# วอิธ <br> DHARITRI 

## Я6Я66 olemim

## ตธฬ थઘิવ,9૪19

































## 




























































## Qunclen














 ลิธై










## 



 ธฺ๐









 શાซ్ఠ.્દ์प| ค̣ิ


ลิ6ดชิตู ฯร|6m|ดด|


வดบดด ดธธ|ณ6ณ
คดイด



उढ़ิछा1 \ঙ







ขดิ่
शाกा？ $\qquad$















 ดโิ？
































घ｜


















 ตโิถ











 V\＆। －

















ลิ6ઘाส์－ఇૂЯાดฐ1


$\longrightarrow$＠6910

＠玉1®1ร






























 દૃชપા n6m \＆｜ઉQIq1














 ตmigss \％


 ขัต


















## 

## 













 ถดा ถี
















































 ต゙Mธ্ గె




















## पान बहार

## 

## $5 \underbrace{}_{\text {SEGEEAS BLEND }}$

TOLL FREE NO．： 18001032400 ｜www．panbahar．in
Botex


รัร ఠ｜ถิษ：
ลัละดต์

## 

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
















 ต ฯथ่ หลิ ๆ｜
dลपดाq 6タ6m ลจ1ก




 6毋ณถถดี



## ต｜๘ฺุด ดิสึธด <br> 




 घ｜ฉิ૬1










## 








 त̄ศ์｜

















## 敂

peal estate
SALE
 $\begin{array}{ll}\text { plot } & \text { 1200sqft．} \\ 5,40,000 /- & \\ \text { immediat }\end{array}$ possession／ 9937032327
 boundaryघ miŝ mega
plotting project sqft． plotting project sqft． Colony） 6 plot ติถึโ్ 9114955347， 8658962508.

SUM hospital ลิゅ66Q v®
Tamando ६ถाด Infocity－


 alq60 Viswass＋2
Science
 yellowzone
9348261968.

## Bhubaneswar AlIMS

 Medical กิธ $6 \boxed{6}$ Govt． roadq̊ miด BDA gharabari plot－1499／－ 9777553622.2BHK，3BHK，ready to move flats at Hitech Geaven Project near Gudiapokhari Chowk， Bhubaneswar 9937494527.

## classifieds

 Everyday $0674-2580101,2549302$

| Newly opening <br> Ayurvedic body <br> massage smart <br> therapist， Shree <br> herbal，  <br> 775 0020754． D－67317 |
| :---: |
| Physiotherapy full body massage by trained ladies ／gents therapist： $\text { 7008773793. D. } 67018$ |
| Ayurvedic full body massage ladies \＆ gents smart therapist． 9040900385. |













 6ス106a6a（ CQ था
ม｜c｜थ1 โิธ


















โิจิ จขप<br><br><br>

##  <br> 





















































































## 

## ติตึ｜ธิอ 

## 






























 ตावृய｜m





## 












 68๕｜6ムఇฉริ।











 6a｜mด ฉ｜
 उ










#### Abstract

                                   － 0 ereb ，  ค｜মા＠                        و\＆ุฯ DAYANAND INSTITUTTE ADIUISSION NOTICI

\section*{ADMISSION NOTICE}

\section*{Eligibility－＋2 \＆Above（Only Ladies）}

NCTE Approved（2years， 4 semester）

\section*{Eligibility－BA，BSc，B．Com，B．Tech，BBA} Eiigioiity－BA，BSC，B．Com，B．Tech，BBA． Dayanand Institute is the oldest and trusted institute of West ern Odisha，which provided expert guidance，placement as eistance，vast library facility，latest method \＆techniques o












 หดูূg

##  



## 

 จิงเลๆख16ล ถน6คๆ






## 量 INDIAN NAVY <br> AN OCEAN OF OPPORTUNITIES

Indian Navy invites online applications from Matric passed candidates who are born between 01 Apr 2000 to 31 Mar 2003 （both dates inclusive）and who fulfill the eligibility conditions as laid down by Government of India for enrolment as Stewards，Chefs and Hygienists．

