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Class LKG to Class－VII

## Apply for 25\％free admission for LKG class．

$10 \%$ for SC／ST／SEBC
$10 \%$ for BPL category
$5 \%$ for homeless，landless and labour child etc． Forms are available till 30.05 .2019 Bidyadhar Public School，Mulbar
CONTACT－ 9348947041,9348387813
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BHUBANESWAR－751022

empanelment of Junior Agriculture Officer to be positioned contractual basis．Interested eligible candidates may repor
at PMU，OPELIP，2nd Floor，TDCCOL Building，Rupal are，Bhoinagar，Bhaban with all modin application along with all original \＆self－attested 6．06．2019 at 9．00 AM for registration．The Registration time
30 ter registration time．The prescribed application form an etailed ToR may be downloaded from our official websit he right to accept or

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Dept．of Fisheries and Animal Resources Development OFFICE OF THE JOINT DIRECTOR，FROZEN SEMEN BANK KHAPURIA，CUTTACK－753 010，ODISHA
An ISO 9001：2015 Certified Unit

No．03－M：－Sealed tenders are invited from reputed Firms Suppliers registered under GST in two bid system for supply
of Liquid Nitrogen（LN2）at six different locations in Odisha for the year 2019－20．A complete set of Tender Papers containing the details of item with specifications，terms and
conditions will be available at office of the Joint Director， Frozen Semen Bank，Khapuria，Cuttack from 28．05．2019 to 25．06．2019 upto 01．00 PM on working days within office （Rupees Eleven thousands Eight hundred only）by cash ／Demand Draft，which includes cost of tender paper a Rs．10000／－＋GST＠18\％i．e．Rs． $1800 /-$ ．The sealed O3．00PM．The tender papers can also be downloaded
from website ww．orissaahvs．com／wm．cuttack．nicin from website www．orissaahvs．com／www．cuttack．nic．in www．olrds．com and submitted along with the above cost in
shape of bank draft drawn in favour of＂The Joint Director， Frozen Semen Bank，Khapuria，Cuttack＇payable at SBI， Kalyaninagar Branch，Cuttack．Tender papers downloaded and submitted wion
liable for rejection
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CHIEF DISTRICT MEDICAL \＆PUBLIC HEALTH OFFICER，KANDHAMAL

## TENDER CALL NOTICE

No．07－E：－Sealed tenders are invited from authorized firms for supply \＆installation of Ultrasound Machine to
Kandhamal district．The details are available in the district website：ww．kandhamal．nic．in．The pre－bid discussion will be held on 06．06．2019 at 12 Noon．The eligible bidders may submit their tender papers on or before 17．06．2019 ／drop in the Tender Box available at O／o CDM\＆PHO Phulbani．The Technical Bid will open on 18．06．2019 5PM and the Price Bid document will open on 19．0．20．
at of the undersigned．The undersigned reserves the right to accept or reject any or all the tender without assigning any reason ther

## Sd．／－Chief District Medical \＆PH Officer

CUTTACK MUNICIPAL CORPORATION
 Due to imposition of Model Code of Conduct for
General Election－2019，the date of opening of tender OF SAIRAT Sources of CMC 2019－20 were postponed vide Corrigendum Order No． 2861 dated：29．03．2019 As
the MCC has been lifted vide letter No．4376／INST／ECI／ the MCC has been lifted vide letter No．4376／INST／ECI／
FUNCT／MCC，Dt： 26.05 .2019 hence the date of opening of tender has been fixed on 31．05．2019 at 11．30A．M in th Mini Conference Hall of Commissioner at Biju Bhawan for of CMC as per CMC Tender Call Notice No．2198，dated 02．03．2019．
Bidders are hereby informed to remain present on
above mentioned schedule with Original Govt issued identity cards with their Quoted amount（CASH／DD）for issue of Money Receipt to the highest bidder．

By Order of Commissioner Sd．／－Deputy Commissioner Cuttack Municipal Corporation

## 당




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ODISHA SPACE APPIICATIONS CRVTTRE（ORSAC）

