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## Wish you all the best

CBSE Examinees















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| 售 | peal estate}

SALE
Ready to move
premium $\begin{aligned} & \text { dur K } \\ & \text { Gaplex at } \\ & \text { Gandamunda } \\ & \text { Square }\end{aligned}$ Gandamunda Square
(adjacent to Main road). Readymade 3BHK flat, 3rd floor (Top) 1664

sqft. @ 65 lac including parking at Palasuni, | Canal road, Rasulgarh. |  |
| :--- | :--- |
| 9439716901. | D.66102 | 30 road gharabari

residential boundarywall plot at Canal Road (near petro pump) Hanspal,
Bhubaneswar, 7,80,000/9437033320 . $\begin{array}{lr}\text { Yellowzone } & \text { plot sale } \\ \text { near AllMS } & \text { Hospital }\end{array}$ ready for construction.
$8480745797 . \quad$ D-65372 Sthitiban plots available at Dashpur, Bhubaneswar
near Biotech Park, $30^{\prime}$ road adjacent 200' wide
road. 9439614880 . D-65365
2/3 BHK ready to move flats for sale at DHPL
Pride, Ghatikia near DAV Kalinga Nagar, starting at Rs. 32 lakhs
$\qquad$ Bhubaneswar GITA College0I6Q 1200 sqft.
$3,99,000 /-62$ demarcated

Immediate registration \&
possession of gharabari
plot near Patnaika
Chowk in Bhubaneswar Chowk in Bhubaneswar
Puri NH and another ready to move 2BHK
flat in Hanspal. $\begin{array}{lr}\text { Contact: } \quad 7606977222, \\ 7978237779 . & \text { D-65998 }\end{array}$ $\begin{array}{lr}\text { Mahanadi } & \text { Vihar } \\ \text { residential Plot } \\ \text { (48X90) }\end{array}$ Clear Title. Buyers Contact
07977924258 . 63215 3BHK ready to move premium duplex at DHPL Sahoo Residen-
cy near Mancheswar Railway Station. Con-
tact: $\quad 9937059891$, 9348253463,
8908292617. Fully developed gharabari
residential residential Patta plot
sale 3 km . from KIIT Big $\begin{array}{lr}\text { sale } 3 \mathrm{~km} \text {. } & \text { from } \\ \text { Bazar } \\ \text { Bazar, } & \text { Bhubaneswar, } \\ \text { electricity } & 30^{\prime} \text { road }\end{array}$ $\begin{array}{lr}\text { electricity } & 30 \text { 'road } \\ \text { available. } & 9556003065, \\ 7978159231\end{array}$ Residential yellow zone plot \& duplex available
in
Bhubaneswar Bhubaneswar
Mobspal. near Hans
9438296153.

## Booking simple

 simplex 2BHK 1200 sqft. 20,50,000/- BDA Tankapani road, Temple monthly installment7735738102.

to-let 1200 saft. office space on Ist floor available at Levis $\begin{array}{lr}\text { Road, } & \text { Bhubaneswar. } \\ \text { Contact: } & 7008264670,\end{array}$ 9937211223.

healthcare

## Nemy opening auneadic

 full body massage, (Math).
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#### Abstract



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Email：dilipcherian＠gmail．com

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：miku11＠yahoo．com（Use only for advertisements，commercial queries）







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## MORE SPACE $\quad$ SAMEPRICE










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## GOVT. OF ODISHA

OFFICE OFTHE SUPERINTENDING ENGINEER OFFICE OF THE SUPERINTENDING ENGINEER
RTH EASTERN RURAL WORKS CIRCLE, KEENJHAR
Tel. O6766-258301(0), E-Mail: se nerwkir@rediffmial el. 06766-258301(0), E-Mail: se_nerwkir@rediffmail.com
"E" PROCUREMENT NOTICE FOR PMGSY-II BATCH-1
"E" PROCUREMENT NOTICE FOR PMGSY-II BATCH-I
IDENTIFICATION NO. PMGSY ONLINE NCB NO. 262, NO. 893 // DATE: 26-02-2019
$\begin{gathered}\text { I. }\end{gathered}$ Name of the Work
$\qquad$