After successful completion of training，will be placed in Level 3 of Defence Pay Matrics（Rs 21700／－to 69100／－）\＆ MSP at Rs 5200／－Per Month＋DA（as applicable）


E）อลิธดย घลิธิจ｜































## 



















 9080 ฯูब్ ఢप｜





 6®®

## 96Q

จฺุุิ6ฉ169า





























## 

















 ต｜த｜6ロ｜


 Øด 3 6






 Email：gandhim＠nic．in

## งจ จดดจ6ด













|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



## 

Q｜ด11வ己 686๕ロ｜

g









































































































## 







 กถิЯ｜ถิด｜घ60 ป










[^0]
 ఇ｜｜





















 National Crime Records Bureaum \al




































 घ1



















## 98 लघ य पूरा



 ตถิถริ।

## 9⒍4ว6ด

ธนึ゙ ค 6ムดอั 9












 6とొด｜ด











$\sqrt{18}$ลิด 6ศไดต 6ด










































## 




 ตฐกตถ คิตศ ฉฉดดษณ








##           




 6mi6a g qaul，घqa，ฉ9
 ตัฉตเลิ6ด।



## 

## ตเตริธตฉฺ，

## 






 वश，mi 뭉







##  V®®la gead













$\qquad$










 थศ

 6ฝ1木 6๕ษขุ6ா । คกีథロ






## OFFICE OF THE RUKMINI LATH BALNIKETAN，CHHANCHANPALI

 SAMBALPUR\section*{Applications are invited from eligible candidates in prescribed} | application form for engagement of different contractual posts |
| :--- |
| for the Child Care Institution namely Rukmini Lath Bal Niketan |
| Chhand | for the Child Care Institution namely Rukmini Lath Bal Niketan，

Chhanchanpali（registered under JJ（C \＆PC）Act）．The engagement
is purely contractual basis and the selection of is purely contractual basis and the selection of candidate shall
be made on the basis of mark．It is to inform that the candidat who are engaged for said posts are not Government Stafts，the
wanagement of the CCI will be responsible for them in
mase GIA is discontinued．The details of the eligibibilyy of the posts \＆
application format are available in the Sambalpur District official application format are available in the Sambalpur District official
Website ww．．sambalpur．nic．in．Interested candidates may apply
in the prescribed format to thi District Child Protection in the prescribed format to the District Child Protection Officer，
$2^{\text {nd }}$ Floor Collectorate，Sambalpur by mentioning the post Registered post／Speed post only to be received during the office hours on or before 02.08 .2019 by 5 P．M．The envelope containing
the application should be superscribed in bold letters＂Application for the application should be superscribed in bold letters＂Application for
the post of．．．．．（the name of the post for which you are applying）in Rukmini Lath Bal Niketan＂on the top of the envelope to distinguish it from common dark．Incomplete application and application received after due date shall be rejected．The undersigned reserves
the right to cancel any or all the application received／under process the right to cancel any or all the application received／under process
without assigning any reason thereof．The undersigned will not be without assigning any reason the
responsible for any postal delay．

