## опантен

## 


www．orissakhabar．com／www．dharitri．com｜Printed at Bhubaneswar，Sambalpur，Angul and Rayagada ஜૂณ4₹\＆－


९० СГ




## ขาริด ฯธฺธ


 ญดฉ｜ๆฉต｜ด
 โริจ




## ขเฉคด โลิดฉ ขอก <br> 

##  

 ขાดธึ4ต घक़ิ6m ๆષ์















































 घூष्ठा－४

960亿ด 996a $\gamma$ aิml






















































 กเสิด ขต్めูร
 6ลเธิด ઘเถั ข｜ฮิอ ขાถก
 รાสิณึ่ 6ธที







## HONDA




## 




[^0]
© Best Prices* Better deals than Online* * Extended warranty across products* $^{*}$ Free in-home installation \& demo*

# Great Eastern' <br> RETAIL <br>  <br>  

[^1]
© ${ }^{\circ}$ Dharitri


இఎ6గจด， 9910 （ぬ4601）











## 









 ติส్สీam\＆z，ข｜ร





























$\qquad$ hanks to a Arundhati as your most preferred jewellers．We promise to showase yrund thati Best ever Design \＆Exclusive collection in our all store with Creating golden smile service to make your Dhanteras \＆Diwali most memorable One． BHUBANESWAR｜SAMBALPPR｜BHAWANIPATNA｜BARGARH｜BALANGIR






ศश|ฆ| ต|ภ1















## 






































Everyday 0674-2580101, 2549302


BRIDE WANTED Khandayat Boy,
1989, B.Tech, Central Govt. Class-I Officer

9437555525. Urgent requirement for budia | groom. Occupation: |
| :--- |
| Entrepreneur, DOB: 1984, | 8338897404 . Contact.




SALE

BDA Yellow zone | plot near $\begin{array}{l}\text { Pitapalli } \\ \text { Square, } \\ \text { 200mtr } \\ \text { from }\end{array}$ |
| :--- | ---: |

 7978441564 . D-14873 | Gated | plotting |
| :--- | ---: |
| project | near | project near Sum

Hospital and Janla $\begin{array}{ll}\text { Infovally } & \text { square. } \\ 7008818121 . & \text { D.66796 }\end{array}$

 2,00,000/- plo (outright/ installment) 8144706560

 $\begin{array}{ll}\text { Royal } & \text { Lagoon, } \\ \text { Patia } & \text { station, }\end{array}$ Simplex, Duplex, ริกฉ๊ำ 9658122456 | ลิสูฉ 9658122456, |
| :--- |
| $8327785834 . \quad$ D. 6840 |

घูฉ घ|ฐ|ઘด घાถั GROOM WANTED









 Bharat Matrimony ID Y978508.

## 


NH 57 (Kalapathar) ku lagi 11 guntha jaga 110sqft. Suitable for dhaba, Petrolpump any commercial. 8763244211. ${ }_{\text {D-66985 }}$
 $\begin{array}{lll}\text { 2BHK/ } & \text { to } \\ \text { near } & \text { move } \\ \text { jeat }\end{array}$ Jaydev Votel Mayfair,
Rs. 5800 Price Rs.5800/- per sqft. at triplex and duplex
near
nangabazar Medium School-II.
Price Price start Rs. 47
lakhs Pakhs. Contact:
9040046767 9040007267. D-68142

Luxurious duplex sale at Kalarahanga near Patia Bigbazar.
7008492713
 요․․․ जึสgit A.K.
9337028135. Plot for sale at
Sailashree Vihar per sqft. 4000/-. Contact:

2400Sqft. GA plot $\begin{array}{ll}\text { sale at } \\ \text { (Sum } & \begin{array}{c}\text { Bharatpur } \\ \text { Hospital) }\end{array}\end{array}$ (Sum
B hub Bhubaneswar, Contact- Deepak-
9937329999 (Broker Excuse).

