

##  ถ. 8 gim






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#### Abstract

                    


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SALE
 Gandamunda Square Contact： 9437309741 road）．

 3BHK flat new building． | Contact： 9337730923.0 .50559 |
| :--- |
| Duplex | \＆$\quad$ sthititiban Mospital Bhubaneswar．

Holl All 8480745797.
$30^{\prime}$ road gharabari
residential boundarywall residential boundarywall
plot at Canal Road（near plot at Canal Road（near
petrol pump）Hanspal， Bhubaneswar，7，80，000／－

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 Sthitiban plots available at Dashpur，Bhubaneswar
near Biotech Park， $30^{\prime}$ road adjacent 200＇wide road． 9439614880 D－65365
Bhubaneswar GITA Collegeol6Q 1200 sqft．
$3,99,000 /-6 \mathrm{Q}$ demarcated






## Tamando market ઘIझ6̊

 943885952
Gharabari plot with $30^{\prime}$ road \＆compoundwall
at Brahmanajharilo
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saft．， $\begin{array}{lr}\text { saft．，} \quad 11 \mathrm{~km} . & \text { from } \\ \text { Bhubaneswar，}\end{array}$ $\begin{aligned} & \mathrm{km} . \\ & \mathrm{km} . \\ & \text { best } \\ & \text { from }\end{aligned}$
fouttack
complex， officers No．brokers 1.5 crore． 7809525452.
 OI6Q 30 ＇road boundarywall $\begin{array}{ll}\text { electry，} & \text { gharabari，} \\ \text { Temple，} & \text { sqft．} \quad 6501 /-60\end{array}$ ดิข｜ઘ｜ఇขฉ｜7008045582， 9692003948.
plot near Jatnigate
30＇road， with
$943:$
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9437306208 D．6537 Wow Matrimonial ads．on


Personal boundary gharabari Sunderpada（Panchagaon） $60^{\prime}$ road． 1500 sqft．at ${ }_{7377738490 .}{ }^{60000013948933,}$

3BHK ready to move premium duplex at DHPL Sahoo Residen－ cy near Mancheswar Railway Station．Con－ tact：9937059891， 8908292617.

Booking one Booking one lakh
simplex land $20,50,000 /-\quad$ BDA area Tankapani road，
Saitemple，gharabariplots Satemple，gharabariplots，
Mharapada， Nagar． 7735738102. M．1154

Twincitya middlepoint （Phulnakhara） 6 ลด โศศศ Grandbazar NH－5Q walkable distance6a
 2／3 BHK ready to move flats for sale at DHPL Pride，Ghatikia near DAV Kalinga Nagar， starting at Rs． 32 lakhs． Contact：9937059891， 9348253463,
8908292617. Booking open for 2，3 BHK Booking open for 2,3 BHK
flats near Patrapada Mall． flats near Patrapada Mall．
Xavier University ถิธ66ฉ ถાgુ｜થાロ ઘ ઘ 4，50，000／


## Qด6กฮด Tamando

 ลิตร6ด तิक666 yellowzone 30 ＇road plot． 9348767829.


Do you want to construc buildings on your own plot．Contact：Sach Eng）． 9853916309 9338401309.

Construct your
Residential，Commer Residential，Commercia $\begin{array}{lr}\text { and } & \text { Industrial } \\ \text { Civil } & \text { Construction }\end{array}$ Civil Construction with 20
years
experienced with Expert Technical Team committed to delivering quality，cost effective construction within stipulated time \＆ budgeted cost．SMPL 9040008777.

to－let
building
occupation immediate
Jharapada，flyover，India il Petrol pump，Cuttack Road，Bhubaneswa suitable for office，hoste etc．Contact： 9438081042 9438668573.