Sd．I．－Chairman
Rukmini Lath Balniketan
Chhanchanpali，Sambalpur













## 

OFFICEOF THEDISTRICT \＆SESSIONS JUDEE，ANGUL DRAFT ADVERTISEMENT NO． 01 OF 2019 （For the post of Jr．Clerk－cum－Copyist， Jr．Typist and Stenographer Grade－III．） No．：12－W：Applications in the prescribed format are
invited from the eligible candidates for filling up the posts of Jr．Clerk－cum－Copyist，in the scale of pay（Level 4 Rs．19，900／－63，200／－），Jr．Typist in the scale of pay
（Level 4 Rs． $19,900 /-63$ 200／－）and Stenograle （Level 4 Rs．19，900／－63，200／－）and Stenographer Grade－
III in the scale of pay（Level 7 Rs．25，500／－ $81,100 /$－）with ill in the scale of pay（Level 7 Rs． $25,500 /-81,100 /-$－with
usual D．A．and other allowances，as admissible to the usual D．A．and other allowances，as admissible to the
State Government employees from time to time as per State Government employees from time to time as per
the ORSP Rules， 2017 on regular basis subject to the result of W．P＠No． 1273 of 2014 of the Hon＇ble Court． The last date of receipt of application is fixed to 26．08．2019 by 5.00 P．M．
For details of advertisement as regards applications form，eligibility criteria，scheme of examination along with details of syllabus etc，please visit our District Court website https：I／districts．ecourts．gov．in／angul or https：／langul．nic．in／．

R．／Chairman－cum－District Judge
Recruitment Committee，Angul


## 






 घ ขયమ








6ตไฉaลิฝศ



















## ©








ลิลิสู ขఠิฮ્


 ฮ囚｜ศूझ4



[^1]
ตอล1 2น





 6mla ఇa｜6ด ตู\％

## 

凡ૂथાศิพ1，9૪ા๑（ฉิ．ธิ．）





 ๆञ ఇ

 वร্\％

















快完



















































## 


 －











# CLASSIFIED DISPLAY aumanorew （Everyday） 

| r | MOR |  | $5 P \sqrt{C}=$ |  | SAMME PRMCE |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ | For Single Day |  | For 7 Days |  | For 15 Days |  | For 30 days |  |
|  | $6 \times 4$ | $12 \times 4$ | $6 \times 4$ | $12 \times 4$ | $6 \times 4$ | $12 \times 4$ | $6 \times 4$ | $12 \times 4$ |
|  | 1，500．00 | 2，000．00 | 6，000．00 | 12，000．00 | 12，000．00 | 25，000．00 | 20，000．00 | 40，000．00 |



Laxmi Finance为 grayl ang gean घાથાฌ，CIBIL Defaulter

 Addres：：－
201，202，2nd floor，Shree Geeta Complex，
MG Road，Bhojeswar，Porbandar－365575 9818583049





## 




ถाฯ





6ற1mu ช1m
ตูถิฑ゙ થાવิ6m 6థ＇ఇ｜







## ๆูขด วูํํㅇ

Q｜mি｜x Q｜శิ6Q．










 C｜









for Booking Contact： 0674－2580385，7894447148， 7894447131，9337021532， 7894447167，7894447165


