



 g $\ddagger$ है।

ब6ロロ1




## 

Qu－岛1न
ถงดค
ขเึิด ดถถ๐




घૂロ16ด B6ఖロด ส్రె घดஜุ6m थाहृேனு মूप 8


#  





















































For Trade Enquiries：Wholesalers，Departmental Stores \＆Showrooms Email：jkjsparky＠gmail．com｜www．sparkyjeans．com
Download Sparky Jeans App From：$D$ Google Play \＆ća App Store

## 


































 26に（1）



##  <br> 凡｜0 <br> 



|  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  <br>  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

$\qquad$


















 ตรัํด｜





##  <br> 为


















 ลโ్షशข 69 gal 층［คอดย
6geqaa ra gya agal





9
9 abe mank fro gee






 Reme














nom
ungan ar popera







 อิข์
 โุ์



## ศิล๘，๑ง（ฉิ．สิ．）

 ง ถஎ โૂฉฉ® ขฉ




## 







๓69｜


























घू






























โิ⿵⺆⿻二丨冂र













 686ด VТิ तิธाก6ด 6ด｜७ดฉ





## 

## 




























## 

ฐฮค ว๑บร กลดฺฺฺฺ｜ขยદ


 －







## 

























































 repose their Trust, Conviction \& Belief in us.

This unshakable bond has been built over a period of 27 years, where we have transformed thousands of aspirations \& dreams into realities. What makes this all the more satisfying is to see our Students who are our alumni, pass on the same baton of faith \& confidence to their younger brothers \& sisters.

Our satisfaction knows no bounds seeing younger siblings of our alumni studying with us



Asad UI Haque and Studying in FIITJEE's Three Year Classroom Program for JEE 2020
"What truly inspired me was my brother's preparation strategy under FIITJEE's quidance. Just like my brother, FIITJEE coupled with my efforts, is steadily taking me towards becoming an IITian"

Asad is younger brother of Shaan UI Haque who studied in FIITJEE's Two Year Classroom Program and secured AIR - $\mathbf{1 1 1}$ in JEE Advanced 2018


C Sriya Currently in Class XII and Studying in FIITJEE's Four
Year Classroom Program for JEE 2020


Shreyan Dhar Curenty in Class VI and Studying in FIITJE's ITtLE GENIE-One Year Foundation Program
"I always wanted to join FIITJEE as my elder brother was also a FIITJEE Student and because of FIITJEE he secured AIR - 51 in JEE Advanced 2019 and was also the

Shreyan is younger brother of Sayantan Dhar who studied in FIITJEE's Four Year Classroom Program and secured AIR - $\mathbf{5 1}$ in JEE Advanced 2019


Manas Thakur Currently in Class X and Studying in FIITJEE's Four Studying in FIITJEEE's Four
Year Classroom Program for JEE 2022
"Teachers at FIITJEE are not simply teachers but also great motivators. They helped a lot in growth of my aptitude \& liking for Science \& Mathematics subjects and allowed me to realize my full potentia

Manas is younger brother of Mohit Thakur who studied in FIITJEE's Three Year Classroom Program and secured AIR - $\mathbf{1 7 3}$ in JEE Advanced 2019



Anagh Miglani Currenty in Class IX and Studying in FIITJEE's Four for JEE 2023
"My brother's belief in FIITJEE and his success inspired me to join it. And today studying consistently under FIITJEE's guidance, 1 am confident of getting great success in JEE \& all

Anagh is younger brother of Kaustubh Miglani who studied in FIITJEE's Four Year Classroom Program and secured AIR - $\mathbf{1 0 6}$ in JEE Advanced 2019


Rishit Singla Currenty in Class XI and Studying in FIITJEE's Four Year Classroom Program for JEE 2021
"Joining FIITJEE in 2017 was the best thing to have happened to me \& my elder brother. His success is a clear proof of that. Now, I want to follow in the footsteps of my brother and realize my dreams

Rishit is Devanshu Singla who studied in FIITJEE's Two Year Classroom Program and secured AIR - 191 in JEE Advanced 2019


Jaivardhan Singh Currenty in Class XI and Studying in FIITJEE's Four Year Classroom Program for JEE 2021
"Seeing my elder brother's transformation the decision of choosing FIITJEE over any other Institute was obvious for me and my parents. And
closer to my goals"
Jaivardhan is younger brother of Shaurya Raj Singh who studied in FIITJEE's Four Year Classroom Program and secured AIR - $\mathbf{2 9 2}$ in JEE Advanced 2018

C Nikhil who studied in FIITJEE's
Four Year Classroom Program and secured AIR - $\mathbf{2 5 1}$ in JEE Advanced 2018
"What makes me really
comfortable is the small batch size of the class at FIITJEE. There is not much commotion and I can easily ask the questions and clear my doubts"

These are few examples of siblings of our alumni (who secured Ranks in Top 5000 AIR in JEE Advanced 2019 \& 2018). There are thousands more who have contributed in building this bond of trust in last 27 years !