| Procurement Officer | $\begin{gathered} \text { Bid- } \\ \text { Identification } \\ \text { No. } \end{gathered}$ | Avalabiliy oftenderon-line for $\begin{aligned} & \text { biding }\end{aligned}$ |  | $\begin{gathered} \text { Last Date \& } \\ \text { Time of seeking } \\ \text { Tender } \end{gathered}$ | $\begin{gathered} \text { Date \& Time of Opening of } \\ \text { tender in O/O S.E., N.E.R.W. } \\ \text { Circle, Keonjhar. } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | From | то |  |  |  |
|  |  |  |  |  | Technical Bid |  |


Further details can be s
$25048 / 11 / 0061 / 1819$


##  VERNMENT INITIATIVE (CMGI)

 Tender Ref. No. : CMGI/PCU/CM-AWD-Film/ DOC/2018/576/245, Dt. 27.02.2019 No. CAD-1521: e-Tenders are invited fromeligible agencies for documentation of Chief eligible agencies for documentation of Chie Minister's Award Winning Initiatives through documentary films (in Odia with subtitles in English) and e-Book form (in English). Tender documents can be downloaded from
CMGI website (www.cmgi.org.in) and Odisha e-Tender Portal (https://tendersodisha.gov.in) e-Tender Portal (https://tendersodisha.gov.in)
The authority reserves the right to cancel the tender without assigning any reason thereof at any stage.
The last date of submission of the e-Tenders in Odisha e-Tender Portal (https://tendersodisha gov.in) is 26.03.2019.
Executive Director, CENTRE FOR
MODERNIZING GOVERNMENT INITIATIVE (CMGI) A-2, 1st floor, Toshali Bhawan, Saty Nagar, Bhubaneswar-51009, Bhubaneswar. 09008/11/0013/1819 Sd./- Executive Director, CMGI INVITATION FOR BIDS (IIEB)
NATIONAL COMPETITIVE IIDDING
THROUGH E-PROCUREMENT IDENTIFICATION NO: RWS\&S DIVN., PURI-121 OF 2018-19
Ph: (06752) 251276, Fax: (06752) 251276, E-mail: eerwss_puri@nic.in
$\qquad$ of Governor of Odisha invitess percentage rate price tid behalf of Governor of Odisha invites percentage rate price bic
throughe-procurement in double cover system according to the norm
pf f -procurement system, in on-line mode from elioble

| GOVT. OF ODISHA |  |  |  |  |  |  |
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| OFFICE OF THE SUPERINTENDING ENGINEER |  |  |  |  |  |  |
| RURAL WORKS CIRCLE, BARIPADA |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Tel No: 06792-261343(0)/261344 (Fax)/ E-Mail: serwcraripada@nic.inNo.1864.0. Procurement Notice for Road WorkNo. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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| Estimateie Cost Eligibe clas of eontractor |  |  |  |  |  |  |
| 5.5.6.iod of ComOthe details |  |  |  |  |  |  |
| Procurement Officer | ${ }_{\text {Idenification } \mathrm{No} \text {. }}^{\text {Bid }}$ | Availability of Tender online for bidding |  | Last Date \&Time ofseeking tender | Date \& Time of opening of tender in O/o S.E.R.W. Circle, Baripada |  |
|  |  |  |  |  |  |  |
|  |  | From | To |  |  |  |
|  |  |  |  |  |  | Financial Bids |
|  | 2 | 3 | 4 | 5 |  |  |
| Superintending EngineerRural Works, Cicice, |  |  |  |  |  |  |
|  | N.C.B. No. 156 |  | up to 3.00 PM | upto 1.00 PM |  |  |
| Furth |  |  |  |  |  |  |