|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |




๓ชீ，வ19ด ఎఠீ，

 e\％g2d 80\％ลิ｜லิ 85058－11813 85058－50178 bharationnonnine＠ymail．com




#  <br> <br>  

 <br> <br> }

વ゚6๙ว6ด

ด｜ซูอ ปดิดนึ
















 （ G｜C｜60）Q1\＆














 घลโ్రุ－
























 ตสถู ฉి｜ำฉิิ

## 


$O^{\text {C9C gnil } 98606 \text { min }}$

















## 



















## 










 คด


























































































































「8 \＆์์










## 













## 













## 



 ออย















 6min qul6a g6ఫ్pl®ฉ




























 mim

 ㄸ｜cิ 氏｜













































 ฉ๓ลโศึ คถิศโด











 ขเต๓คค ยถั ฉคคค ฮศฉฯ













# an  ด円ด <br> ๑ાศロ1， 9 ¢ا（（વ્વ．g．） <br> <br>  

 <br> <br> }
















 ฯิิิ ณศ์ำด1















 प्यबाQ





## 










 กถล）6घ｜



## 





































 6ด｜


























## 








## 


 ลลิธ







































 ตต๓ฺ｜ฉธ













## 







## 







 ฉัฉ


















## 






 था











## 

















































## 


#### Abstract

                                  －毋｜          



B provpont ruve









 e8 var 6aing 666 9． $9.9 \%$




## 






 ゅด｜ઘ｜ゅઘ16は।
毋ด｜ઘ｜ゅઘ16は।






|  <br>  |  <br>  Яা风｜कิถ1 |
| :---: | :---: |
| ภাmィหิ घાญ゙ वाप ลิะ |  |

（a）

Applications are invited from credible Agency Firms for Shielding of X－Ray room of DHH．Gajapati．
 Mandatory that the Agency／Firms should have GST \＆authorisation from AERB ．interested organization
lagencies should submit their proposal in prescribed format（Technical as well as financial bids under two Bid systems）along with all supporting documents in sealed envelope separately through speed post／Regd．
Post ．Postal address to the CDM \＆PHO and District mission Director Paralakhemundi，Gajapati date on Or before 05－08－2019 up to 5 pm in the prescribed application format available in website the office of undersigned in presence of the parties／Agencies／or their authorized representatives．The Authority reserves right for cancelation／modifications of the selection without assigning any re
SDI－Chalrman

Executive Committee

| （b）REQUEST FOR PROPOSAL |
| :--- |
| FOR AERB REGISTRATION FOR OPERTING LICENCE |
| ALONG WITH TLD OF DHH，GAJAPATI | ALONG WITH TLD OF DHH，GAJAPATI 756

Date： $23 / 7 / 19$


| THE ODISHA MINING CORPORATION LIMITED <br> OMC House，Bhubaneswar－751001，Odisha <br> CIN：U131000R1956SGC000313，www．omcltd．in | OMC | ODISHA |
| :--- | :--- | :--- |
| New opporvivitiss |  |  |
| No．CAD－226 E－Procurement Notice  <br> NITNo．－omCIE－PROCIFEI6／2019 Dtd．25．07．2019  |  |  |


| 1. | Name of the work | Supply，Installation and Commissioning of 2 （two） nos．of Continuous Ambient Air Quality Monitoring Station（CAAQMS）at Gandhamardan Block B Iron Ore mines in Keonjhar District of Odisha along with its Operation and maintenance for a period of five years． |
| :---: | :---: | :---: |
| 2. | Availability of bid document in Govt．portal | 25．07．2019 to 08．08．2019 up to 5．00 PM |
| 3. | Last date of online submission of tender in portal | 08．08．2019 up to 5．00 PM． |
| 4. | Submission of EMD | Rs．50，000．00（Rupees Fifty thousand）only through online as available in www．tendersodisha．gov．in． |
| 5. | Date of opening of Techno commercial Bid | 09．08．2019 at 11．00 AM． |

All other details can be seen from the tender documentavalable at Govt．website www． tendersodisha．gov．in \＆in OMC website www．omcItd．in．OMC reserves the right
$\qquad$