| Upholding the Trust <br> of not only Top Students but of each \& every Student joining FIITJEE ! |  |  |
| :---: | :---: | :---: |
| Our Alumni from Long Term Classroom Program | All India Rank in JEE Advanced (2019/2018) | Sibling presently studying with us in a Long Term Classroom Program |
| Gurpret Singh | 293 in JEE (A) 2018 | Harpreet Singh to JEE 2022 |
| Apar Ahuja | 297 in JEE (A) 2019 | Muskan Ahuja tor JEE 2021 |
| Shastrvat Gupta | 376 in JEE (A) 2019 | Advait Gupta tor JEE 2024 |
| Prashant Mishra | 427 in JEE (A) 2019 | Vinay Mishra tor JEE 2021 |
| Hassh Sivastava | 436 in JEE (A) 2018 | Aditya Sivastava tor JEE 2022 |
| Tanmay Mandal | 468 in JEE (A) 2018 | Taniya Mandal tor JEE 2022 |
| Bhasker Goel | 469 in JEE (A) 2018 | Keshav Goel for JEE 2021 |
| Aman Kumar Singh | 478 in JEE (A) 2018 | Aryan Kumar Singh lor JEE 2023 |
| Varenyam Bakshi | 502 in JEE (A) 2019 | Siddharth Bakshi lor JEE 2023 |
| Pranav Gupta | 514 in JEE (A) 2018 | Suryansh Gupta tor JEE 2021 |
| Yash Malik | 580 in JEE (A) 2018 | Kartik Malik tor JEE 2020 |
| Raghav Garg | 720 in JEE (A) 2018 | Shivam Garg for JEE 2022 |
| Manan Goyal | 870 in JEE (A) 2018 | Vititika tor JEE 2020 |
| Suyash Singh | 944 in JEE (A) 2018 | Ashwin Singh tor JEE 2023 |
| Aush Sharma | 992 in JEE (A) 2019 | Vanshika Sharma tor JEE 2020 |
| Divam Singla | 1085 in JEE (A) 2019 | Saksham Singla tor JEE 2023 |
| Anurag Mohanty | 1120 in JEE (A) 2018 | Abinash Mohanty for JEE 2022 |
| Piyssh Gupta | 1134 in JEE (A) 2018 | Kartik Gupta lo JEE 2020 |
| Abthinav Saini | 1162 in JEE (A) 2019 | Manan Saini tor JEE 2024 |
| Anurag Pata | 1197 in JEE (A) 2019 | Anusha Pata tor JEE 2021 |
| Madhav Rabin Bipin | 1332 in JEE (A) 2019 | Madhav Rahul tor JEE 2021 |
| Arunim Joarder | 1371 in JEE (A) 2018 | Reeshan Joarder for JEE 2022 |
| Joe V Akkara | 1538 in JEE (A) 2018 | Jessica V Akkara tor JEE 2020 |
| Yast Kumar Jha | 1579 in JEE (A) 2019 | Ayush Kumar Ja tor JEE 2021 |
| Eshaan Shama | 1597 in JEE (A) 2019 | Rehaan Sharma tor JEE 2022 |
| Jalend Bantuallif | 1603 in JEE (A) 2018 | Jaisuraj Bantupall ior JEE 2020 |
| Kitika Gupla | 1630 in JEE (A) 2018 | Anika Gupta tor JEE 2023 |
| Kunal Maan | 1646 in JEE (A) 2019 | Khushi Maan tor JEE 2023 |
| Rohan Mallick | 1678 in JEE (A) 2019 | Yuraj Mallick tor JEE 2022 |
| Subham Das | 1755 in JEE (A) 2018 | Subhrasree tor JEE 2021 |
| Rwit Panda | 2185 in JEE (A) 2018 | Isaan Panda tor JEE 2021 |
| Saksham Sivivastava | 2243 in JEE (A) 2018 | Aman Sivasatava tor JEE 2021 |
| Nitika Singlvi | $2331 \mathrm{inJEE}($ () 2019 | Puru Singhvi tor JEE 2021 |
| T. V. Sayyanaryana | 2625 in JEE (A) 2019 | Nayanasi Dusanapudif lor JEE 2022 |
| Woom Goel | 2690 in JEE (A) 2018 | Shreya Goel for JEE 2020 |
| Soham Kundu | 2717 in JEE (A) 2018 | Ritam Kundu tor JEE 2022 |
| Amab Sinha | 2769 in JEE (A) 2018 | Neha S Sinha tor JEE 2022 |
| Yeraa Gowi Pratusha | 2965 in JEE (A) 2018 | Sobha Pavitra Yerra for JEE 2020 |
| Asshat Gautam | 2987 in JEE (A) 2019 | Anoushka Gautam lor JEE 2023 |
| Aditya Das | 3037 in JEE (A) 2019 | Araghya Das lor JEE 2022 |
| Shivansh Thakur | 3115 in JEE (A) 2019 | Siddharth Thakur for JEE 2023 |
| Sreerag EP | $3535 \mathrm{in} \mathrm{JEE}($ () 2018 | Anura for JEE 2021 |
| Harsh Kumar Suman | 3694 in JEE (A) 2019 | Shreeya Suman for JEE 2022 |
| Kstitij Anand | 3790 in JEE (A) 2018 | Pawas Anand for JEE 2022 |
| Aditya Mishra | 3916 in JEE (A) 2018 | Ashwani Mishra tor JEE 2021 |
| Raj Vaibhav Yadav | 4101 in JEE (A) 2019 | Swanim Yadav tor JEE 2023 |
| Khushi Gosalia | $4538 \mathrm{injEE}($ A) 2019 | Vatsal Gosalia tor JEE 2022 |
| Streyashi Saha | 4814 in JEE (A) 2019 | Subhranel Saha tor JEE 2023 |
| Adassh Pankaj | 4915 in JEE (A) 2018 | Aishwarya tor JEE 2022 |

Dear Students, You need to study with the Best. Can You afford to take Chances, when Your Career is at Stake ?

## Big Bang Edge Test - 20th October 2019

For Students Presently in Class V, VI, VII, VIII, IX, X \& XI (aspiring for JEE Advanced, JEE Main, KVPY, Olympiads, NSEJS \& NTSE)
 and on 18th \& 19th Oct. 2019 with Rs. $1000 \%$ " ('indusive of GST)

Where winning is a habit !


घूฉ1 थศิઘ，๑ハ<br>
































 ขथ์
































ऊิญิิิิ ถพเษท
80 วูมู่ ขดตส์งจ













 6ำดํ

 $\longrightarrow$




































 ๆ｜વขथ






งศાด ศ๐々 ถิ㔾
 ตรึ｜ฮก ฮร ข16m／8ก1 ต6m


 ขู6ઘાส శิโิตโลิ














##  <br> 

$\qquad$














## 



































## 












 กถิथा।



 ข｜















## घขด घुबा｜2．．． <br> 




















## 

## 






 ต



















פฯ




























































## 




 （3 6母ด｜ดี ต







 กicis










 ถร์｜ด16ด $-8.8 \%$ ，ఆ｜ฉ८6ด































## 

 घ















## 













 घूล1 ب०
 घル ขઘด｜





## 








































 ค1m











| （ Government College（Auto），Angul www．gaca．nic．in |  |  |
| :---: | :---: | :---: |
| Admission Notice：2019－20 |  |  |
| The College offers 5－Year I－MBA，2－Yr．MBA（LE）\＆2－Yr．M．Com．（F\＆C） Self－Financing（PPP Mode）Courses and Applications are invited for Admission into the following Courses for the Session 2019－20 |  |  |
| Course | Annual Fee | Eligibilit |
| 5－Yr．I－MBA | Rs．15，000／－ | ＋2 in Any Stream with |
| 2－Yr．MBA <br> （Lateral entry） | Rs．50，000／－ | Any Stream |
| 2－Year M．Com． <br> （Finance \＆Control） | Rs．22，500／－ |  |
| Scholarship：Available for eligible SC，ST，OBC \＆Minority category． |  |  |
| The Application form can be obtained from the College on all working days on payment of Rs．100／－and the form duly filled in all respect should reach the Principal on or before 16．09．2019． |  |  |
| I－MBA：9437374360，MBA（LE）：9853590609，M．Com．（F\＆C）： 9040717438 |  |  |

## 

## ขவા|ઘ ઘાส|

શાறロ a68!













































 6 6ุ ง ${ }^{\circ}$ घૂथุด

 Email: aakar.patel@gmail.com

## 98 बब बल यदूरा



จ สิ|

## su|do|ku \&ু-68I-ఇ





6शล, 6aઘลิ





## ตตเส ธิตા०1









































































## ถा|ริด ข|6ก|คดถัด|





























































 6 666665\% ఇi
































 คลิथ|


























## @69m-prakas.tripathy09@gmail

## งต คดจรด



























## อิฉรดา1







## 


โํำํ,




















## 









[^0] :miku11@yahoo.com (Use only for advertisements,commercial queries)








## ณถด｜ช










 VO｜\＆｜Q घ｜




















































## घスิ6ดถा 凡ูฉมा






## 



## 

 gaार।







## GIRI COMPUTER KHAIRA






 Advance PGDCA，DTP，Tally，Hardware，
 CT／B．Ed．／OTET Coaching םчםぬ। घลิธเกด
Giri Computer










 ขच

## 











## घชิญ｜\＆ణ1司匀匋局






















 6ஜ゙｜






 alma｜ ด ขัิคณู6ล 69凡｜ำด



















## 

#   

9ถा ฺ氏์ ขถิ Qณૂని ปูని







 ต ิลุด ఆઘ










 প্পপ|ฮાけฉ घஞ













## 


























 Яઘઘิด घถิด|ดด વघส์ఁ๙,





$\qquad$


# 2อด <br> <br>  

 <br> <br> }

## 

  

|  |
| :---: |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

## वเ6ตวสด



























 ছু

















 ఇ|ఇฉธิ|










































































 6దโ్ర


















 ఇ|્ઘ






















ハูひ®


|  |  |  <br>  <br>  6ตได6ศ\|ุก ๆूฆ์ 6868 <br>  <br>  ลิ-ศઘૂลณษ |
| :---: | :---: | :---: |









