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 વ゚વฺ| 20 AIMS COLLECE SAMBALPUR
FULLY RESIDENTMAL+2 $2+$ SSC. COLLEG
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## GITA

 BHUBANESWARA Premier Technical Institution at affordable fee structure

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For more details and admission Contact: 6371071188, 6371245644 6370302240
Email: admission@gita.edu.in
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From Google to Microsoft，LPU Students are working with
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#### Abstract

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## classifieds



BRIDE WANTED

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SALE Indigo ECS-LS, 2015 Model Diesel white, private use. 7381711711 .

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SALE
 Electricity,
Yellowzone 3oft road थ1/

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GROOM WANTED48 years, 168 cm graduation community organizer, Government of Jharkhand, looking young mablbusines widower. 7377689793

Beautiful Kandara girl 1987 Diploma serving Bhubaneswar (early marriage)
 possession/ घl66ถ̆ थ1| saft.5501-,Xavier University2501, 6371922931. D-66705
 4.5K.m ๑6\% घ19 घ16


## Plot sale at Bailo, Cuttack

 Cuttack (Officers complex) @ 1201per sqft with road20k.m from Cuttack 20k.m from Cuttack/ 7809525452 , 8249851363.

Ready 2ВНК/ЗВНК flats sales a Chandrasekharpur,
Patia. $\quad 7008346486$, Patia. 7008346486,
9937009250. 0.6658
Developed residential demarcated plot at Hanspal, Nakhara, Rudrapur, DPS, Dadhichi, Balianta and Satyabhamapur, immediateregistration and construction 7978375354.
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# Everyday 0674-2580101, 2549302 

43 ६q์ Khandayata (29,000) Bank 60 clerk business man proposal. (Caste no bar). 8895458810. D.13092 Suitable match for a Bengali girl 35 M.Pharma working in Bangalore, 11160 sqft, Backsid $\underset{\text { D. } 6 \text { Uft.200 }}{ }$ 2000/- 774983310

શูด6กฑด KEC, શૂถิข 6al\&410168 30'roa $\begin{array}{ll}\text { goundarywall electr } \\ \text { gharabari, } & \text { Temp }\end{array}$
 $7008045582,9692003948$.
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 residential plot sqft


## Gharabari yellowzone

 stitiban plot available at Malipada mainroad 500 meters from SUM 500 meters from SUM Hospital, DAV School, Bhubaneswar 1600/sqft. 9777063609. D.66152 Plot near Dhauli 1700 sqft infront of New bus stand sqft 900/9938503178.Plot near Uttara Chhaka @ู曰6กฑด Tamando Boundary covered residential plot adjoined to PMGSY road at Hanspal (Balianta) for immediate construction @ 750.00 per sqft. 7008978497. D.66914


 9668194157.

to-let
Wanted Doctor, Gov. Officer, Bank Officer groom for beautiful Brahmin girl 1991 $5^{\prime \prime}$ serving Bank Manager, Bangalore, 9937512659.

Divorcee bride tear
Engineer 39 (caste-no-bar). Contact 7873374269.


Ladies hostel Nayapalli DAV/ PNB Bankside. 9438490107 9937345300.

2BHK living, dining Pujaroom newly renovated family accommodation at BDA Colony, Baramunda Market) 9980400668, 8018115416. 2BHK independent house for family at Bajaranga Vihar, Patia, Bhubaneswar 3BHK ground floor Rs. $12000 /$ - for family Rs. 12000/- for family service holder nea Patia Xavier Schoo


## healthcape

Ayurvedic full body massage ladies/ gents smart experts therapist 9114697517
Summer $\qquad$ mesmerizing special therapeutic rexper massage refreshing 9668374480 appointment