For AMC OF AIRCONDITIONERS Sealed tenders are invited for Antual Maintenance Contract of
Airconditioners for the office at Blubaneswar from bonafide Technical \＆Financial capabilities along with adequate experience

Tender Paper Cost
Date of Issue of Tender Pa
Opening of Tender（Technical／Commercial Bid）： 25.06 .19 （3．30 PM）
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For details，please visit htp．／／www．odisha．gov．in
$25071 / 111000041920$
Sd．l．－Superintending Engineer
R．W．Circle，Berhampur

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Narsingpur，Bhogarai，
Balasore
Mob：8860754194，7835948917






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（III）ODISHA CO－OPERATIVE TASAR \＆SILK （78）

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| ODISHA LIFT IRRIGATION CORPORATION LIMITED <br> （A Government of Odisha Undertaking） OFFICE OF THE EXECUTIVE ENGINEER，L．I．DIVISION，ROURKELA e－Mail：eeolicrourkela＠gmail．com |  |  |  |
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|  |  |  |  |
|  |  |  | Security Deposit |
| 1 | Private Diesel Vehicle（Bolero）having sitting capacity not more than ten including driver for Office of L．I．Division，Rourkela | Sub－Divisi Rourkela | 5000／－in shape of Account Payee BD in favour of Executive Engineer，L．I．Division，Rourkela |
| 2 | Private Diesel Vehicle（Bolero having sitting capacity not more than ten including driver for Office of L．I．Sub－Division， Rourkela | L．I．Sub－Division， Rourkela | 5000／－in shape of Account Payee BD in favour of Executive Engineer，L．I．Division，Rourkela |
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## ODISHA POWER TRANSMISSION

 CORPORATION LIMITED|  | （C）Zone－I｜1／164 |  |  |  |  |
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| In accordance with section－164 of Indian Electricity Act．， 2003 and in exercise of the power conferred upon OPTCL vide Department of Eneray，Government of odisha order No．2353－RRR－II－10．2006，dated the gn March 2006，the folowwing transmission scheme which are intended to be undertaken by the odisha <br>  the execution of the above scheme，may submit such representation in writing so as to reach the Senior <br>  concerned Deputy General Manager（Elect），as mentioned against the work on any working day during office hours． |  |  |  |  |  |
| Sl． | e of the w | Name of the village in which the line will pass | $\begin{array}{\|c} \text { Tentative } \\ \text { estimated } \\ \text { amount } \end{array}$ | Executive Engineer to be contacted | benefit that may accrue |
|  | Construction of on D／C tower from existing 132 KV Dabugaon SC line to proposed $132 / 33 \mathrm{KV}$ sub－Station of Nabarangpur at village Taragaon |  | 39.17 ciore |  | $\begin{gathered} \text { To develop } \\ \text { qualify } \\ \text { quan power } \\ \text { around anaeas of of } \\ \text { Nabarangupur } \end{gathered}$ |
| Zone－II，OPTCL，Sambalpur |  |  |  |  |  |





#### Abstract

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ODISHA PVTG EMPOWERMENT \＆
ST \＆SC DEVS IMPROOEMENT PROCRAME BIM PROGRAMME MANAGEMENT UNIT

BHUBANESWAR－551022


No．CAD－13：－A walk－in－interview will be conducted fo
empanelment of Junior Agriculture Officer to be positioned
at different Micro Project Agencies under OPELIP on purely contractual basis．Interested eligible candidates may repo at PMU，OPELIP，2nd Floor，TDCCOL Building，Rupa
Square，Bhoinagar，Bhubaneswar－ 751022 with the prescribe led－in application along with all original \＆self－attested photocopy of qualification and experience certificates on d
06.06 .2019 at 9.00 AM for registration．The Registration tim s 9.30 AM to 11.30 AM ．No application shall be entertained
after registration time．The prescribed application form and atter registration time．The prescribed application form and
detailed ToR may be downloaded from our official website e．www．opelip．org．Programme Director，OPELIP reserve ny reason thereof．