## โัสม160



 cemap peances vaoas Coif mixd pare pix med zan exir
 aniene quar zanal







 dind
ศลิฮ్ శભ1,
 थดกดดก

 amem manaeq emane zexul Mex es










 ผด|ઘ|ฉฉ̄|


## 



































































## M <br>  



$\qquad$













## 

## 















## 






CLASSIFIED DISPLAY

## MORE SPACE - SAMEPRICE







 ณส|खঝิ, थाया®







 HELPLINE
8859690149




ADMISSION OPEN MAA TARA TARINI
SCHOOL OF NURSING Neelachal Nagar, Berhampur
ANM/ Multipurpose Health ANM/ Multipurpose Health
Worker (Female) Training
Prem Grovt. of Odishachag HFW Dept.
Affliated by INC, New Depl We also offered Course
(OT Technician, DML X-ray Technician)

## 9437425759

8280476992

## 


















##  9\％ลั

## थ｜｜વઘ｜｜œ

























## 

 989960 คั
## 























 ยถิดฉลลลจเ6ดด







 ลิ．






















งส分 ขடధ

















## 








10003／13／0044／1920

## ตा＂6ฐa｜g

















##  <br> \section*{}
































## BHUBANESWAR MUNICIPAL CORPORATION

## No． 24611 COMPEIITIVE BTDDING THROUGH e－Procurement Dt．06／09／19

## NOTICE INVITING TENDER

Bid Reference No．BMC－EE DIV－II－05／2019－20 Dt．06．09．2019

## －

 tender Percentage Rate Bids are invited by the Executive Engineer－II，BMC from the intending execution of the works mentioned in the DTCN．Only the Bid Reference No．（BMC－EE DIV－II－05／2019－20）should be submitted on－line in the website www．tendersorissa．gov．in by eligible class of contractors as feature Name of the Work and／or its SI．No．It is，therefore，urged that all the intending bidders should go through the tender call notice and DTCN thoroughly and submit their bids accordingly．In case of any mis－match or inconsistency or contradict among different clauses／conditions／instructions／information mentioned in this tender call notice or in the DTCN， then necessary clarification shall be issued by BMC on specific request without compromising the transparency．Clarifications required，if any，on any matter related to this tender notice，shall be furnished by an authorized officer，（during office hours only）till the stipulated last date and time of submission of on－line tender．

Total No．of works for which Tenders invited： $\mathbf{0 4}$ Nos
Place of Execution ：Different locations under Division－II of Bhubaneswa Municipal Corporation
Estimated Cost of Individual Work ：Rs．38，37，686．00
Eligible Class of Contractors－：Registered Contractors of Class－＇C＇to Class－＇B＇as Intending bidders have to participate through＂O
online bidding is https：／／www．tendersodisha．gov．in． the original documents i．e，Tender paper cost，
ertificates as per the Schedules and Annexure of DTC，Affidavits，Undertakings a the bidder in the e－tender website．The cost of tender paper \＆EMD should be made on net banking．After opening of bid from e－procurement system the successful bidder shall be intimated to award of the work and original documents also be verified． he bid documents will be available in the above website from 11．00 A．M o
$\mathbf{1 0 . 0 9 . 2 0 1 9}$ to 5 P．M of 19.09 .2019 foronline bidding． 10．09．2019 to 5P．M of 19．09．2019 for online bidding， Bids received
20．09．2019．
20．09．2019
．The bidder must possess valid and Compatible Digital Signature Certificate（DSC）．斯 4 Nos．of works shall be https：／／www．tendersodisha．gov．in for on－line bidding and in BMC website https：／／www．bmc．gov．in for view，download and information of all concerned．
$\qquad$

વญ|ดิல




















Р ૪ฎૂ ல|ดดல ઘ|ه|ঞఠ



 มเุต|






 -




## ตాสส16  กคดงดด <br> 
















## 



## 










## GOVERNMENT OF ODISHA SUPERINTENDING ENGINEER

 SUPERINTENDING ENGINEER,PHULBANI (R\&B) CIRCLE, PHULBANI
E-mail-sernbphulbani@gmail.com PHULBANI (R\&B) CIRCLE, PHULBANI
E-mail-sernbphulbani@gmail.com
1ST Corrigendum to Tender Call Notice vide Bid 1ST Corrigendum to Tender Call Notice vide Bid
Identification No.SE-(R\&B)-PLB-01/2019-20

| Identification No.SE-(R\&B)-PLB-01/2019-20 |  |
| :---: | :---: |
| No. 791 Dtd. 06.09 |  |
| Identification No.SE-(R\&B)-PLB-01/2019-20. |  |
| Date and Time of sale and | From 10.00 |
| receipt of Bids Dtd. 18.09.2019 to 5.00 PM |  |
| 2) Last Date for Submission of Bid : 5.00PM of dtd. 30.09.2019. |  |
|  |  |
| ening of the Bid : 11.0 |  |
| The other terms \& conditions stipulated for all other works remain unchanged. |  |
|  |  |
|  | Sd.I-Er. M.K. Tripat |
|  | ulbani (R\&B) Circle, Phulbani |

C

RECTORATE OF PRISONS AND CORRECTIONAL SERVICES, ODISHA, BHUBANESWAR
ADVERTISEMENT

| Name in Full (Block Letter) DETAILS |  |  |
| :---: | :---: | :---: |
|  |  | Affix two pass port size photographs. Scan photo for e-Mail application |
| 2. | Father's Name |  |
| , | Date of Birth |  |
| 4. | Educational \& Professional Qualification |  |
| 5. | Date of Retirement <br> Designation on the date of Retirement |  |
| 7. | Whether retired from State Government/Central Government |  |
|  | Telephone/Mobile Number |  |
|  | Permanent Address |  |
|  | . Present Address |  |
|  | Registration No. with validity in Details <br> Name of the Jail in which he/she intends to be engaged |  |
|  | ace: | Signature of the app |
|  |  |  |

PANCHAYATI RAJ DEPTT, ODISHA, BHUBANESWAR


|  |
| :---: |
|  |  |
|  |  |



## OFFICE OF THE CHIEF DISTRICT MEDICAL \& PUBLIC HEALTH OFFICE, JAJPUR

| No. 6448 | CORRIGENDUM |
| :---: | :---: |
| In continuation to Tender Call Notice No.5975/ dt. 21.08 .19 |  |
| Supply \& Installation of Air Conditioner is hereby cancelled due |  |
| some unavoidable circumstances. |  |
|  | Sd./- |
|  |  |

OFFICE OF MUNICIPAL COUNCIL, SUNABEDA
E-PROCUREMENT NOTICENo: 175
Bid Identification No. M.C-SBD-03/2019-20

| Total No. of Works | $\vdots$ O5 Nos. |
| :--- | :--- |
| Tender Value | Rs. $58,85,287 /$ - to Rs. $8,57,000 /-$ | Bid Securit

$\qquad$ Rs.58,900/- to Rs.8,600/Dt.07.09.2019 at 11.00
16.09.2019 at 5.00 P.M.
Bidders are requate . 9.09.2019 at 11.00 A.M. Bidders are
Class-B and
las
$\qquad$ https://www.tendersorissa.