## AFFIDAVIT

By virtue of an affidavi before the Notary Public Bhubaneswar. I Shakh Mousim, S/o- Shakh Hakim resident Dhamtari, Chhatisgarh declare that Shakh Mousim and Shaik Masim is one \& same person. I shall be known as Shakh Mousim for all purposes. D.6191
By virtue an affidavit No.-25 Executive Magistrate Bhubaneswar Dt.30-0519Ideclarethatmyname has been changed from Sonali Patnaik to Sonal Sonali Patnaik to Sona shall be known as Sonali Mohanty for all purposes.
By an affidavit before the Notary Rourkela, Meshak Bara, Village Kuarmunda, Dist: that in my son Praveen hat in son Pravee Bara's 10th class pass certificate and marksheet my wife's name has been mentioned as Praden Bara instead of Parden Bara. That both the names stands for one and same person. D-1314


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## ADMISSION NOTIFICATION OF LAJ PAT RAI LAW COLLEGE，SAMBALPUR FOR 3 yr．LL．B．／5 yr．BBA LL．B．（H）／ 2 yr．LL．M．／ 2 yr．PGDIR \＆PM COURSE

## Admission Forms and Prospectus are available in college office on payment

 Form should accompany a bank draft with requisite fee drawn in favour of＂Th PrincBank Eligibility Criteria：
（ $45 \%$ marks in aggregate in graduation or equivale degree recognised by Sambalpur University．
yr．BBA LL．B．（Semester System）： $45 \%$ mak
equivalent degree recognised by CHSE，Odisha
2 yr．LL．M．（A Degree holder in LL．B．） P．G．D．I．R．\＆P．M．： $40 \%$ marks in ag
ecognised by Sambalpur University．
The last date of issue and submission of Admission Application Form： BBA LL．B．（H）－within 15 days from publication of result of +2 of CHSE，Odisha． of Sambalpur University．
LLM－within 15 days from publication of result of LL．B．／B．B．A．LL．B．（H） Sambalpur University．

Sd．I－Principal

## ODSHA JOINT ENTRAMCE EXAMINATON（ONEE） 2019 <br> Date：25．06．2019

 No： 280 ／OJEE2019 NOTICE
## Schedule of Medical Board for Physically Challenged（PC）Candiates of JEE（Main）－ 2019 ／NEET（UC）－ 2019.

## The Physically Challenged（PC）Category Candidates of

 JEE（Main）／NEET（UG） 2019 rank holders，who are interested to take admission in PC Category for MBBS／BDS／B．Tech／B．Arch／B．Plan in OJEE Counselling are required to attend the Medical Board at LT－II， SCB Medical College，Cuttack on 27－06－2019，28－06－2019 and 29－06－ 2019 at 10．00 AM．Candidates are required to bring their Admit Card ／Rank Card and Photo Identity to the Medical Board．Decision of the Medical Board is final and binding．Admission to PC category will be made only as per the recommendations of this Board．CHAIRMAN，OJEE




































Fakir Mohan Autonomous College，Balasore

## Admission Notification－ 2019

## Applications are invited from candidates desirous of taking

 20．Details of form，prospectus，fees \＆eligibility criteria are available in the college website www．fmcollege． nic．in．Forms will be received from 26.06 .2019 between $11.00 \mathrm{A.M}$ and 2.00 P．M on every working day．Last daof submission of application is 08.07 .19 by 4.00 P．M．

Principal
F．M．（Auto）College，Balasore

## （20）

## क्षेत्रीय शिक्षा संस्थान，भुवने OF EDUCATION，BHUBANESWAR，

 （National C क्षेक अनुसंधान और प्रशिक्षण परिषद् Advt．No． 367 New Delhi－110016）
ADVERTISEMENT ：20．06．2019 National Award for Innovative Practices and Education Institutes for the year 2019－20 NEERT，New Delhi has been organizing the＂Nation Award for Innovative Practices and Experiments in Education for Schools and Teacher Education Institutes＂ for the year 2019－20．Interested teachers and teacher educators of recognized schools and Teacher Education institutes at all levels（Elementary，Secondary \＆Senio Secondary）from the Eastern region（Odisha，Bihar
Jharkhand，West Bengal and Andaman \＆Nicobar Island） may send their project proposals to the Principal Regional Institute of Education，Bhubaneswar through post／email（riebbs＠nic．in）latest by 31．07．2019．For more details see NCERT website at www．ncert．nic．in or RIE，Bhubaneswarwebsite at www．riebbs．ac．in．