## 




ઘ๐ษบा ：๑ๆ৪૪

## ／IND－II－PH－800

## ลษリด





















ตูู｜



## 

## 

तथा







COUNCIL OF HIGHER SECONDARY

（3ढ）



## ETP8164

ค\％1＂ax G＂घ8 G＂घ8











๒ાવ

















## 

g













##  <br> ค6．216 ற6ขd16ด ดิ






 ธธ๐6ด 6ศาด งสู 6शุ｜ロuุn 90e96ด।
























## १र्षोกष คคロ















































 ๆู๊ ฟ




 ఫ్రఠః








 ఆm घu｜




## 『mialaialmalm








 －1m ล®®）




 กริ ธmim\＆



## $812 \square 2$


















 ลิติถ 6ัด 661m ㄹำด ลุดุด｜ $+$ 5 + Nint Nifty
$1,271.3$
 Silver
$42,300.00$

Business 13

96․260




































































98\％๓6モ゙｜6ฉァ ธิ๓ู घลิปฉฏ























0




## 0










## 



 （1960 ©










## 

 （x



 ตดด




## ห్x


#### Abstract

உ๐๐รตจ，9૪－๑        ใथा ข1\＆  















##  <br> โิต

－สાด़ิ ถઘ6ล ๆાaાવุ
－ $90 \%$ ข6б ฐ6\％16n¢62 еГ\％ ๓0\％62 9「\％






 ลลิดําําศ







घ゚ลัล 8006 6｜lalm
 ฐに62 Oิmाज

## 


 6็1亿行























Rupkumar Pradhan CERTIFIED FINANCIAL
PLANNER
CM ，CHARTERED WEALTH MANAGER Director，SmartFin Wealth



 થાดด ฮิฉ ઘાОฝฉฬ ขાઘส





## 

































 ข｜รด घถเศธ์ घดิดเดด










## 












 ทลิ6ดะะลจ










 ลิด คถฯ









 ๆপৃสิ थ｜m















## zif




## mด，

 － ロ゚m















 ๑1

 ดติตุ โิกต







 －
 ง－ิ 6 ย






घก๓ กิธฺุธ ต6m ลิ๓ฺ，๙ઘఱ
$\qquad$ 6 mic









 ตรินุ 6 ใ

#  


























 ๆथ์ a
 ลั
 ๆ פু

 ตถิઘ｜ลิฉ

 6ఇดดด，

 ถูथाดิญ1，9૪ા（ઘิ．สิ．）
















 Q．6ヵा｜द $9 \rho-\rho \rho, ~ \rho c-9 \rho$,











 ールーズ






 ขลิศิฉ8ด1 $6 ค$ คถ์ ฯูสิ













































 โูถิ｜ష－8／eq，ๆા68ด－ๆ／ๆ9

##   <br> โূขติต 1,9819 <br> 




















 ตุส์ก



 ९०० Яิ．उ 90०ติ．6ดัไฺฺ6ฉ



 आ｜


















































 ขเฉя 6®®
6รากดด กเส セดญดกตั ลเร

## ส1ดด





















 64กロ





 ดดத6ด

























0



## CMI 


















 ต8 6ฯณฎรุ｜










## 






 ตร์ดฉศ











 ब9










##  <br> 






 थด










































## ฐா6ઘ1，9૪19

ฐ1










K6601 8 ती
กิต66669กิ66


mos，






















 ー ะ ัอ
































 घศ｜ઘ์ส โถิขุด｜


 6ร1mथ16m169 866ा घغ



00862 ขลสิ｜ச11









| ตฉू이 ดก จ |
| :---: |
|  |  | m/a


ancen mixion




BIGGER SAVINGS
DZIRE ₹ $45,000^{*} \mid$ SWIFT ₹ $45,000^{*}$ VitREA $B Z A$ ₹ $40,000^{*}$ +2 GM Gold Coin ${ }^{\wedge}$

## 

E-book today at www.marutisuzuki.com or visit your nearest Maruti Suzuki dealership | All Maruti Suzuki vehicles now available under CSD \& CPC | For bulk orders, mail at: Karthik.M@maruti.co.in

| SKY AUTOMOBILES | ODYSSEY MOTORS | ORBIT MOTORS | LEGEND CARS |
| :---: | :---: | :---: | :---: |
| BERHAMPUR: CALL: 7381261000. | SAMBALPUR: CALL: 9439018805. BOLANGIR: CALL: 9438068327. <br> BARGARH: CALL: 8895094616 . NUAPADA: CALL: 8895094633 . SONEPUR: CALL: 9437421356. JHARSUGUDA: CALL: 9439892153 . BOUDH: CALL: 8594908009. | ROURKELA: CALL: 9040404444,9040404333 . SUNDARGARH: CALL: 9437049161. DEOGARH: CALL: 9437492369. | JEYPORE: CALL: 7894442915. BHAWANIPATNA: CALL: 7894442907. |