##  \& PUBLIC HEALTH OFFICE, JAJPUR No. 6472 / 6469 <br> Date:07.09.19

## TENDER CALL NOTICE

Sealed tenders are hereby invited from intending Private
Individuals/ Travel Agency / Firm for Supply of Vision Individuals/ Travel Agency Firm for Supply of Vision
Screening Kit for School Eye Health Programme under SUNETRA(UEHP), Jajpur for the year 2019-20 \& for engagement of Vehicle for Mobile Vision Centre under SUNETRA Programme to the office of the CDM\&PHO, Jajpur on or before 17.09.2019 by 1.00 P.M by speed post / Registered post with E.M.D deposit of Rs. 10,000/- (Ten Thousand) for Mobile Vision Centre only in shape of D.D. in favour of SuNEIRA, JAJPUR, payable at Biraja Temple
Branch, Jaipur. For terms of reference regarding Tender Call, please log on to the website; www.jajpur.nic.in. Sd./- Chief Dist. Medical 8 Public Health Officer, Jajpur



 |वा

 ตสิथ!





## 


























 6曰Im घ












APPLICATION FORM FOR ADMISSION TO CERTIFICATE COURSE IN INSTITUTE OF HANDLOOM WEAVING \& DESIGN, KHURDA Affix
Passort
Size
Photograph

Name of the applicant:
(Both in Odia \& English
in Block Letters).
Father's Name:
Mother's Name:
Address to which communicatio
should be sent (with PIN Code)
Phone (Land Line) with
STD Code/Mobile No.
E-mail ID (if any):
Permanent Address:
a. Date of Birth
. Age as on 01.04 .2019
Category (General/SC/ST/
OBC or Others) (In case
of SC/ST/OBC a Cerificite
of SC/ST/OBC a Certificate
to be attached in support)
Whether the candidate
belongs to Weavers' Community
or Profession? (If yes attach
certificate in support)
Education Qualification
(in chronological order)

| Exam./Board | Year of Passing | Name of the <br> School/nstitute | Name of <br> the Board/ <br> University |  <br> Percentage of <br> Marks | Subject Studied |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10. Nearest Railway Station |  |  |  |  |  |
| 11. Extra Curricular Activites |  |  |  |  |  |

10. Nearest Railway Station
hereby declare that the information furnished by me above
nowledge and belief.
$\begin{array}{ll}\text { Place: } & \begin{array}{l}\text { Signature of Applicant } \\ \text { ate: } \\ \text { Signature of Father (or) Guardian }\end{array} \\ \end{array}$
Candiaate shall submit self-atested photocopies of the following.
Cerificicte/testimonials in support of his/her qualification
Caste/community (in case of SC/ST/OBC
Bonafide Resident Certificate/Domicile
Bonafide Resident Certificate/Domicile
Certificate in support of claim belonging to Weaver's Community/Profession (if applicable)
All the above certificate in original including the Transfer Cerrificate from the Institution last attended
will be produced at the time of interview and admission.
See Career Appointment on every Wednesday \& Saturday

























६ถ்శाన घા० घढ̣। 6๕® ธิణ ®®

 O2



 กิธถ ฯูลฝฺ ต｜สุ 6ா6ఠ｜ธ็ ๓था ตริ ฮถાศ อริจ। थเลธนธ
























 มี่గ6ด घ






















 กัธฉ









## થા｜ાุ1 થાજા ९૪

## 






ต๐ ขดด ถดด



## 9

ตถุดu uñ
（1）…

## 3ดด ก1ช1



 （．）


## Fema <br> งปิ๓ณุด氏ิm6ロ ๕จ
















 ตดคाด1 乌ुด6อ：











 ลดด घะ｜ํ．62 घ1｜11यด







 ต68， 6866 ธกตะรีตส์














 ต｜ร6ฉ ข｜ฮิઘ｜ถิธ
位






















## 

## 







 6タึ｜

 － ーテ －



 ลิ6

## 






















 थाசด mब्वप










 ตถิઘ｜ลิ6a।

 ตถิต｜อิ6ด।
 ชิg1 थ16m glณ6＠ 69ณ








 ตถิต｜อิ6ด।


## 







 6











## 








| 9． $\mathrm{R}^{\circ}$ ． | ช1อิฐ 3 व¢¢ | ¢ัธด ล｜c |  ถाя |  ฉลิะ กิศ6ร ब्x 1 ｜g｜g สิญ｜ ข디쑈1 | 6a1｜6毋\＆ほ थุด थถั｜ฉЧ ลิพ｜gูめ1ต： चவுめ101 | ¢ร®\％ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| e | 9810c190ec <br>  ตริต｜） | ¢106\＄16 |  | ขใดดด สิณเઘ｜ 6ศ६๑ฺ |  |  คロダロ1ূ |
| 9 |  | ลิข｜я｜ก |  ๑囚｜જூ๕， ลิथાяก |  ถิ6ธัषฺ <br>  ஏાЯ4 囚ถฉะ <br>  |  পণ19ম， 6६®ศร़ |  <br>  โร์่เロ1 6a｜รด｜ |
| ๆ |  | ชิ6ாญด์์ |  વ囚｜જூ๕， ชิ6ாณดล | पूरे <br>  <br>  <br> คคロง | ถิญ ตร6ดส <br>  6ヶดยை |  <br>  <br>  |


No．CAD－366

## NOTICE INVITING BID

Odisha State Medical Corporation Limited（OSMCL） In front of Ram Mandir，Convent Square，Unit－III， Bhubaneswar－751001
Tel．：（0674）2380950，Website ：www．osmcl．nic．in，Email ：logistics．osmcl．od＠nic．in Bid Ref．No．．OSMCL／2019－20／DRUGS－DHS－ARV／04 Date：10／09／2019
Online Bids through e－Tender portal（https：／／tendersodisha．gov．in）are invited from eligible bidders for supply of Inj．Anti Rabies Vaccine as per the particulars mentioned below

| $\begin{array}{\|l\|l\|} \hline \text { Sl. } \\ \text { No. } \end{array}$ | Particulars | Date and time |  |
| :---: | :---: | :---: | :---: |
| 1. | Date \＆time of release of bid | 10／09／2019， $3^{\text {PM }}$ |  |
| 2. | Date \＆time of Pre－bid meeting | 16／09／2019，11：30 AM <br> Venue ：Tender Evaluation Room， Odisha State Medical Corporation Ltd．， In front of Ram Mandir，Convent Square， Unit－III，Bhubaneswar |  |
|  | Date \＆time of Online bid submission | Start Date \＆Time | End Date \＆Time |
| 3. |  | 23／09／2019， $3^{P M}$ | 03／10／2019，6．0o PM |
| 4. | Date \＆time for submission of | Start Date \＆Time | End Date \＆Time |
|  | Document Fee and EMD amount as per section－IV of tender document | 04／10／2019， 10 AM | 16／10／2019，11．00 AM |
| 5. | Date \＆time of online Technical bid opening | 16／10／2019，11：30AM |  |
| 6. | Date of opening of Price Bid | To be informed to the qualifeed bidders |  |