## OFFICE OF THE NOTIFIED AREA <br> COUNCIL KUCHINDA <br> E－PROCUREMENT NOTICE <br> BID Identification No．KCDA／NAC－02／19－20

$\qquad$ Sinking of $125 \mathrm{~mm} \times 100 \mathrm{~mm}$ size Tubewell through D．T．H or Combination drilling rigs in hard rock areas with CI／PVC casing pipes with puping arrangement different wards（9
Nos．）of NAC Kuchinda from eligible contractors havin experience of equivalent grade／class registered with State Central Govt．for production of definite proof from the appropriate authority．Bid document consisting of estimate
cost，cost of tender paper，EMD，Time of completion， cost，cost of tender paper，EMD，Teme of completion， contract．Bid shall be received on online from 10.00 AM 25．06．2019 to 05.30 PM of 8.07 .2019 and opened at 11.00 AM on 09．07．2019．Further details can be see
e－procurement portal－www．tendersorissa．gov．in

Sd．／－Executive Officer Notified Area Council，Kuchinda

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[^0]：miku11＠yahoo．com（Use only for advertisements，commercial queries）

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|  | MORE |  | － |  | 54 |  |  |  |  | for Booking Contact： <br> 0674－2580385，7894447148， |
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 Address：－Head Office
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G－79 Aadrsh Nagar Karol Bagh G－79 Aadrsh Nagar Karol Bagh
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## See Color Display Classified on every Tuesday

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 Interested bidder may visit OTPC＇s official
www．tenderwizard．com／OTPC fordetail specification．
NB：－All subsequent addendum／Corrigendum to the tender shall be hoisted in OTPC＇s offic NB．：Aft subsequent addendum／Corrigendum to the tender shall be hoisted in OTPC＇s official
website www．otpcl．com and www．tenderwizard．com／OTPC only，since it will not be published in newspaper again． ODISHA INDUSTRIAL INFRASTRUCTURE
DEEEOPPENET CORPORATION


GOVERNMENT OF ODISHA RURAL WATER SUPPLY \＆ SANITATION ORGANISATION
OFFICE OF THE EXECUTIEE ENGINEER OFFICE OF THE EXECUTIVE ENGINEER
RWSAS DIVIIIN，ANGUL，AT：TALCHER
 Bid Identification No．02／EERWWSSIA
 ．－Procurement system in on－line mode．
Nature of Work：Rural Piped Water Supply Schemes．




 10．Corigigendum if any shall be publisised in the above website only． 2501911100099／1920 RWs\＆S Division，Angul at Talcher


OFFICE OF THE MUNICIPAL COUNCIL，GUNUPUR

## No． 015 Notice Inviting Tender

 Entrepreneur satissying the eligibility criteria as per NIT for
 registered post speed post only up to 5.00 PM on 15．507．2019 and
rend ender vill be opened at Gunupur Municipality on 16．07．2019．The
 Tender form can also be downloaded from websites：www． gunupurmunicipality．com， https ：／／rayagada．．nic．in
 along with Bank D ratt of fupr，at the time of subumission． Dotails can be had from the


DISTRICT OFFICE，SUBARNAPUR

| ODISHA COAL AND POWER LTD． |
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| NIT No：OCPL／Con－91／2019，Date：26／07／2019 |
| Date of Collection of RFP： 01－07－2019 to 08－07－2019 <br> Date of Submission of Bids： 12：00 Noon on 25－07－2019 |
| OCPL invites the proposal for the selection of consultant for Preparation of EIA Study Report，Obtaining Environment Clearance and Consent to Establish for Dip－Side Manoharpur Coal Mine in Sundargarh，Odisha．The interested agency may download the RFP from our website www．ocpl．org．in or visit our office at the above address to collect the same． <br> AGM（Mechanical） |
| OFFICE OF THE NOTIFIED AREA COUNCIL，BHUBAN |
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## DISTRICT OFFICE，SUBARNAPUR

 BHUBAN（ODISHA），PIN：759017，E－mail：bhubann．hud＠nicINVITATION FOR BIDS
Tender Call Notice No．1124／BBN NAC D． 26.06 .2019
Sealed tenders in conformity with detailed tender call notice are invited fro