| GOVERNMENT OF ODISHA <br> OFFICE OF THE SUPERINTENDING ENGINEER RURAL WORKS CIRCLE, KENDRAPARA- JAJPUR Email : serw_kpd@yahoo.com |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tender online RCK-09/19 Letter No. 652, Date : 25.02 |  |  |  |  |  |  |
| 1. Name of the Work | \|l|l| |  |  |  |  |  |
| 2. Class of Contractor | : : As Speecified in Column-6 of Annexure. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 4. Detail Projects |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| ent Officer | $\begin{array}{\|c\|} \text { Bid- } \\ \text { Identification } \\ \text { No. } \end{array}$ | $\begin{gathered} \text { Availability of tender on-line } \\ \text { for bidding } \\ \hline \end{gathered}$ |  | $\begin{array}{\|c\|} \hline \text { Last Date \& \& } \\ \text { Time foeking } \\ \text { Tender } \\ \text { Clarification } \end{array}$ | Date \& $\begin{gathered}\text { Time of Opening of } \\ \text { tender }\end{gathered}$ |  |
|  |  | From | то |  |  |  |
|  |  |  |  |  | chnical | Financial Bid |
|  |  |  | 23.03.2019 |  |  |  |
| Rural Works Circle, | Tender Onlin | 01.03 .2019 at 11.00 AM | upto 5.00 | 19.03.2019 upto | 25.03 .2019 <br> at 11.00 | 03.04 .2019 at 11.00 AM |
| Further details can be seen from the website: www.tendersorissa.gov.in |  |  |  |  |  |  |
| 25129/11/0031/1819 |  | - Superinte | ending Engin | neer, Rural Worls | Circle, | apara-Jaj |


| GOVERNMENT OF ODISHA <br> OFFICE OF THE SUPERINTENDING ENGINEER rural works circle, kendrapara- Jajpur Email : ssrw_kpd@yahoo.com <br> No. Tender online RCK-10/19 <br> Letter No. 663, Date : $\mathbf{2 5}$ <br> "E" PROCUREMENT NOTICE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Name of the Work | Construction \& Maintenance of Bridge works under Biju Setu Yojana in the District of Kendrapara and Jajpur |  |  |  |  |  |
| $\begin{array}{l\|} \text { 2. Class or onlractor } \\ \text { 3. Time for Completion } \\ \hline \text { 4. } \\ \hline \text { Detail Projects } \end{array}$ | : As Specififed in Column-6 of Annexure. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | As per annexure attached |  |  |  |  |  |
| ficer | $\begin{array}{\|c\|} \hline \text { Bid- } \\ \text { Identification } \\ \text { No. } \end{array}$ | Avalabablity of tender on-line |  | $\begin{array}{\|c\|} \hline \text { Last Date \& } \\ \text { Time of seking } \\ \text { Tender } \\ \text { Clarification } \end{array}$ | Date \& Time of Opening of tender |  |
|  |  | From | то |  |  |  |
|  |  |  | 4 |  |  |  |
| Sperintending Engineer |  |  | ${ }^{23.03 .20}$ |  |  |  |
| Rural Works Siricle, Kendrapara, Jaijur | RCK-10/19 | M | PM | 2.00 P.M. | at 211.00 AM | ${ }_{\text {chin }}^{\text {separately }}$ |
|  |  |  |  |  |  |  |




GOVERNMENT OF ODISHA OEPARTMENT OF WATER RESOURCES BURLA IRRIGATION DIVISION, BURLA $\begin{array}{ll}\text { No.1354-A: } & \text { Phone No: 0663-2430445 } \\ \text { E-mail id : }\end{array}$ sambalpurirrigation@rediffm e' Tender Call Notice No
BID-03/2018-19 (Online)

|  |  |  |
| :---: | :---: | :---: |
|  | Nature of Works | Improvement of Canal Structure Construction of VRB \& Guard Walls |
|  | No. of |  |
|  | Estimated Cost | Rs. 6.00 Lakhs to 34.00 Lakhs |
|  | Period of Completion | As per D.T.C.N. |
|  | Date and Time of availability of | Dt. 11.03.2019 |
|  | Bid Document in the Po | Dt. |
|  | Last Date/ Time for receipt o in the Portal | Dt. 23.03.2019 up to 5.00 PM. |
| 7. | Date of opening of Bid | D. |
|  |  | 1a |
|  |  | Irigation Divivion, Burla, AtPo: |
|  | Officer Inviting Bid | Burla-768017, Dist: Sambalpur, |
|  |  | Email Id: sam |
| Further detail can be seen from the e-procurement portal www tendersodisha.gov.in. <br> Executive Engineer, <br> 32129/11/0013/1819 Burla Irrigation Division, Burla |  |  |
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GOVERNMENT OF ODISHA GOVERNMENT Notice，AngA Municipality office，Angul e－mail ID－angulmunicipality＠gmail．com
Bid Identification No．EO／AGLM－13 OF 2018－19 （One）number of Road Approximate estimated：Rs． 54.406 lakhs cost
 of bid documents in the portal
ast date／Time for receipt ：Dt．16．03．2019 up to 5.00 of bid in the portal （Technical Bid）
Name and address of th Office inviting Bid Municipality，Angul https：／／tendersodisha．govin