The bid document with all information relating to the bidding process including cost of bid document，EMDS，Prequalification criteria and terms \＆conditions are available in the websites：www．onmcl．nici．in and hitps：／／tendersodisha．gov．in The Authority reserves the righ to accept／reject any part thereof or all the bids without assigning any reason thereof．






 ตอณ｜





































## THE ODISHA STATE POLICE HOUSING \＆WELFARE CORPORATION LTD．

$\qquad$ （A Government of Odisha Undertaking）
 Ph．il $0674-2541545$, ， 5429211, Fax： $0674-2541543$ e－Procurement Notice No．－13／OPHWC／2019－20


## N．B．Th Th contract．

## SAHEED LAXAMAN NAYAK MEDICAL COLLEGE AND HOSPITAL，KORAPUT Tel．No．：068852 No．：2406／2019 CORRIGENDUM

## As per Tender C In Page No． 2 <br> | Last date of receipt of Tender Paper | 16．09．2019 |
| :---: | :---: |
| Date of opening of the Technical Bid（Cover－A） | 18．09．2019 |
| Date of opening of the Financial Bid（Cover－B） In Page No．－ 9 | 21．09．2019 | <br> In Page No．－ 9 In Clause No．－ 1 <br> in Page No．－ 10 In technical information on central registration the <br> $$
\begin{aligned} & \text { ocument to be } \\ & \text { OPD Tickets } \end{aligned}
$$ <br> The service provider／organization shall have to issue OPD Tickets to the attending the OPD daily（Paper Size－A4 bond paper of JK／Executive／Excel） <br> attending the OPD daily（Paper Size－A4 bond paper of JK／Executive／Excel）． <br> Patient Registration：Out－patient Department registration number and captures following data． <br> Both in Englis Patient Name

\section*{| Sex： |
| :--- |
| Address |}


| Date |  |
| :---: | :---: |
| Contact No． | Time： |
| $\begin{array}{ll}\text { Address } \\ \text { Functioning of two numbers of counter in the OPD }\end{array}$ |  | Accessories Required： 4 Nos．of Computer，Printer with peripherals．

All counters must remain open for $24 \times 7$ hours．
The agency／sey
The agency／service provider must have to supply the information in respect of the details of OPD
Registration by 1st of every succeeding month of the Officer In－Charge Record Section in shap of hard \＆soft along with the bills to effect payment．
IPD Tickets
a．Proform

> Patinets Name：
> Fatinets Name：
Father／Mother／Husband Name：

Sex：
Address with Police Station，Tahasil，District $\begin{aligned} & \text { Department } \\ & \text { Investigation Details }\end{aligned}$
Investigation Details
Patinent Registration $\qquad$ Date of Discharge
Proforma of Pass Ticket for the Attendant of IPD Patient Patient Name： Sex：
Department
IPD Regd．No．

## Age

scharge Summary

## Date

There must be 2 sets of Computers，Printers and peripherals are to be available，on
adjacent to OPD Registration Counter and another at the Medical Record Section havin adjacent to OPD Registration Counter and another at the Medical Record Section having
wireless LAN Connection．The Discharge summary will be entered in the Record Section． Medical Record Management
Medical History，Medical Records，Investigation，Medical Treatment／Prescription this
information is to be scanned in the scanner for storing and for retrieving data as
information is to be scanned in the scanner for storing and for retrieving data as an
when required and necessary software as required is to be developed，accordingly witt when required and necessary soffware as required is to be developed，accoraingly with
a memory capacity of minimum of 500 tickets of scan output per working day．Scanne a memory capacity of minimum of 500 tickets of scan output per working day．Scanne，
Manpower and other material will be provided by the organization．Agency selected for
the purpose For medical records management the purpose．For medical records management Computers，
essentially required to be installed at the earmarked place．

## essentia Page No．-11

In Page No．－ 11
Once Cluase
（I）PENALTY
II）PENALTY
In（I．）is added
In
In case of deficiencies in providing quality service，the authority will have the right to impos
penalty as per decision of the committee which shall be deducted from the penalty as per d
Page No．－ 13
The Annexure－C substituted by the following．

$$
\begin{aligned}
& \text { Annexure } \\
& \text { of Finare }
\end{aligned}
$$

IMPLEMENTATION OF COMPUTERISED CENTRAL IMPLEMENTATION OF COMPUTERISED CENTRAL
REGISTRATION COUNTER AT SLNMCH，KORAPUT in fin（in the leter head of the firm）
AME OF THE ORGANIZATION：

|  | Description of Job | Unit | Price Schedule |  |
| :---: | :---: | :---: | :---: | :---: |
| No． |  |  | $\begin{gathered} \hline \text { Rate (Rs.) } \\ \text { Max Rate - } 5 /- \end{gathered}$ | Figure in Words |
| 1 | Management of Central Registration Counters by providing manpower， software，stationery，networking， hardware and hardware maintenance | Per case enrolled in OPD／IPD patient registration |  |  |

## $\xrightarrow{\text { supp }}$

Taxes if any on the above services shall be inclusive．
Rates quoted above are valid for 30 days from the date of opening．
Outsourcing／subcontracting／associating other agencies shall lead nd blacklisting the agency by the authority． 4．The quoted price must be with in Rs．51－per case．
4．The quoted price must be with in Rs．5／－per case
Date：
Place：
10121／11／0011／1920

OFFICE OF THE COLLECTOR \＆DISTRICT MAGISTRATE，KENDRAPARA


##  

$\qquad$
Mix $\qquad$








Brahmapur Development Authority


$$
\begin{aligned}
& \text { tpeta Junction, } \\
& \text { Odisha-760004, }
\end{aligned}
$$

Ph：0680－2292797（O），0680－2292033（F）， Email：bda．brahmapur311＠gmail．com， Website：www．bdabrahmapur．in

PUBLIC NOTICE
No．CAD－364：－In exercise of the power conferred under Section－14 sub section（3）of ODAAct，1982，I am through
this public notice bring attention of the general public that this public notice bring attention of the general public tha
the modification of CDP Brahmapur is to be carried out in respect of Plot No．183／843 of Mouza－Pankalapalli which
re medification or is coming under institutional use zone as per CDP to be modified to residential use zone．For such modification objections and suggestions are invited from general public which shall be filed within 60 （sixty）days from the date of publication of this notice in the local news paper or in our official website www．bdabrahmapur．in whicheve
is later．Any person desires to see the modification can visit the office of BeDA，Brahmapur during office hours any working days．Any objections filed beyond sixty days shall not be entertained．

13086／11／0001／1920

By order of Vice－Chairman
Sd．I－Secretary


## sundar classifieds




 $\begin{array}{ll}\text { Bombay), } & \text { Internship } \\ \text { (Steinbeis } & \text { University), }\end{array}$ Germany, qualified Indian Navy. Contact:
 groom, B.Tech, Burla,
MBA, IIM, Indore working as consultant
in MNC, Bhubaneswar seeking working
bride,
Caste-no-bar.

aut $\odot m \odot$ bile
SALE
2010 Toyota Alis 2008 Chevrolet Aveo. Contact:
9437016540 . 65887 HIRE

 9938732425 .