SAHEED LAXMAN NAYAK MEDICAL COLLEGE AND HOSPITAL，KORAPUT


OFFICE OF THE EXECUTIVE ENGINEER $\underset{\text { AT－CHANDIKHOL．DIVISION，JI AJ PUR }}{ }$ A54－CHANDIKHOL，PO－Dhanmandal，Dist Jaijur，PIN－ E－PROCUREMENT NOTICE cation No．rwssijajpur 08／2018－19 dt．21．06．2019




















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Office Asst，Architect，Electrician
Plumber，Welder，Car Driver． O674－2973254， 9238482524
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 Contact： 9938414918

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## －OUR OFFICE AROUND CUTTACK． －FIELD SUPERVISOR CONTACT 9437496020，9437021279

 ST．XAVER HIGH SCHOOL PALAS PALLI，BBSR－20 PGT in ENG／SST／ PGT in－ENG／SST QUALIFICATION B．A，B．Sc，M．A，M．Sc，With BEdPRIMARY TEACHER Qualification－NTT，C．T．，D．EL．Ed Date and Time of Intervie 05．07．2019，10：00 A．M．
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for Clear，Clean，Hygienic， Healthy \＆Radiant Face

## Ayurvedic Face Wash

Available in： 5 Variants $\bullet 2$ Sizes（ 115 ml \＆ 50 ml ）



## 6ฝ｜｜̣｜， $9819(\widehat{\text { ®．}}$ ．งก．v．）













































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KRISHNA AUTOMOTIVE：ROURKELA，SUNDERGARH，SAMBALPUR，JHARSUGUDA，BARGARH，DEOGARH：7574891581，MINERVA AUTOMOBILES： KRISHNA AUTOMOTIVE：ROURKELA，SUNDERGARH，SAMBALPUR，JHARSUGUDA，BARGARH，DEEGARH：7574891581，MINERVA AUTOMOBILES：
BOLANGIR，SONEPUR，KALAHANDI，NUAPADA：7574891579，7574891577，BHAWANIPATNA：8114378322，MIDWAY MOTORS：BOUDH：7574808731




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# CLASSIFIED DISPLAY 














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| Nㅡㄴ | MOR <br> For Single Day |  | － | E | 5 | ＝ | $2 \square$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| － |  |  | For 7 Days |  | For 15 Days |  | For 30 days |  |
|  |  |  | $6 \times 4$ | $12 \times 4$ | $6 \times 4$ | $12 \times 4$ | $6 \times 4$ | $12 \times 4$ |
|  | 1，500．00 | 2，000．00 | 6，000．00 | 12，000．00 | 12，000．00 | 25，000．00 | 20，000．00 | 40，000．00 |

## ALL EDITION－B／W （Everyday）


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Mo． 8114631815
7149967517


## SINGHANIA

MFC FINANCIAL GROUP



 ตโ16Q丹2 62।



## Laxmi Finance       <br> Address：－－ 201，202，2nd floor，Shree Geeta Complex， MG Road，Bhojeswar Portanda | MG Road，Bhojeswar，Porbandar－ 360575 |
| :--- |
| 9818583049 |




 8859690149



घศคเm，घดส，BPL，




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## BUSINESS



 $70,000,00 \%$－ઘขા
Яावg Qel 45，000／－6؟



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ปొ6लปปดด 6อดล สิลฯ：： 60ลล ฮ｜รఏ1 ด®ด












 6ઘเติป ขติ6aเสฺู ติลิณลิงก






มึกีย｜ตี｜ตด｜



ต ตศสิต1，9819（ธิ．งก．ง．）


















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## จైq｜ 6

## ลถศฺฺ ขøิฮ，9\＆19




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6ตึฺ， 9819 （g．．g．）








घฉघूล，9819（厄．งก．







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60｜ลิ gૂa，Qa｜


## ลฉ๑ฺฺ ขศิવ，9819






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ฉฉฝฺุ ขซิఠ， 9819

































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 กิโ 681













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## CLASSIFIED DISPLAY aLemonew (Everyday)


for Booking Contact: 0674-2580385, 7894447148, 7894447131, 9337021532, 7894447167, 7894447165

