | RS． 4000.00 | 3 Calendar Months |
| 2 | INSTALLATION OF EXTERNAL ELECTRIFICATION WORK AT MAJHIPADA SEVA SHRAM SCHOOL， TIKARPADA． | 4.31 | H．T | 4300.00 | RS． 4000.00 | 3 Calendar Months |
| 3 | INSTALLATION OF EXTERNAL ELECTRIFICATION WORK AT TIKARPADA HIGH SCHOOL， TIKARPADA | 5.66 | H．T | 5600.00 | RS． 4000.00 | 3 Calendar Months |
| 4 | INSTALLATION OF EXTERNAL ELECTRIFICATION WORK AT BAGHAMUNDA ASHRAM SCHOOL， KOTHABHUIN． | 5.35 | H．T | 5300.00 | RS． 4000.00 | 3 Calendar Months Months |
| Other details can be viewed \＆downloaded from the district website i，e www．angul． nic．in \＆in the office of the Panchayat Samiti，Angul during office hour． <br> Sd．l－Block Development Officer，Angul |  |  |  |  |  |  | Sd．l－Block Development Officer，Angul

## \＆BHUBANESWAR MUNICIPAL CORPORATION

No．6987 COMPETITIVE BTDDTNG THROUCH e－Procurement Dt．23／02／19

## NOTICE INVITING TENDER

Bid Reference No．BMC－EE DIV－1－24／2018－19，Dt．23．02．2019
On behalf of the Commissioner，Bhubaneswar Municipal Corporation（BMC），on－line e－ tender Percentage Rate Bids are invited by the Executive Engineer－I，BMC from the intending and eligible class／category of bidders in conformity with the Detailed Tender Call Notice for execution of the works mentioned in the DTCN．Contractors validly registered／empanelled u
BMC are also eligible to participate for the works having estimated cost up to Rs．4．00 lakhs． BMC are also eligible to partipate for the works having estimated costup to Rs．4．00 lakhs．

Only the Bid Reference No．（BMC－EE DIV－I－24／2018－19）should be submitted on－line in the website www．tendersorissa．gov．in by eligible class of contractors as mentioned in
TCN．The affidavit to be submitted／furnished by the intending bidders should feature Name of the Work and／or its SI．No．It is，therefore，urged that all the intending bidders should go through the tender call notice and DTCN thoroughly and submit their bids accordingly．In case of any mis－match or inconsistency or contradict among different clauses／conditions／instructions／information mentioned in this tender call notice or in the DTCN，then necessary clarification shall be issued by BMC on specific request without compromising the transparency．Clarifications required，if any，on any matter related to this tender notice，shall be furnished by an authorized officer，Sti S．C Malia，AA－cum－Acct．，BMC dime of submission of on－line tender．

Total No．of works for which Tenders invited： $\mathbf{2 4}$ Nos．
Place of Execution ：Different locations under Divis
Corporation
3．Estimated Cost of Individual Work：Rs．89251／－to Rs．1938696／－
Eligible Class of Contractors－：Registered Contractors of Class－＇D＇to Class－＇C＇as indicated against each work mentioned in the tender call notice and BMC Contractors for the works having estimated cost up to Rs． 4.00 lakhs only．
Intending bidders have to participate through＂On－Line＂
Intending bidders have to participate through＂On－Line＂bidding only．The website
for online bidding is $\mathrm{https}: / /$ www．tendersodisha．gov．in．
The original documents $i . e$ ，Tender paper cost，EMD，
The original documents i．e， bidder in the e－tender website．The cost of tender paper and EMD should be made on net banking．After Opening of bid from e－procurement system the successful bidder shall be intimated to award of the work and original documents also be verified．
The bid documents will be available in the above website from 11．00 A．M of
26．02．2019 to 5 P．M of $\mathbf{0 6 . 0 3 . 2 0 1 9}$ for online bidding．
8．Bids received will be opened from e－procurement system at $\mathbf{4 . 3 0}$ P．M onwards on 07．03．2019．
9．The bidder must possess valid and Compatible Digital Signature Certificate（DSC）． Further details are available in the DTCN．The DTCN for $\mathbf{2 4}$ Nos．of works shall be
available during the aforesaid period in the e－procurement portal available during the aforesaid period in the e－procurement portal
https：／／www．tendersodisha．gov．in for on－line bidding and in BMC website https：／／www．bmc．gov．in for view，download and information of all concerned．