peal estate
SALE
4000 sft plot sale at Patia (Bigbazaar),
B h u b a ne s w a r $\begin{array}{lr}\text { Bhubaneswar. } \\ \begin{array}{l}\text { Directly } \\ \text { contact }\end{array} & \text { buyer }\end{array}$ contact
9937329999 (Broker Excuse).
Gharabari boundary $\begin{array}{lr}\text { Infocity-2 } \\ \text { near } & \text { 100ft. road }\end{array}$ side. Direct owner--
8144391451. 4BHK duplex with Gated community at
Balianta (Land-1400 construction 2200 $@ 55,00,000 /-$ and
2600 @ $65,00,000 /)$ Contact Mplanets: 9938219397,
9861022055 . $\quad$ D-14207

| $2 / 3$ | BHK | ready |
| :--- | :---: | ---: |
| to | move | flats |
| for | sale at | DHPL | for sale at DHPL

Pride, $\quad$ Ghatikia near DAV Kalinga
Nagar, starting at Nagar, starting at
Rs.32Lakhs Contact 9937059891 , $25000 \mathrm{sft}, 4000 \mathrm{sft}$ gharabari land with
boundary just 6 km boundary just 6 km
from Phulnakhara, Bhuban
8658182243


|  |
| :---: |
|  |  |

Plot sale at Bailo, $\begin{array}{ll}\text { Cuttack } & \text { (Officers } \\ \text { complex) } & \text { @ } \\ 120 /-\end{array}$ per sqft with road
20k.m from Cuttack 20k.m from Cuttack/ Bhubaneswar.
7809525452, 8249851363.

Plot for sale 15420sqft. prime property wall
boundary one owner boundary one owner
near Dhauli Square, Bhubaneswar Contact:9867329320, 9699446464.

For sale at Cantonment road, Cuttack, 3BHK,
Luxury apartment Luxury apartment
(as per Vastu) with as per Vastu) with
covered parking covered parking;
Contact:
9658950455 Contact: 9658
9437003055.

Bhubaneswar-Khurda NH Pitapalli Chhak6Q 30', 60' Road, Electric,
boundaryथI® plot 6,00,000/-62 ถิढा Contact: 6371719107, 9777449397.

Residential propery for sale at Trisulia, each
plot 1200 sqtt total 8 nos plot 1200sqft, total 8nos. of plot, 400meter from
Trisulia Chowk. Contact: 6371449544.


 SALE
Agarbati Machine $\checkmark \square^{\circ}$
 9853089865.

German - Shepherd dog, 5 months old
female for sale at Bhubaneswar. Contact: to-let 300sqft. shop for
medicine, etc, A/43, medicine, etc,
near
Reliance Fresh, Ruchika
Market, Baramunda Market, Baramunda, Bhub a n e
8763246739 .

2BHK with drawing,
dining, kitchen, balcony, two toilets at Sai Anand apartment, Gothapatna, Bhubaneswa
898946620 8895485808.

2nd floor ( 2500 sqft ) approximately and
1st floor 1600 sqft (approx) at Kanan $\begin{array}{lr}\text { Vihar, } & \text { Phase-1, } \\ \text { Patia, } & \text { Bhubaneswar }\end{array}$ for office purpose. Contact: 8249147848,
9937682848. BJB Nagar BBSR Saudamini Apartment,
Flat No. 203 (3BR) Flat No. 203 (3BR)
1st floor with garage. 1st floor with garage.
Rent-14,000/-(P.M) $9937203178 . \quad$ D-14257
Sambalpur main road space for Banks,
Corporate, Coaching Institute: 8917500281, $8895617700 . \quad$ D-66297
Single room attached
bath, kitchen for bachelors, $\quad$ Udayagiri
Vihar, Bhubaneswar 9861061549. D-67703
ACCOMMODATION

3BR Independent $\begin{array}{lrr}\text { House/ } & \text { Villa } & \text { or } \\ \text { Ground } & & \text { Floor }\end{array}$

Experience full body
massagewithus(expert).
Call: 7377048581 , Call: 737704881 ,
06742597822 . $\quad$ - 67382 Full body herbal massage with refreshment expert
therapist. 7381239385, $06742540855 . \quad$ D-67381
Refresh your mind and soul with best therapy at Orchid Salon/Spa. 9937287222. D-66958


 9777434078.




## astrology

required on the main

road. Forestpark, Saheednagar, | Nayapalli, | Surya |
| ---: | ---: |
| Nagar, Jaydev Vihar. |  | Nagar, Jaydev Vihar.

+918118052711 (8AM | +918118052711 (8AM |
| :--- |
| $-11 A M) . \quad$ D-14258 |



Shivam logistic packers movers. Household/ car
relocation countrywide 977704
9338461133.
 body massaged relaxed therapist, Shastri Nagar 7377984773 Rejuvenate and ayurvedic full body massage by smart therapist.
9114402304 D. 67367

Ayurvedic herbal
body massage trend therapist. Mob: Herbal full body massage therapist. Contact: 8338067247. Contact: Summer special mesmerizing offer expert therapeutic refreshing 9668374480 .