healthcape

Newly ayurvedic fullbody assage ladies，gents 609923705，7438851534


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## ดกุอิด <br> पタ1ロ1Q ઘા



JYOTE MOTORS（ BALASORE）PVT．LTD． Januganj，Remuna，Balasore， Ph： 8338033992

BHUBANESWAR JYOTE MOTORS PVT．LTD． Near Sai Temple，Cuttack Puri By Pass Road，

Ph： 8338033990

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National Bntrance Screening Test 2019 NEST 2019

For detailed information on NEST 2019 application procedure and previous years＇question papers please visit NEST 2019 website：www．nestexam．in





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GOVERNMENT OF ODISHA e'-PROCUREMENT NOTICE WORKS DEPARTMENT
Bid ldentification No. CE-DPI \& R-94/2018-19

The Bidders have to participate in ONLINE bidding only,
Further details can be seen from the website : https:// Further details can be seen from the website : https://
tenderodisha.gov.in. Any addendum/ corrigendum website
Sd./- Chief Engineer,
(DPI \& Roads), Odisha
OFFICE OF THE ENGINEERRIN-CHIFF (CIIIL),
ODISHA, BHUBANESWAR

## ODISHA STATE MEDICAL CORPORATION LTD.

 (A Govt. of Odisha Undertaking)(Assuring Quality, Saving lives) Phone No. : (0674) 2380660,2380950

\section*{| No. OSMC/2018-19/SER-HR/05 Date: 09.03.2019 |
| :--- |
| NOTICE INVITING TENDER FOR HIRING OF VEHICLES |} No. CAD-1572: Sealed Bids are invited from registered

Travel Agencies for providing commercial light diese vehicles on hire on monthly and call basis. The bid
document with all information relating to the bidding process such as Eligibility Criteria, Terms \& Conditions etc. are available on the website www.osmcl.nic.in,
which may be downloaded for reference. Interested
parties parties may submit their bids superscribing as "Tender
for Hiring of Vehicles on Monthly \& Call Basis in reference to Advertisement No.---------dt.----------" to
the undersigned through registered post/speed post/ courier only, which should reach on or before 4 P.M. o 30.03 .2019 positively and the same will be opened by
a Committee in presence of the Participants, who wish a Committee in presence of the Participants, who wish
to attend the Bid Opening Meeting at 4.30 P.M. on the same day. The undersigned reserves the right to reject
any or all the bids without assigning any reason thereof.
Sd.I- Managing Director Regd. Office: Odisha State Medical Corporation Ltot.,
Convent Square, Bhubaneswar - 751007 , Odisha




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 odisha power transmission corporation ito. --TENDER NOTICE NO.TW-TTIOT/O8/522712018-19 eputed eligible biddders for "Implementation of Video Conferencing System at OERC, Odisha Secretariat, CESUU, NESCO Utility,
WESCO Utility SOUTHCO Utility \& Office of the EIIC 07 WESCO Utility, SOUTHCO Utility \& Office of the E.I.C (07
locations)" conforming to the terms and conditions mentioned in the The interested eligible bidders may visit our website www.optcl.co.ir
on or after 11.03.2019 (17:00 Hrs.) to go through / download the scope of work and terms and conditions
shall be due for submission on dated 03.04 .2019 ( 13.30 Hrs .) The interested bidders would be required to errol themselves on the
tender portal www.tenderwizard.com/OPTCL. Complete set o

bidding documents are available at www.tenderwizard.com/OPTC | $\begin{array}{l}\text { bidd ing documents are available at www.tenderwizard.com } \\ \text { from } 11.03 .2019 \text { (17.00 Hrs.) up to } 03.04 .2019 \text { (11.00 Hrs.) }\end{array}$ |
| :--- |