Sd．I－S．K．Jena，Executive Officer Angul Municipality
idcoODISHA ainaiminumumicu



OFFICE OF THE COLLECTOR \＆ DISTRICT MAGISTRATE，DHENKANAL （SOCIAL SECURITY SECTION）

No．398／SS
sealed tenders are invited from different bidders having valid PAN，GST certificates for supply of Prosthetic Orthotic and Mobility Aids under BBSA programme in Tender document for the above purpose containin the terms and conditions，Eligibility Criteria，E．M．D and
statutory requirement can be downloaded from the statutory requirement can be downloaded from the
website http：／／dhenkanal．nic．in．The tender complete in all respect should reach the office of the D．S．S．O Dhenkanal by 2.00 PM on dt． 13.03 .2019 through
Regd．Post／Speed Post／Courier only and the tenders will be opened on dt．13．03．2019 at 4.00 PM in the office Chamber of Collector，Dhenkanal in the presence of th Procurement Committee members and the tenderer o heir authorized representatives．The tender received be taken into consideration．The Collector，Dhenkana reserves the right to reject／cancel／withdraw any or a
the tenders without assigning any reason there of and shall bear no liability what so such decision．

Sd．／－Collector，Dhenkana

## Office of the Chief District Medical Officer，Ganjam

 Notice for Invitation of Tender for BMW notice for in District Head Quarters Hospitals／ Sub Divisional Hospitals／CHCs／PHCs／UPHCs dvt．No：3893／C．D．M．O，GANJAM 2018－19 Date：28．02．19 Sealed tenders are invited from registered Firms Agencies／Reputed Organisations for outsourcing of Bio Medical Waste Management Service Providefor District \＆Sub District level Institutions．Interested Firms／Agencies／Reputed Organisations should submi their proposals in prescribed format（Technical as wel
as financial bids）along with Detailed Tender Call Notice as financial bids）along with Detailed Tender Call Notice
with all supportive documents in sealed envelopes with all supportive documents in sealed envelopes
separately through Speed Post／Regd．Post／Courier to separately through Speed Post／Regd．Post／Courier to
the Chief District Medical Officer，Ganjam，Berhampur on or before 25.03 .19 upto 1.00 PM ．The eligibility submission of bid are set forth in the RFP document which can be downloaded from the district websit ww．ganjam．nic．in．
complete application in any form will be summarily jected．The sealed quotations shall be opened on 5．03．19 at 4.00 PM in the Office Chamber of C．D．M． HO，Ganjam，Berhampur．
all the proposals without assigning any reason thereof The authority will not be responsible for any postal delay D．H．（Electrical），
DCO，Bhubaneswar
$\qquad$
INVITATION FOR BIDS（IFB）
PANCHAYAT SAMITI，NAYAGARH tender call notice no．03／2018－19
 BLE contractors registered with the state Govt．and contractior of equivalent grade／Class
registered with Central Govt for execution of civil works on production of defnite regisered with eentral Gov．for execution of civil works on production of definite proo
from the appropriate Authority which agreement is to be drawn in P1 form．The bidders
may sumit bids for the following works．