 BASUDHA FINANCE $\uparrow$ Q


 LOAN (1\% gava Mo. 8114631815

1149967517


## SINGHANIA

MFC FINANCIAL GROUP



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## Laxmi Finance       <br> Address :- <br> 9818583049



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## BUSINESS








7895985440


## TARIFF

|  | Size | Amount |
| :---: | :---: | :---: |
| For <br> Single Day | $6 \times 4 \mathrm{~cm}$ | 1500.00 |
| For <br> Single Day | $12 \times 4 \mathrm{~cm}$ | 2000.00 |
| For <br> 7 Days | $6 \times 4 \mathrm{~cm}$ | 6000.00 |
| For <br> 7 Days | $12 \times 4 \mathrm{~cm}$ | $12,000.00$ |
| For <br> 15 Days | $6 \times 4 \mathrm{~cm}$ | $12,000.00$ |
| For <br> 15 Days | $12 \times 4 \mathrm{~cm}$ | $25,000.00$ |
| For 30 <br> Days | $6 \times 4 \mathrm{~cm}$ | $20,000.00$ |
| For 30 <br> Days | $12 \times 4 \mathrm{~cm}$ | $40,000.00$ |
| *GST $5 \%$ Extra |  |  |










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#### Abstract

             




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## จฺจิตศเดே 

















## 9゚6』ว6ด

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# CIASSIFIED DISPLAY alemonew （Everyday） 

| 17 | M1 O－ |  | $5 \times 1 \times$ |  | 5 AMAE P P C E |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | For Single Day |  | For 7 Days |  | For 15 Days |  | For 30 days |  |
|  | $6 \times 4$ | $12 \times 4$ | $6 \times 4$ | $12 \times 4$ | $6 \times 4$ | $12 \times 4$ | $6 \times 4$ | $12 \times 4$ |
|  | 1，500．00 | 2，000．00 | 6，000．00 | 12，000．00 | 12，000．00 | 25，000．00 | 20，000．00 | 40，000．00 |

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for Booking Contact： 0674－2580385，7894447148， 7894447131，9337021532，

 BASUDHA FINANCE g̨


 LOAN 1\％qูa6ล ศิ6ำ Mo． 8114631815

1749967517


## SINGHANIA

 MFC FINANCIAL GROUP ఐ6ลฉனิ ઘાથાన్ વศવ็ Bank

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（Registration No．－U651 YTNM 98PLCOO8855）



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## BUSINESS


ฉ゚ธ์ก ตูઘด ธิธิสા！ 70，000，00／－ઘฆ1ค




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## CLASSIFIED DISPLAY <br> ALL EDITION - B/W (Everyday)

|  | MO F <br> For Single Day |  | $5 \cdot A \subset C=$ |  | $5 A$ MME PR C C |  |  |  | $8$ | for Booking Contact:0674-2580385, 7894447148,7894447131, 9337021532, |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\bigcirc$ |  |  | For 7 Days |  | For 15 Days |  | For 30 days |  |  |  |
|  |  |  | $6 \times 4$ | $12 \times 4$ | $6 \times 4$ | $12 \times 4$ | $6 \times 4$ | $12 \times 4$ |  |  |
|  | 1,500.00 | 2,000.00 | 6,000.00 | 12,000.00 | 12,000.00 | 25,000.00 | 20,000.00 | 40,000.00 |  | 7894447167, 7894447165 |






 8859690149



|  <br>  घฮ์ผเศ, घฮส์, BPL, ด๘ |
| :---: |



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## BUSINESS


 20,000,00/- घાø




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## TARIFF

> GST 5\% Extra


Bhartiva Infotech
Network Company




 G-79 Aadrsh Nagar Karol Bagh 9078839971

## See Color Display Classified on every Tuesday

 \& Friday

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## ๑ส1®， 9819 （વ్．．g．）


























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ธธฺดึाँ， 9819 （ธิ．ทล．ง）








































































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