| E | y | SWINI KUMAR PANDA |
| :---: | :---: | :---: |
| In the court of |  | Vihar, Dleta Square, Aswi Kumar Panda Routray, |
| 1st. M.A.C.T. |  | SIVASHAKTI XEROX\& BOOK |
| Tribunal, Sundargarh. <br> N.A.C.T |  | STORE <br> hhak, Mahatab Road, |
| kbar Ali...claimant | noj Kumar D erhampur | BBSR, Benudhar Mohapatra Mob:9861446268, 8763174237 |
| Versus | Dear Mana, Happy Birthday. May | M/S. S.R. SERVICES |
| Mrs. Shanti Jha...O.P. To, | loads of happiness, succes prosperity in life. May all y | 228, Kedar Gour Vihar, Bhubaneswar-14, Bishnu P |
| To, <br> Mrs. Shanti Jha, wife of Ramanand Jha, | wishes come true. Have a grea year ahead | Das, Ph: 0674-243413 9439353453, 99370711 |
|  | Best wishes \& blessings from Baba, Bou \& family. | SWAYAMVER |
| village - Harian | PURI BOOK STOR | Rath Road, Mausima |
| Post - Tangi, Dis <br> - Cuttact. Owner | Badasank | 8877018, 8093 |
| ck OR 05 G 7213 | aram Pradhan, Mob |  |
| e notice that | 9861446582 | JAGADAMBA GIFT MAL |
| above M.A.C.T case | A сомми | noj Ku |
| has been filed against you for payment of compensation for the death of their son in | Saheed Nagar, BBSR, | Road, Rayagada, <br> Mob : 9439530999 |
|  | Contact person: B.B Nayak, Ph: 2547912, 9437101739 | AMBICA COMPUTERS |
|  | ORIYAPRESSMEDIA.C | anjeeb |
| the motor accident. | HN-359, R.K. Complex, 1st Floor | ajanahar Ch |
| You have avoide | heed Nagar, Bhubaneswar | Complex 1st Floor, Jeyp |
| notice. So notic | arendra Panda, Mob: | Mob : 9439773311 |
| could not be served. Hence you are hereby | ELACHAL INFOTEC | MOHAPATRA JOB |
|  | Hotel Jajati Compl | CENTRE |
|  | ster Canteen Squ | . Judhistir |
| dtd. 17.10.2019 in the | BSR, Nalin Kish | aranda, Dist |
| court at 10.30 A.M. for | da, Ph:0674-25313 | 894062647, |
| appearance. If you fail |  | E-mail : aeiodissabgh@gm |
| to appear and do not |  |  |
| take steps, order will be passed as per law. | , achivalaya Marg,Uni |  |
|  | athy | MMUNICATION |
| District Judge cum 1ST. M.A.C.T. Tribunal, Sundargarh D-14264 | 2394630, 3254186, 9090835 | At-Beheramal, PS/ |
|  | Old Bus Stand, Unit-ll, | Dist- Jharsuguda, Contact |
|  | BBSR, Dibakar Sathua, Mob: 9853121114 | Chinmaya Kumar Dwibed Mobile: 9861434126 |
| CLASSIFIED |  | PANI |
|  | COMMUNICATION | COMMUNICATION |
| BOOKING STATIONS | ear O.S.H.B Offic |  |
|  | uilding, Kharvel Nag | Mobile: 8 |
| CUTTACK DHARITRI OFFICE Link Road, P. K. Ratha, Mob: 9437196416 | ob: 9439968686 | SHREE GOPAL STORE |
|  | GHUNG | op |
|  | омм | Mahapatra |
|  | alasuni, Bhubanes | 7787087031, |
| MAHAVEER <br> COMMUNICATION <br> Kantapada, Nakhara, Cuttack, Sura Narayan Sahu, Phone: 9438282244 |  | ANITA |
|  | 883640, 993827008 | VERTISER |
|  |  | -17, BDA Market Com |
|  | MM | kantha Nagar, Near Pas Office, Nayapalli, BBSR- |
|  | Road | Chinmaya Choudhury Ph:9338991113, 94398111 |
| omm sarala services | BBSR. Priyabrata Mohalik, Ph 9337875700, 9861234845 | Ph:9338991113, 9439811 Email: anitaadvt@gmail.c |
| Nischintakoili, Dist- Cuttack, Contact : Ashok Ku. Mohapatra | suk | KA |
|  | CT | 259 |
| APIC COMPUTERS <br> Balagandi Chhak, Puri, Madhusudan Mishra, Mob: 9861235622 |  |  |
|  |  |  |
|  | H, BJB Nagar, BE | Email: eureka.advutr@gma |
|  | $\text { h, Mob: } 943$ | ANNAPURNA OMMUNICATION |
| J. N. MOHANTY \& SONS Infront of Annapurna Theatre, Grand Road, Puri, Deepak Mohanty, Mob: 9437285941, 9861451995 | OR SANCHAR P.C. 0 | Pur, |
|  | ont | abina Kumar Mohanty |
|  | Bapuinagar, BBSR, Bira |  |
|  | prasad Mohanty, Mobile: 9437229325 | SET PROPERTIES <br> bt- 3766, Lewis Road, |
| BERHAMPUR DHARITRI OFFICE | POOJA AGENCY | $\begin{gathered} \text { BBSR-751014 } \\ :(0674) 2435756 \text { (Tel// } \end{gathered}$ |
|  |  | 337124748, 9439963384 |
| Contact: Siba prasad Das, Mob: 9040449673 | 9437136979, 9937022211 | Email: ramaprasad 1961@gma |
|  | travel seba | BISHNUPRIYA |
| MANIKA COLD CABIN | 促 | MMUNICATION |
| Dhenkanal Bus-Stand, Dhenkanal, Manabhanjan | Durga Prasad Sarangi, Phone: | op-5, Ground |
|  | 8408 | Contact: Chintu Choudh |
| Pattnaik, Mob : 9937233228 |  | Ph: 9338301743, 9853533237 |
|  | Pabitra Ku. Behera |  |
|  | Mob: 9658693280 | aloam |
|  |  |  ลิธి घ |
|  | घขЯ छை | ¢ฯ®ขุ |
|  |  |  |
|  |  | ปя |
|  |  |  |
|  |  | 3 กิธ๑ ฉิ6ด |
|  |  |  |
|  |  | ¢ |
|  |  | Q®68 ถ\| |
|  |  |  |

Your Classified
Advertisement published in Dharitri will be listed free in Dharitri
Online Edition: www.dharitri.

96ㅕํ 62 max 8 mx 6 Oiñ Qmll aininio






















ลิธิ ดุธิกฺ































## 






 （



## 
















## 














## 

## 


 กఇx






















## 9 9,8





 ขด디 ถ઼شิ

இฉ6คต๐，๑－ఁ



















உ๐ดฉซด，๑－ก










 คー












## 


 โீนุด ขถต์ค 980 คคี่
 ค




 ข｜






## 



























 ญ｜セ662 ขฝุด ลิงઘุสิ
 ฮ゚ほถ ๕ાดิ











 ลธุด ตโ์4










## 













| MODEL STUDIES \＆RESEARCH DIVISION，BURLA． 768017 <br> Email：eehrdb＠gmail．com Short Quotation Call Notice No． 13 of 2019－20 |  |
| :---: | :---: |
|  |  |
|  |  |
| separately from interested reputed travel agencies／Tour operatorsor Private individuals having valid GST registration for providing |  |
|  |  |
| 2 （two））umber Diesel driven venicles：－Tatal Indica ev2 or Indigo（CESS）car or equivalent model for official use on hire basis． |  |
|  |  |
|  |  |
| The cost |  |
| The sale of a |  |
| The last date of rece completed quotation |  |
|  |  |
|  |  |
|  |  |
|  |  |
| heer，Hydraulic Research Division，Burla payable at SBI， |  |
| Other details and quotation forms are available in website www odisha．gov．in and department website www．dowrodisha．gov．in |  |
|  |  |
| The authority reserves the right to reject any orall quotations． |  |
|  |  |

ODISHA IOLIT ENTHANEE EMMHUSIOH－2019 （0］EE－2019）

No：OJEE－2019／0478

## $$
\begin{aligned} & \text { NOTICE } \\ & \text { lical Board } \end{aligned}
$$ <br> NOTICE Schedule of Medical Board for BAMS／BHMS <br> Physical Challenged（PC）candidates of NEET（UG）－ 2019

Date：07．09．201

The Physically Challenged（PC）Category Candidates of NEET（UG）
2019 rank holders，who are interested to take admission in PC 2019 rank holders，who are interested to take admission in PC category for BAMS／BHMS in OJEE counseling，are required to attend the Medical Board a are required to bring their Admit card／Rank Card and Photo Identity to the Medical Board．Decision of the Medical Board is final binding．Admission to PC category will be made only as per the recommendations of this Board． CHAIRMAN，OJEE
ODISHA IOLIT ENTHANGE EMMNUSIIOH－2019 （OJEE－2019）

No：OJEE－2019／0479

## NOTICE

Schedule of Ex－Servicemen Board for BAMS／BHMS
Ex－Servicemen（ES）candidates of NEET（UG）－ 2019
holders，who are interested to take admission in ES category for BAMS／BHMS holders，who are interested to take admission in ES category for BAMS／BHMS in OJEE counseling，are required to attend the ES Board at Rajya Sainik Board，Odisha，Bhubaneswar on 10－09－2019 to 12－09－2019 at 10．AM Candidates are required to bring their NEET（UG）－ 2019 Admit card／Rank Card and Photo Identity proof to the ES Board．Decision of the ES Board is
final binding．Admission to ES category will be made only as per the recommendations of this Board