Programme Directo
Dept．of Fisheries and Animal Resources Development

Dept．of Fisheries and Animal Resour
Govt．of Odisha OFFICE OF THE JOINT DIRECTOR，FROZEN SEMEN BANK KHAPURIA，CUTTACK－ 753 010，ODISHA E－Mail－difshctc＠9001：2015 Certified Unit

## NOTICE INVITING TENDER

No．03－M：－Sealed tenders are invited from reputed Firms Suppliers registered under GST in two bid system for supply
of Liquid Nitrogen（LN2）at six different locations in Odisha for the year 2019－20．A complete set of Tender Papers containing the details of item with specifications，terms and Frozen Semen Bank，Khapuria，Cuttack from 28．05．2019 to 25．06．2019 upto 01．00 PM on working days within office （Rupees Eleven thousands Eight hundred only）by cash Demand Draft，which includes cost of tender paper Rs．10000／－＋GST＠18\％i．e．Rs． $1800 /-$ ．The sealed tender will be received from 28.05 .2019 to 25.06 .2019 upto
03．00PM．The tender papers can also be downloaded from website ww．orissaahvs．com／ww．cuttack．nic．in ww．．Olrds．com and submitted along with the above cost in shape of bank draft drawn in favour of＂The Joint Director， Frozen Semen Bank，Khapuria，Cuttack＇payable at SBI， Kalyaninagar Branch，Cuttack．Tender papers downloaded and submitted with
liable for rejection．

Sd．I－Joint Directo
06080／11／0001／1920 Frozen Semen Bank，Cuttack
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CHIEF DISTRICT MEDICAL \＆PUBLIC HEALTH OFFICER，KANDHAMAL

TENDER CALL NOTICE
No．07－E：－Sealed tenders are invited from authorized firms for supply \＆installation of Ultrasound Machine to website：www．kandhamal．nic．in．The pre－bid discussion will be held on 06.06 .2019 at 12 Noon．The eligible bidders may submit their tender papers on or before 17．06．2019 drop in the Tender Box available at O／o CDM\＆PHO Phulbani．The Technical Bid will open on 18．06．2019 a 5 5PM by thrice Bid document wir in office chamber of the undersigned．The undersigned reserves the right to accept or reject any or all the tender without assigning any ason ther

Sd．／－Chief District Medical \＆PH Officer
Kandhamal
CUTTACK MUNICIPAL CORPORATION Ref．No． 4511 vide Corrigendum Order No． 2861 dated：29．03．2019 As
the MCC has been lifted vide letter No．4376／INST／ECI／ the MCC has been lifted vide letter No． $4376 /$ IST／EC／／
FUNCT／MCC，Dt： 26.05 .2019 hence the date of opening of tender has been fixed on 31.05 .2019 at 11．30 A．M in the Mini Conference Hall of Commissioner at Biju Bhawan for of CMC as per CMC Tender Call Notice No．2198，dated 02．03．2019．
Bidders are hereby informed to remain present on above mentioned schedule with Original Govt．issued
identity cards with their Quoted amount（CASH／DD）for issue of Money Receipt to the highest bidder．

By Order of Commissioner Sd．／－Deputy Commissioner Cuttack Municipal Corporation




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## ODISHA SPACE APPLICATIONS CENTRE（ORSAC）

| For AMC OF NOTICE No．07／2019 |  |
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| Tender Paper cost | Rs．100．00 |
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| serves the right to change the |  |
| For details，please visit http：／／www．odisha．gov．inhttp：／www．orsac．gov．in or in the above office for the tender papers |  |
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## CLASSIFIED DISPLAY <br> 




























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INDUS FINANCE
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## ALL EDITION－B／W （Everyday）

for Booking Contact： 0674－2580385，7894447148， 7894447131， 9337021532,
7894447167,7894447165



 Address：－Head Office G－79 Aadrsh Nagar Karol Bagh 8676907143， 9348274623

## BUSINESS




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#### Abstract

                               


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