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| Bids document consisting of plans，specification，the schedule of quantities and the set of terms and conditions of contract and other necessary documents can be seen in the office of the undersigned during the office hour every day except Sunday and Public holidays till last date of sale and receipt of the tender papers．Interested bidder may obtain further information at the same address． The Sale and Receipt of the Bid documents shall starts from Dt． 02.03 .2019 and close on Dt．16．03．2019 during the office hours i．e． 10.00 A．M．to 5.00 P．M．（Except Sunday and Holiday）on payment of cost of bids documents either in shape of cash or Demand Draft （non－refundable）issued from any Nationalized Bank drawn in favour of the Block Develop－ ment Officer，Nayagarh payable at Nayagarh． <br> The sealed bid documents are to be delivered in the tender box having identification No． B．D．O．（Ngr．）－ 03 and shall contain signed DTCN，attested copy of Registration Certificate， PAN Card，valid GST clearance certificate，valid Labour License affidavit regarding au－ thentication of documents，no relation certificate，document required as per the relevant clauses of the DTCN and special condition if any required amount of EMD in shape NSC／ KVP／POTD／Bank depsoit receipt of any Nationalized Bank duly pledged in favour of Block Development Officer Nayagarh without which bid will not be considered．The tenderer can also send their tender papers through registered post／speed post only to Block Develop－ ment Officer Nayagarh such bids must be received on or before stipulated date \＆time as mentioned above．The bids received late will not be opened．The authority will not be held responsible for the postal delay if any or non－receipt of tender documents．The bidders are not required to write their name on the outer cover of the bid but they are required to write the name of work with name of office from which bid documents was issued． The engineering contractor desires of having EMD exemption benefit must have to pro－ duce an affidavit to the effect that they have not availed such exption for three times during this financial year．Also the engineering contractor will produce his／her Original license at the time of opening of tender so that the tender opening authority will The bid received will be opened on Dt．19．03．2019 at 3 P．M．in the office of the Block De－ velopment Officer，Nayagarh in the presence of the bidders or their authorized agents wish specified，the bids will be received／opened on the next working day at the same time \＆ venue． <br> Other detailed can be had in the bidding documents．The bid should duly filled $\&$ singed by the tenderer． <br> bid amala clase ：Additional performance security shall be deposited by the bidder when the bid amount is unbalanced i．e．less than $15 \%$ of the estimated cost in such an event the quoted bid amount and the estimated cost put to tender in shape of fixed deposit receipt of schedule Bank／Kissan Vikas Patra／Post office saving bank account／N．S．C．／Post of－ fice time deposit account，duly pledged in favour of Block Development Officer，Nayagarh along with the bid document failing which the bid will be summarily rejected． The authority reserves the right to reject any or all the bids without assigning any reason thereof． <br> The work should be completed within the stipulated period 6 （Six）months of completion and in no case the time extension will be allowed except the reasons not attributable to contactors． <br> with superglue and also add tamperproof tapes as additional precaution．The tender sub－ mitted in the wrong box shall not be taken into consideration． The rate is exclusive of GST and the GST will be paid extra as applicable． |  |  |  |  |  |  |
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## OFFGE OF THE MUNICIPA COUNGI，BHADRAK