OFFICE OF THE MUNICIPAL
COUNCIL, SUNDARGARH
CITIVE BIDDING THROUGH e-pr
NOTICE INVITING TENDER
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. Place of Execution : Inside of Sundargarh Municipality
Estimated Cost of Works : 2,23,300/- to Rs.36,70,000/-
'D' to Class- ' 'a' as indic
the Tender Call Notic
Intending bidders have to participate through "On-Line"
bidding only. The website for online bidding is https://www
tendersodisha.gov.in
from 11 AM
bidding.
The bidder must possess valid and compatible Digita Signature The DTCN for 07 Nos. of work shall be available in the
e-procurement portal https://www.tendersodisha.gov.in for
on-line bidding.
$\begin{gathered}\text { Sd./- Executive Officer } \\ \text { Sundargarh Municipality }\end{gathered}$





##  <br>  MISSION DIRECTOR, KANDHAMAL TENDER CALL NOTICE FOR EQUIPMENT, AIDS \& DRUGS FOR DEIC (RBSK) O/O CDM \& PHO, KANDHAMAL



Eligibility criteria and terms \& conditionst of bid document, EMD, Eligibility criteria and terms \& conditions are available in the Distric website. wuw.kandhamal.nic.in. The last date of submission
bid is on or before 25.03 .2019 by 04 PM . to the O/o-CDM\&PHO Kandhamal through Speed Post / Regd. Post / Courier only. The

Sd./- CDMO cum District Mission Director NHM, Kandhamal



|  | E-PROCUR <br> Bid Identification No. rwss Executive Engineer, RWS alf of Governor of Odisha, mode from eligible contracto | EMENT NOTICE <br> ajpur 63 / 2018-19 dt. 07.03.2019 \&S Division, Jajpur at Chandikhol on invites bids through e-procurement in to norm of eprocurement system in onrs. |
| :---: | :---: | :---: |
| 1. | Nature of work: | Supplying all construction materials, HDPE/GI pipes, valves, specials etc. and laying the pipeline, Constructing the pump house with compound wall, fitting and fixing of suitable motor and pump set in the production well, supplying, fitting and fixing of chlorine dozing system of approved make and specification, constructing RCC Elevated Storage Reservoirs of specified capacity, providing household connections etc. along with five years maintenance after one year of defect liability period etc. complete for the following PWS Schemes of Jaipur district |
| 2. | No. of works: | 13 (Thirteen) |
| 3. | Estimated Cost: | Rs 64.00 lakhs to Rs 188.00 lakhs |
| 4. | Time for completion: | 9 9(nine) months |
|  | Cost of bidd ing document: | Rs.10000/- |
|  | Class of Contractors eligible: | 'B'\& 'A' |
| 7 | Availability of bids on-line: | 11.00 hour of 20.03 .2019 to 17.00 hours |
| 8. | Last date and time for seeking clarification: | up to 17.00 hours of 30.03 .2019 |
| 9. | Date \& time of opening of Technical Bid online | 11.00 hour of 02.04.2019 |
|  | Date \& time of opening Financial Bid | To be announced latter |
| Further details can be seen in the website https://www.tendersorissa.govin.  <br> Sd./- Executive Engineer  <br> $25027 / 11 / 0061 / 1819$ R.W.S \& S Division, Jajpur, (at: Chandikhol) |  |  |



OFFICE OF THE ANGUL MUNICIPALITY, ANGUL No201 TENDER CALL NOTICE
 THE ODISHA MINING CORPORATION LIMITED


## OMC ODISHA

NOTICE INVITING TENDER NO.05/OMC/C/CT/2019

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## と 2 อ <br> CAREER APPOINTMENT