ต゚6๙ว6ด



























## ＠166n6马 79 a608，פुव






































































## 


#### Abstract

\section*{}    ตู       













 ถู ตดง ： 9 ดิถฺ ตำ（n）
 คั ロaー


 Vco va




















Chhanchanpali，sambalpur

## 




















 ถิต
































 ต｜รા｜






 ลจถียุ











 6ุロขุ 6 ก

## － <br>   <br> 




ศૂ\＄4ขఠิથ્
ลิลิสู ขఠิฮ્

## 


OFFICE OF THE DISTRICT \＆SESSONS NUDGE，ANG
DRAFT ADVERTISEMENT NO． 01 OF 2019
（For the post of Jr．Clerk－cum－Copyist， Jr．Typist and Stenographer Grade－III．）
No．i．t2－W：Applications in the prescribed format are
invited from the eligibe candidates for filling up the posts of Jr．Clerk－cum－Copyist，in the scale of pay（Level 4 Rs．19，900／－63，200／－），Jr．Typist in the scale of pay （Level 4 Rs．19，900／－63，200／－）and Stenographer Grade－
III in the scale of pay（Level 7 Rs． $25,500 /$－ $81,100 /$－）with III in the scale of pay（Level 7 Rs． $25,500 /-81,100 /$－）with
usual D．A．and other allowances，as admissible to the usual D．A．and other aloowances，as admissible to the
State Government employees from time to time as per the ORSP Rules， 2017 on regular basis subject to the
esult of WPO No 1273 of 2014 of the Hon＇ble Court The last date of receipt of application is fixed to 26．08．2019 by 5.00 P．M．
For details of advertisement as regards applications form，eligibility criteria，scheme of examination along with details of syllabus etc，please visit our District Court website https：／／districts．ecourts．gov．in／angul or https：／langul．nic．in．