## 

## 













ด|8पปด|














## 





















픈

## 



## 

























## 

 ขค









## Q|ઘู6mlal



## 



























#### Abstract




















## ศાல โิต









## 

[^1]
## 
















## 

 ขดศด er ลด ฉล์ थ॥囚






 10/



























 ตฐ








## 1 <br>    <br> 





## व6๙ว6ด















 คถ｜घ｜ดจิ｜




 ตถิะลิ｜ศโ
































โू

ณૂथ｜ติฒ1，๑ાल（ઘิ．สิ．）：ขાดด｜


















 प｜｜అાดธ ป｜ล์ฯ 6a6m ๆાถัด



## ต゚ลิฮู 6ศุด

 く99 3Qロ62 ૪ くの｜

 ○○の उ囚々6ロ ๆ๐ノ


 श16ดmดช－ช／89， ઘપાচ્ ஜૂศิగุ－ๆ／૭૦，

 ถลิ॰ด－9९ 3Qロ62

 9／คく，ขાธ์๐－9｜9の）।


















































 ๓ч｜ฉ๊ฉ


























 ตเघાด 3 ขા



## 






## 




























##  <br> 

## 











 ตัขด ณกิ๋ด6ล 99．e उఆถ6ด


















| 9¢์．6910 |  |
| :---: | :---: |
| ณత్తెขા ఏ1ก gขЯ <br>  <br>  <br>  <br>  <br> －ณత్తెขા 68ช્．વથศ <br>  ๆГГ ๆณฑાดธ，（ขญิধถૂฯ <br>  |  <br>  <br>  ตI6ఠ๑ા－ๆ／（Nๆ）। <br>  <br>  <br>  <br>  <br>  |







































## वृిछ్



## 


ต16กฤด ถิm｜घ｜ஜ｜กด

 हाกิตाด ठा円ด ร थ्रब｜อ 6m｜ ตถิขุ6m। 9 ถ๘ ตฮูลิ










6タை ด6m ๆ ๆษิমூ




















曰gા，๑ાヘ（વ．ન．g．）














 व9 $e$ คส̄


 8006曻 6थロ। 6666









## 



 히 இద દித
 6Яा：ल૪ળलe૪लल๑8


## 































 ఇ|ฉ\&ริ|







## 
















































ลล์





 ज
 थाถฝ্«ઘूด, (વ..ฮ.)

 6शด| पद्थ $6 \mathrm{~m} / \mathrm{M}$










## 




















 คは,











 घાด|


|  |  |  |  <br>  <br>  <br>  <br>  <br>  |
| :---: | :---: | :---: | :---: |
|  |  |  |  <br>  <br>  |
|  |  | ข๑คฉ |  |
|  |  | (exic |  |
|  |  |  |  <br>  691ロ, घ16กซด |

## વீ6लว6ด


















 โถబุृ6
 ฉฬเดด ถઘปญ｜ઘல

## 















## 









（8）

DIRECTORATE OF PRISONS AND CORRECTIONAL SERVICES，ODISHA，BHUBANESWAR


PANCHAYATI RAJ DEPTTT，ODISHA，BHUBANESWAR









|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |

## 

## ตீ｜สิmı घાสิ ઘ｜ஹઘ
























## 





















 หाढิ 6รा









## 



 घ｜6ตा तิธ์



|  |  |
| :---: | :---: |
|  |  |
| ｜『¢1 6qxol，घ166｜ |  |
|  |  |
| ¢ ข ข｜c｜ |  |
|  | घ®์ |
|  | ลัน์6m। ถิm |






























## 



















## OFFICE OF THE CHIEF DISTRICT MEDICAL \＆

 PUBLIC HEALTH OFFICE，JAJPUR No．6448 CORRIGENDUM Dt．07．9．19In continuation to Tender Call Notice No．5975／／dt． 21.08 .19 for
Supply \＆nstalation of Air Conditioner is hereby cancelled due to


 Bid Identification No．M．C－SBD－03／2019－20 Total No．of
Tender Value
Tind
Beautity Bid Security
Available Period 05 Nos．
Rs． $58885,287 /$－to Rs． $8,57,000 /-$
Rs． $58,900 /$ to Rs． $8,8,60 /-$
Dt．07．09．2019 at $11.00 \quad$ A．M．
16.09 .2019 at 5.100 P．M． Tender Opening Date： 19.0
Bidders are request 16.09 .2019 at 5.00 P．M．
19.092019 Bidders are requested to participate in advance with thei Class－B and
closing date．
$\qquad$

##   No． 6472 ／ 6469 Date：07．09．19

 TENDER CALL NOTICE Sealed tenders are hereby invited from intending PrivateIndividuals／Travel Agency／Firm for Supply of Vision Screening Kit for School Eye Health Programme under SUNETRA（UEHP），Jajpur for the year 2019－20 \＆for engagement of Vehicle for Mobile Vision Centre under SUNETRA Programme to the office of the CDM\＆PHO， Jajpur on or before 17.09 .2019 by 1.00 P．M by speed post ／Registered post with E．M．D deposit of Rs．10，000／－（Ten Thousand）for Mobile Vision Centre only in shape of D．D． in favour of SUNETRA，JAJPUR，payable at Biraja Temple
Branch，Jajpur．For terms of reference regarding Tender Branch，Jajpur．For terms of reference regarding Ten
Call，please log on to the website；www．jajpur．nic．in． Sd．／－Chief Dist．Medical 8 Public Health Officer，Jajpur


APPLICATION FORM FOR ADMISSION TO CERTIFICATE COURSE IN INSTITUTE OF HANDLOOM WEAVING \＆DESIGN，KHURDA


Name of the applicant：
（Both in Odia \＆English
in Block Letters）．
in Block Letters）
Father＇s Name：
Father＇s Name：
Mother＇s Name：
Address to which
Address to which communication
should be sent（with PIN Code）
Phone（Land Line）with
STD Code／Mobile No．
E－mail ID（if any）：
Permanent Address：
a．Date of Birth
b．Age as on 1.04 .2019
Category（GenerallSC／ST／
OBC or Others）（II case
of SC／ST／OBC a Certificte
of SC／ST／OBC a Certificate
Whether the candidate
belongs to Weavers＇Community
or Profession？（If yes attach
certificate in support）
Education Qualification
Education Qualification
（in chronological order）

| Exam．／Board | Year of Passing | Name of the School／Institute | Name of the Board／ University | $\begin{array}{\|c} \hline \text { Division \& } \\ \text { Percentage of } \\ \text { Marks } \\ \hline \end{array}$ | Subject Studied |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 10．Nearest Railway Station <br> 11．Extra Curricular Activites |  |  |  |  |  |
|  |  |  |  |  |  |
| I hereby declare that the information furnished by me above are true and correct to the best of my knowledge and belief． |  |  |  |  |  |
| Place：Signature of Applicant |  |  |  |  |  |
| Date：Note： |  |  |  |  |  |
|  |  |  |  |  |  |
| 1．The Candidate shall submit self－attested photocopies of the following．a．Certificate／testimonials in support of his／her qualification． |  |  |  |  |  |
|  |  |  |  |  |  |
| b．Caste／community（in case of SC／ST／OBC etc． |  |  |  |  |  |
| c．Bonafide Resident Certificate／Domicile |  |  |  |  |  |
| d．Cerrificate in support of claim belonging to Weaver＇s Community／Profession（if applicable） |  |  |  |  |  |
|  |  |  |  |  |  |
| 31003／11／0005／1920 |  |  |  |  |  |

See Career Appointment on every Wednesday \＆Saturday


[^0]:    
    
    

[^1]:    
    
    
    
    
    
    
    
    曰घูૃณ
    
     ช6ด6, இघ6ด तิถर ६ฤด
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    