every Wednesday \＆Saturday

|  |  | WANTED | URGENT REQUIRED |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} 1 . A \\ 2 . \end{array}$ | DTP OPERATOR |  |  |  |  | SOMS SCHOOL |
|  | $2 .$ |  |  |  |  |  |  |
|  | rad | Maker Publication， |  |  | 入จீ ঢ｜ธ1 ¢اપ｜ล์ |  | Wanted TGT teachers with English medium |
|  |  | $\begin{aligned} & \text { r, BBS } \\ & \text { ct:- } \end{aligned}$ |  | alary ：Rs．8，000 To Rs．45，000 | －ข｜囚ลล ¢ी Qைا |  |  |
|  | Cont： 7 |  |  |  |  |  | ce |
| Fih： 79992848615,9114237051 |  | 9861150770，63705232 |  |  | 3018172594，90780001 |  |  |
| 2 ¢ 4 | Urgent Required | WANTED DRIVER |  |  | （encion |  |  |
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|  <br>  6ฝ৷｜6ฝ1｜－ | Required |  |  |  |  | PARADIP PORT TRUST <br> PARADIP PORT－754 142，ODISHA（INDIA） <br> An autonomous body under Ministry of Shipping <br> Govt．of India） |  |
|  | or SK PUBLISHERS | 59，Forest Park，In front of BJD Office， |  |  | alification－Any Degree Job－Salary open |  |  |
|  |  |  | AR，S．S．MAAHUPATTA，，CUTACK | act：0674－2533 |  |  |  |
|  |  | 7205027232，907817730 | mbaneswar 8 Cutt |  |  | Applications are invited from Indian Nationals for filling up following Class－I posts on Direct Recruitment basis in Paradip Port Trust |  |
|  | SECURITY JOB | REQURRED | WANTED | DOMINOS PIZZA HIRING Delivery Boy Full Time／Part Time |  <br>  <br>  <br>  <br>  9884761210 |  |  |
| Q |  <br>  <br>  <br>  GISS SECURITY SERVICES PVT．LTD．， Gopalpur，Cuttack－II Contact：8118061091， 9861744455 |  | 1．Quality Incharge－（5 Nos．），Qua： Bsc．Graduate，2．Maintenance Engineer，Qua：B．Tech．，Diploma ITI，3．Tele Caller（Female 5 Nos．）， 4．Sales Executive－（10 Nos．）， 5．Labour－（50 Nos．） |  |  |  |  |
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|  |  |  | 7978787142， 707770 | LL： |  |  |  |




## CAPITAL FORD



[^2]BERHAMPUR UNIVERSITY
BHANJ ABIHAR
BERHAMPUR－760007（GANJ AM）

## No． 1732 Admin－IIITT） ADVERTISEMENT Date 06．03．19 Aplications in the prescribed form（5 conies）are invited for the

 University on deputation basis for a periof of the ye years from
among the Lectures in the nuiveritit or affiliatec collegeses under
Bermampur University with experien
 in the officie of the undersigned on or before 23.03 .2019 by 5.00
PM．Applications received after due date shall not be entertained．



 ree of Rs． 500 －through SB Collect（SBI online），Berhampur
University and the receipt of the deposit must be endlose along with the filled in applications for confirmation of pay
zailing which their applications shall not be considered By order of the Vice Chancellor
Sd．l－- REGISTRAR

## An upcoming saloon requires the follo at Bhubaneswar

or MBA（Marketing） having 2 to 4 years experience of any product and concep
marketing either from FMCG or， $1 T$ sector can also apply． BUSINESS DEVELOPMENT MANAGER：Graduate of MBA（Marketing，Finance）having 2 to 3 ye
in any insurance sales or，loan dimensions．
CENTRE MANAGER：Graduate or MBA having 2 to 3 years has been working as a manager heading any company． COUNSELLOR：1－2Yrs．experience of customer couns BEAUTICIAN： $1-3$－3ys．experien
has under gone beauty course．
DIETICIIAN： 2 －3yrs．experience in diet counseling of apply． THERAPIST 2．3：3 GYM INSTRUCTOR： 2 －3yrs．experience in any gym fitess trainer or，personal trainer in any wellness $c$ ACCOUNTANT：Well versed in GST，Taxation，TDS \＆a oher stat．
segment．

## Contact No．：9040093804／0674－6668822 <br> Email id：siddharth9909＠mail．com， chitra89＠mail．com，info＠ew leaf．org．in

See CAREER APPOINTMENT on every Wednesday \＆Saturday
g⒍2ว6ด હૂખ｜ષ જ્વિ ธธ์ શથ્થ ฝถิ คิન્દૂબ
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PPARADIP PORT TRUST