Sd．I－Chairman－cum－District Judge
Recruitment Committee，Angul



 โร



ติญ｜สิฐี ข สิฉศตด
 ตศฮ สิฐા，ฉฉมเสรฺ





ตอิอ



#### Abstract

 ถิศाโू ఏŋ                       










ตึ｜สิถศตั
ขละลดกศคุฉะณ์ด





















## 


 ๙ાดฉ


 घ6ฺฺ｜ธ11 ฉరิธાธฺฺ ดธ4 घลิఇ｜


























































































 6Я16 6ด｜6ด घロ941 899C











## 

## 

ดลง















 ฉถี้ढสล।






##   <br>  ઘ6々 ๆ｜ฮิఠ <br>  <br> ถ1२ฉ乌ศ్ఠા <br>  6モヤロは <br>  <br> 















#### Abstract

      미દૂઘ｜   ถิฉิด ถด｜વા＠ขึm। । vขิ6ล         Вઘाตก，ลิธ्ष ลิ6कायद  




## 


 घાณघเฉิ6ด 6घขgธิ વศறู



 ด｜6ロ 6ઘ｜｜6ロロ ขฉ6ฯกิอ

 มूฉฆ 6ઘ｜ ธa｜รด｜6ด ఇ｜ริm ตถิด｜ฆ


















 ธุดศร ถิต। ถीธ ฯดฉ


























 ฉถิથ్ర6। घ

















ต゚6๙ว6ด ฮีโิศุฉ વૂణดก โิต ด๓ฆสิ






































กิ



































## 

## 













กฉดศตูด，รชเ๑（ฉ．घ．）






 ลิฺุ｜

























##  

















 6ઘเฉฮูด，9૪ เ๑（ลิ．g．）






 ๔｜ด รा













## 66999， 801192928



# คตตฺด थฮิด，9819 <br>  



















 ఫirl













## （5in <br>  


 இロムฝா母 DRAFT ADVERTISEMENT NO． 01 OF 2019 （For the post of Jr．Clerk－cum－Copyist Jr．Typist and Stenographer Grade－III．） No．：12－W：Applications in the prescribed format are
invited from the eligible candidates for filling up the posts of Jr．Clerk－cum－Copyist，in the scale of pay（Level 4 Rs． $19,900 /-63,2001$－）．Jr．Typist in the scale of pay
（Level 4 Rs． $19,9001-63,200 /$ ） Level 4 Rs． 19,9001 － 63,2001 －）and Stenographer Grade－
III in the scale of pay（Level 7 Rs． $25,5001-81,100 /$－）with ill in the scale of pay（Level 7 Rs． $25,5001-81,1001$－－with State Government employees from time to time as per the ORSP Rules， 2017 on regular basis subject to the result of W．P® No． 1273 of 2014 of the Hon＇ble Court． The last date of receipt of application is fixed to 26．08．2019 by 5.00 P．M．
For details of advertisement as regards applications orm，eligibiity criteria，scheme of examination along with details of syllabus etc，please visit our Districa
Court website https：／Idistricts．ecourts．gov．in／angul or https：／／langul．nic．in／．
sd．l－Chairman－cum－District Judge
Recruitment Committee，Angul


OFFICE OF THEDISTRICT \＆SESSIONS JUDGE ANGUL


ศู\＄4ขอิથ્
ลิลิสู ขఠิฮ્

## ब1 वाஒஇலे 6ழு｜





 ฮ1 Qลิฉ ด๐


[^2]

ตลิด



# ต゚6๙ว6ด  โลఇ గి                    <br>     <br> <br>  <br> <br>  <br>  <br>                       

















 ธ6ย โฆฟตฯ คิธตเต，ๆ ด๙ด ઘઘઘા／םજા，9૪19



















## mA্Aldán 6＇an ia

















 ｜ஜロ 6a タo











## 





























## 

##  <br>  

<br>






 ｜ఇ．






























 ลֹদฺథ్రణ






## 

## 

and ba cosara




























 ด｜







 6ด6รด｜ ตุูต घ｜

ลิธติิดดลิลิตฺ





















ช1กดค ข｜ロล 62ดด ด10160｜ஜ6

ตริથાா，9૪।ด（ธิ．งก．ง．）－

















































 โूษ









## 9⒍8ว66 <br> 



## 

## 

## 




## 













 ต｜ธ196ด ข｜6๙｜ติธ









































 ตimech ।

 ｜｜91m 88T घ







$\qquad$ in the prescribed format to the District Child Protection Officer $2^{\text {nd }}$ Floor Collectorate，Sambalpur by mentioning the post Registered post／Speed post only to be received during the office the application shoutd 0.20 surerscribed 5 ．M．The envelope containing the application should be superscribed in bold letters＂Application for
the post of ．．．．．．the name of the post for which you are applying）in the post of ．．．．．．（the name of the post for which you are applying）in
Rukmini Lath Bal Niketan＂on the top of the envelope to distinguish it from common dark．Incomplete application and application received after due date shall be rejected．The undersigned reserves
the right to cancel any or all the application received／under process the right to cancel any or all the application received／under process
without assigning any reason thereof．The undersigned will not be Without assigning any reason the
responsible for any postal delay．

Sd．I．－Chairman
Rukmini Lath Balnik
Rukmini Lath Balniketan
Chhanchanpali，Sambalpur