## BHADRAK－756100（ODISHA）

Tel No．06784－251519（O），Fax No．06784－251221 E－mail：－eobdkmunicipality＠gmail．com

TENDER CALL NOTICE

The Execuive Oficer，Bhadrak Municipality on behalf of froarak Municipality Council，Bhadrak invites sealed tenders
from only reputed manufactures Companies／Authorized dealer for supply installation \＆Commissioning of $30 \mathrm{KVA}, 3$ phase with coupled to 30 KVA Crompton Greaves make 3 phase， 415 v 50 hz alternator along with other accessories i．e Fuel Task manual
control panel，Battery with load and acoustic encloser．The tender schedule，terms and conditions specification \＆other necessary
documents can be downloaded from the sight of official website of Bhadrak Municipality www．bhadrakmunicipality．com and of Bhadrak Municipality www．bhadrakmunicipality．com
District Website＂http：／／bhadrak．nic．in＂w．e．f．dt．02．03．2019
start from date 02．03．2019．\＆close on the date－07．03．2019 1 PM．The tender shall be receive in the office of the Executive Officer，Bhadrak Municipality through registered post／Speed
post only．Addressed to the Executive Officer，Bhadrak Municipality，Bhadrak on or before dt－07．03．2019 at 2 PM．The Municipality，Bhadrak on or before dt－07．03．2019 at 2 PM．The
authority will not be held responsible for the postal delay，if any in delivery of the documents \＆non receipt of the same in time The seal tenders will be opened on dt－07．03．2019 at 3 PM．in
he office of the Executive Officer，Bhadrak Municipality Bhadrak in presence of the tenderer or their authorised representatives who may be present at the time of opening of the tender．The cost of tender paper Rs．4000／－（Rupees four thousand）in shape tenders should be accompanied with Xerox copy of PAN Card
ter GST certificate，authorized dealer certificate valid registration certificate，failing which the tender should not be taken into the
consideration．The tenderer should furnish EMD of Rs－10，000 consideration．The tenderer should furnish EMD of Rs－10，000
（Rupees ten thousand）only in shape of demand Draft／pay （Rupees ten thousand）only in shape of demand Draft／pay
order in favour of Executive Officer，Bhadrak Municipality．The authority reserves the right to
assigning any reason thereot

Sd．I－Executive Officer，Bhadrak Municipality

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$\qquad$ －F \＆B Service Staff －Contact： 9776331667 | －CAR Drive for cuttack |
| :--- |
| Contact： 7381075901 |



## WANTED

 is looking for
Visual Editors（WEB CHANNEL）
Candidate should be able to edit videos， create attrative news packages．
Candidate should have working knowledge of uploading videos \＆creating Live Stream feeds．
Experience in online video editing work will be given preference．

Apply immediately to：
recruitment＠idharitri．com





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THE ODISHA MINING CORPORATION LTD．
OMC House，Bhubaneswar－751001，Odisha
OMC
ODISHA OMC House，Bhubaneswar－751001，Odisha
CIN：U13100OR1956SGC000313，www．omcltd．in

GLOBAL TENDER NOTIFICATION
Date ：01．03．201

## REQUEST FOR PROPOSAL FOR SELECTION OF MINE DEVELOPER AND OPERATOR（MDO）FOR KURMITAR IRON ORE MINE IN THE SUNDERGARH <br> DISTRICT OF ODISHA

OMC invites proposals from experienced Mine Developer and Operators for development，operation and maintenance of the Kurmitar Iron Ore Mine，located in the Sundergarh district of Odisha．
The e－NIT is freely available on the portal of MSTC Limited （http：／／www．mstcecommerce．com／eprochome／omc）and website of The Odisha Mining Corporation Limited（http：／／www．omcltd．in）．
The Bid Documents can be downloaded from the portal of MSTC Limited from 02．03．2019 after registration on the portal of MSTC Limited upon payment of the Bid Document Cost of INR 5，00，000／－（Rupees Five Lakhs only）plus applicable GST．

## Bid Due Date ：03．05．2019

Any further communications，amendments，etc．will be uploaded on the above portal of MSTC Limited and the website of OMC．OMC reserves the right to reject any or all Bids without assigning any reasons whatsoever．
Nodal officer for this Bidding Process ：
L．K．Prusty，General Manager（Project），OMC
Phone No．0674－2377484／0674－2501104
E－mail ：Ikp．omc＠gmail．com
Sd／－

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 SWAMI VIVEKANAND NATIONAL INSTITUTE OF T REHABILLTATION TRAINING AND RESEARCH ED DEPARTMENT OF EMPOWERMENT OF （MINISTRY OF SOCIAL JUSTICE \＆ EMPOWERMENT，GOVERNMENT OF INDIA） DISHA RECRUITMENT NOTICE BY CONTRACT
Advt．No．AD6B19／03／2019 Date：28．02．2019
01．Senior Resident（Contractual）－
．Physical Medicine \＆Rehabilitation（Consultant）－ 01
Junior Resident（Contractual）
Research Officer（Consultant）
Prosthetist and Orthotist
6．Prosthetist and Orthotist（Consultant）－ 09
For all other details，term
Sd．／－DIRECTOR

REQUEST FOR PROPOSAL for
Selection of＇Project Management Unit（PMU）for Reforming Odisha＇s Horticulture＇