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at Madhuban，Paradip＂

 Mapl．Execotve Engineer
















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ลิธิส ตฉฉด
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 ลิถఠ์ตก－9૪


 ขลิถิด－ค



ด๑6ா๘ घఠด：е／ee，9／e8，
 ๑／98е，Г／90ๆ，«／9ге
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#### Abstract

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JIVA HEALTH WEEK 9th - 18th Mar, 2019

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8527934449 Bhubaneswar
















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## A style to waw. A legend to follow. A Honda to celebrate.



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## CLASSIFIED DISPLAY



Famous Trainer Semiclassical, Hip hop,
Contemporary, Free Style Bollywood Dance Continuing at- Curve Gym

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MORE SPACE • SAME PRICE









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## ODISHA STATE MEDICAL CORPORATION LIMITED (OSMC)

Wel.: (0674) 2380608, Website: www.osmcl.nic.in, E-mail: proc.osmcl.od@nic.in
DOte: or.o3.2019
NOTICE INVITING E-TENDER FOR SUPPLY, INSTALLATION \& COMMISSIONING ON TURNKEY BASIS OF WASTE MANAGEMENT EQUIPMENTS FOR BIOMEDICAL WASTE MANAGEMENT UNITS particulars mentioned below:

| $\begin{array}{\|l\|} \hline \text { sl. } \\ \text { No. } \\ \hline \end{array}$ | Bid Reference No. | $m$ Name | $\begin{array}{\|c} \text { Bid Document Cost } \\ \text { Inclusive of GST (Rs.) } \end{array}$ |
| :---: | :---: | :---: | :---: |
| 1 | OSMCL/2018-19/EQP-BMW/33 | Supply, Installation \& Commissioning on turnkey basis of Waste Management Equipments for Biomedical Waste | 5,600/- |



DEPARTMENT OF WATER RESOURCES


OFFICEOFTHESUPERINTENDING ENGINEER
PHULBANI (R\&B) CIRCLE, PHULBANI

INVITATION FOR BIDS (IFB)



## GOVERNMENT OF ODISHA

 DEPARTMENT OF TOURISMREQUEST FOR PROPOSAL (RFP) FOR SELECTION OF AGENCY FOR OPERATION \& MANAGEMENT OF WAYSIDE AMENITIES CENTRE (WAC) OWNED BY DEPT. OF TOURISM, GOVT OF ODISHA IN VARIOUS LOCATIONS THROUGH PUBLIC PRIVATE PARTNERSHIP.
37-R: Department of Tourism, Government of Odisha invites proposals from the intended firms for Operation \& Management of Wayside Amenities Centre (WAC) owned by Dept. of
Tourism, Government of Odisha in various Tourism, Government of Odisha in various
locationsthroughPublicPrivate Partnership(PPP). locationsthroughPublicPrivate Partnershipen and
The detailed RFP document can be seen The detailed RrP thocemartment website https $/ /$ :
downloaded from the Dep dot.odishatourism.gov.in/?q=tender. The last
date for receipt of application is 17.04 .2019 up date for receipt of application is 17.04 .2019 up to 3 pm . The technical proposal shall be opened
on the same date at 4 pm in the presence of the bidder's representative. The authority reserves the right to reject all or any of the proposals without assigning any reason w
cancel the entire bidding
cancel he entir Sdl- Deputy
Sd.I- Deputy Director, Tourism



## FINANCE

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 SHIVAM Corporation
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[^2]:    | Salary will not be a constraint for deserving candidates．Interested candidates may send their resume to： |
    | :--- |
    | Mail to adminecanial |

[^3]:    

[^4]:    Test Drive the New Range of Ford cars and stand a chance to win Couple Movie Vouchers.