OFFICE OF THE DISTRICT \＆SESSIONS JUDGE，ANGUL DRAFT ADVERTISEMENT NO． 01 OF 2019
（For the post of Jr．Clerk－cum－Copyist， Jr．Typist and Stenographer Grade－III．）
No．：12－W：Applications in the prescribed format are invited from the eligible candidates for filling up the posts of Jr．Clerk－cum－Copyist，in the scale of pay（Level
4 Rs．19，900／－ $63,200 /-$ ），Jr．Typist in the scale of pay 4 Rs．19，900／－63，200／－），Jr．Typist in the scale of pay （Level 4 Rs．19，900／－63，200／－）and Stenographer Grade－ III in the scale of pay（Level 7 Rs． $25,500 /-81,100 /-$－）with
usual D．A．and other allowances，as admissible to the usual D．A．and other allowances，as admissible to the
State Government employees from time to time as per State Government employees from time to time as per
the ORSP Rules， 2017 on regular basis subject to the the ORSP Rules， 2017 on regular basis subject to the
result of W．P© No． 1273 of 2014 of the Hon＇ble Court． The last date of receipt of application is fixed to 26．08．2019 by 5.00 P．M．
For details of advertisement as regards applications form，eligibility criteria，scheme of examination along with details of syllabus etc，please visit our District Court website https：／／districts．ecourts．gov．in／angul or https：／langul．nic．in．
．．－Chairman－cum－District Judge
Recruitment Committee，Angul




















## D <br>   <br> 

 Qघฝा6ष



ลิลิสู ขఠิฮ્


 ฮ1 Qลิดด ดุศ






ตอิอ





 モొ6ఏ｜ல｜ロロ｜
 กா｜Q｜




































 กิดษก ฮ｜ร，ลิซถษร घा६1，ลิฮิก



#  






















ข｜ๆณ ศถูธิ ริญ16々 81ब1


 ตก 6ตรกฐू 6กロ
































 （manc，



























 ป゚ตด 6ลืంต


















## \section*{} <br> 

## 

|  |
| :---: |
|  |
|  |
| घะ｜æ囚ด |
|  |
| 69｜め8｜ |
|  |
|  |
|  |
| ถิ6\％ศ๐ ง।०Г |
| cと |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| ข｜ |

























 に多


























## Gช8\％

 ¢\％66






























 むด ดิ์์｜ธા \＆｜ฉั๋


 ต．








ขாตุ｜6ढตดด กติฺ

















 ตถ｜aા円થฺ｜｜



## 

 ตลัลุ้
















#  






#### Abstract

                                     6กఇ గิธ


## 




























## © <br>   <br> 

 ๑ดด｜6ฺ
 DRAFT ADVERTISEMENT NO． 01 OF 2019 （For the post of Jr．Clerk－cum－Copyist， Jr．Typist and Stenographer Grade－III．） No．：12－W：Applications in the prescribed format are
invited from the eligible candidates for filling up the posts of Jr．Clerk－cum－Copyist，in the scale of pay（Level 4 Rs． 19,9001 － $63,2001-$－）Jopyst Thyist in the scale of pay Level 4 Rs． $19,900 /-63,2001$－）and Stenographer Grade－ III in the scale of pay（Level 7 Rs． $25,500 /-81,100 /-$－with
usual D A．and other allowances，as admissible to the usual D．A．and other alowances，as admissible to the
State Government employees from time to time as per The ORSP Rules， 2017 on regular basis subject to the The last date of receipt of application is fixed to 26．08．2019 by 5.00 P．M．
For details of advertisement as regards applications form，eligibility criteria，scheme of examination along with details of syllabus etc，please visit our District
Court website https：／／districts．ecourts．gov．in／angul or Court website https：／／districts．ecourts．gov．in／angul or https：／langul．nic．in／．

Sd．I－Chairman－cum－District Judge
Recruitment Committee，Angul

















ตลิด


#  

##  



ต｜ดลิm ลิกฉ2 กิดป घ｜




















ค1m62 ฉૂல சूळธ గुర

















## Q凤 dゆ्ष｜


 ดฉघข－९068 9e ช｜ฉิษ ด｜ g｜c Гడा




















<br>    





## 

## 












 6ดा



















## 











 ara


ถाब1กิषा


















































## 














âml gi





















#### Abstract

                     オ\＆เด6ล 6ฉฯสิล นાด    คลิฉธิ।    


[^0]:    
    
    
    ：miku11＠yahoo．com（Use only for advertisements，commercial queries）

[^1]:    
    
    
    

[^2]:    
    
    