RFP No．－1，Dt．28．02．2019
Directorate of Horticulture，Govt．of Odisha，invites sealed proposals from eligible bidders to set up＂Project Management Unit（PMU）for Reforming Odisha＇s Horticulture．＂ The detailed RFP document containing the background information，eligibility criteria and complete procedure for submission of the proposal can be downloaded from the website https：／／tendersodisha．gov．in／www．odihort．nic．in．The proposal complete in all respect must reach the undersigned by Speed Post／Registered Post／Courier only latest by 10.04 .2019 up to 5：00 PM．The last Date for Submission of Proposal is 10.04 .2019 up to 5.00 P．M．The last date of submission of pre proposal query is $12: 00 \mathrm{PM}, 19.03 .2019$ on the email supportdho．od＠nic．in．
Directorate of Horticulture，Govt．of Odisha reserves the right to accept or reject any application and to annul the
liability and assigning any reason thereof．


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GOVERNMENT OF ODISHA

## e－Procurement Notice

INVITATION FOR BIDS（IFB）
Bid Identification No．S．E．Dkl．（R\＆B） 19
Email Id－sedklpwd＠gmail．com
Letter No／
The Superintending Engineer，Dhenkanal（R\＆B）Circle，
Dhenkanal on behalfo of Governor of Odisha invites Percentage Dhenkanal on behalf of Governor of Odisha invites Percentage
Rate bids in double cover system to be received in ONLINE Rate bids in double cover sys
MODE from eligible contractors



| $\mid R o a d ~ w o r k ~$ |
| :--- | :--- |
| 1 （One）No |
| Rs 210563 |



5（Five）Calendar months
From Dt．07．03．2019 to 16.00

The bidders have to participate in ONLINE biding only further details
can be seen from the
govin．Any addendum
34132／11／0028／18
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Superintending Enginear

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Advertisement for seeking claim of compensation by the patients implanted with ASR Hip Implant manufactured by M／s．DePuy International Ltd．（Now Johnson and Johnson）
No．951－E：－The Government of India has constituted
Central Expert Committee and State Level Committee to address the claim for compensation who has been Implanted with ASR Hip Implants of DePuy Internationa Therefore the concerned patients are advised approach the State Level Committee with detaile application form（check list available on wmw．cdsco．gov

## ort their claim．

as unde
Address：Drugs Controller，Odisha
．Directorate of Dugs Control，Odisha
o－Mancheswar Rly．Colony，Press Chhak
andorissae．Dist Khur
grconrolorissa＠gmail．co
Mob．No．： 9437013646
ssued in Public interest by State Government of Odisha，


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EXTRAORDINARY EVERYDAY.
Conquer the toughest of terrains. Enjoy an array of smart features. Sink in the comfort of plush interiors. With the New Ford Endeavour, make every journey truly extraordinary.


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*Price Starts at ₹28.19 Lakh for Titanium 4x2 MT
AUTHORISED FORD DEALERS: BHUBANESHWAR: Mancheswar Indusrial Estate, Capital Ford: $\mathbb{F}: 9922917371$. ANGUL: NH 42, Karadagadia, Capital Ford, $\mathbb{z}: 9022920332$. • BALANGIR: Koshal

 9022920416. Opp. Baguihati Big Bazar, Kaikan Ford, च: 9022909440. Across RDB Cinema, Sector V, Saini Ford, $\approx: 9022909960$. - HOWRAH: Lal Bari Bus Stop, Kaikan Ford, z: 9022920274 . - PORT

 constraints. Some diver assistance and sateety features described above are designed to function using sensors, whose performance may be affected under certain weather or environmental conditions. In Terrain Management System, to activate
Rock mode, vehicle must be stationary and in $4 \times 4$ low range. The diviver is responsibid for assessing offtroad situations, determining if the terrain is passable and using appropriate offtroad driving techniques. Automatic Parking Assistance is the


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## CLASSIFIED DISPLAY

ALL EDITION－BN（Every Day）$\quad$ For Booking Contact：0674－2580385，7894447131，7894447148，9437038266，7894447166













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