On behalf of Commissioner，BMC，Bhubaneswar
（4）THE ODISHA STATE COOPERATIVE BANK LTD Ref．No．：OSCB／8210／2018－19 Date：20．02．2019 QUOTATION CALL NOTICE No．：38－LL：Name of the Work．Printing and supply of 70 GSM Computer Papers with Logo（EZR Printing）to Head Office of OSCB
Bhubaneswar．
Last date and time of Submission：05．03．2019
Last date and time of Submission：05．03．201
upto 2．00 P．M． The quotation details can be downloaded from the official website www．odishascb．com from 18．02．2019 to 05．03．2019．

Sd．／－Managing Director Odisha State Cooperative Bank

## OFFICE OF THE NOTIFIED AREA

## COUNCIL，CHATRAPUR

## Lette No． 431 <br> Date：22．02．2019

＂e＂Procurement Notice Bid Id No－2019＿ORULB＿54045 Bid documents consising of work，Estimated cost，Cost o
Tender Paper，EMD，Time of completion，Class of contracto and the set of term and conditions of contract and othe
necessary documents can be seen in Govt．website，i．e．www 1 Name of the work Civil with Miscellaneous works 2．No．of work $\quad 3$ mentioned in DTCN．
 4． bid document in the portal to 02.03 .2019 upto 4.00 PM Last date thme for
of fids in the portal
Bids received online shall 6．Be opened on
Further details can be
https：／／tendersorissa．gov
Sd．I－Executive officer
NAC Chatrapur


TENDERCALLNOTICE CSO－CUM－DISTRICT MANAGER ODISHA STATE CIVIL SUPPLIES CORPORATION LIMITED，JAJPUR Taramadan，Jajpur Town，Jajpur
www．jajpur．nic．in（website of District）
$\qquad$
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## Coniractor，Lever $20 \& 2020-21$ ．

| Type of Contract |
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| Nature of Operation |
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 | （Unloading／Loading／Stacking／Bagging／Re－ |
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| baggin／Weigment／Standardization／Cleaning |
| etc）at RRC－cum－DSC． |


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Interested fims／companieis／persons may obtain tender document from the
office of the CSO－cum－District Manager，Jjipur firm 23.02 .2019 to 15.03 .2019

Interested firms／companies／persons will have to soubmit the te
documents through eqistered postl speed post／courier service
as per the procedure prescribed in the tender document to the follo
asdrens．Tender document sent other than the above mode shall no
add
be entertaind in any ciccumstances．Te Corporation shall not
be entertained in any circumstances．The Corporation shal
responsible for any postal 1 couried delay．Tender paper
after the schedule date $\&$ time shall not
after the schedule date \＆time shall not be con
Address for submission of Tender document：
Address for submission of Tender documen
District Manager，OScSC Ltd．，Jajpur
AtPo－Taramadan，Jajpur Town，
Programme of the Tender Schedule


Contractor
Date of Opening of Price Bid Handing On 23.03 .2019 at 11.00 AM
Contractior





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For a test drive，$S M S$＇ KWID ＇to 53030 or call on 180030044444 （Open from Monday to Sunday $7: 00 \mathrm{am}-11: 00 \mathrm{pm}$ ）．Also available in CSD．Special offers for Defence Personnel，Government，PSU and Corporate employees．
Tems and conditions spply．\＃Pice mentioned is for the base variant for exshow

 SHOWROOMS：ODISHA：SAMBALPUR：RENAULT Sambalpur MOb：+918860048351. BHUBANESWAR：RENAULT
Jharsuguda Mob：+917290055349 ．ROURKELA：RENAULT Rourkela Mob：$+918860875802,+919778845442$.

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## Dr．Ortho

Choose the best To treat pain \＆ Inflammation Dr．Ortho Ayurvedic Oil \＆Capsules






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 ถิอ รケด \＆ee



Available at all medicical \＆general stores
$24 \times 7$ Heppine： $0171: 3055100$

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 ถाศสึฐा， 9 ๆा9（ธิ．งก．ง）













๑บุดรค สธกตด ๑ธ์ 6 ตุเฉด



















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#### Abstract

                    

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 ลิศથઘ



















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#### Abstract

  ลัँ 6กษลเั้। ข｜ฉ ฟขุ 60 6ด｜ฉ            ติ์      ลถิథ กิธ        －               ตร ข16คตก ต6m              




































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 6ตโด




 ๑ลิจิ। ดลิฯด ขโณุดด













 คลีฺฺฺ้























ตุ๕จ८，ด6ิย ิิดช











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[^0]:    
    
    ：miku11＠yahoo．com（Use only for advertisements，commercial queries）

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