## 

 © वalm 9937816565,
9937568585. 30'road BDA Yellowzone $\begin{array}{r}\text { 2nos. } \\ \text { gharabari } \\ \text { boundary }\end{array}$ gharabari boundary
plot near SUM
 Nagar DAV School (size-2024) sqft.1950/-
9437240766 , 9937044

ธ11688
 QG6®ロ Possession,
Registration i mamed i a t e 3800 Sqft. GA plot immediately sale
at
Surya
Nagar, at Surya Nagar,
Bhubaneswar, Contact Deepak: 9937329999 (Broker excuse).

3125 sqft., MzGautam
near Marg, Bhubaneswar, 21780 sqft., Mouza-
Badaraghunathpur, near CV Raman $\begin{array}{lr}\text { College, } & 25 \\ \text { connecting } & \text { road, }\end{array}$ connecting road,
3000 sqft. residential plot at Mz- Gadkan,
Bhubaneswar, 3 BHK Bhubaneswar, 3BHK
ready to move flat ready to move flat
at Sailashree Vihar, CS Pur. Contact: 9337666134 , 6372402772,
7978904707. Bhubaneswar Kesura SBI Colony
 9777100826.

2600sqft. Boundary
wall plan approval wall plan approval plot at Pokhariput, Bhubaneswar Rs.72,000,0019040521173.


Full body herbal
massage $\begin{array}{r}\text { with } \\ \text { refreshment } \\ \text { expert }\end{array}$
therapist. 7381239385, $06742540855 . \quad$ D.68138 Experience full body Public, Nuapada
$\qquad$ massagewithus(expert) Ro.Silda, PO/Dist Call: 7377048581 Nuapada declare that 06742597822. $\quad$ D.68139
Herbal full body massage Herbal full body massage
by smart / expert Nuapada declare that my name is Kailash
Kalar S/o. Pakla Kalar Kalar S/o. Pakla Kalar in voter Id- My name
is recorded as Kailas therapist. Contact: Danasena, S/o. Pakla 8338067247. D.68140 Danasena. That both Summer special the names belongs
mesmerizing offer expert the same and one therapeutic refreshing massage appointment. 9668374480
Newly open full body massage by ladies, gents therapist 8018656899
Ayurvedic full body massage by ladies, gents therapist Refresh your mind and soul with best therapy at Orchid Salon/Spa. $9937287222 . \quad$ D.6698

Ayurvedic full body boy therapist hom services available-
9937929638. ${ }^{\text {D-14889 }}$ Escort
Bhubaneswar service new open Spa full body Ayssadic Refresh by Expert ladies/gents therapist Home service also available. Contact:
8018467469. Kaj Kajal Ayurvedic fully relaxed club smart lady home service available-









 (६|ઘ।): लФๆ૪99898૪।










 อฉิ์ค ค尚|

இप|




















































































 ตe9 |89

 ๓ธฺ ขøิવ, 99100














 ตตघાสสा, 99190 (ธิ.จร.ป.)




































 शूロఆ1m वश बाब์ ๑ बर्ष


 ตสा|घढ़ด ।












 6Я๕ฐิ।
ตूaाa ตig vqโุดิवิ โู้| โิลิvต













 งฉ๐ ลิถิธกต 6ธ6๑ณต6ศศุ. ข|ฺิ ลิด|ธ6ล ฉ|์์ ๆ9 ฉళ์













## 



## 









 ลิซี｜c โด｜ઘ










































## 

 งตลิ વุા｜ala

 ลิช6々 ○Q




##  <br> 

－Qゆ વ1毋ロ

















































 ข๐์｜
















 e






































## 


























 घง 6 กัธ











॥－c૪ળ๑9゚「ロง

## ๆ｜69 6968 $2 \boxed{111}$



































## งล Мดฺธด

## 6 6


 र्राட घ－







 ใ1 m ด｜










## 98 वब 9 वार 1 ？ 7











## 





























[^2]









## สิธสรดด ชีลิส์ซด





 626ด ค०ๆ ต์์์ำ1


## 

 e0\％＋90\％








## 



















 6 6ดท ตธโn giang gculbul aba




 ต664






























 ลุดัย





## OFFICE OF THE PRINCIPAL

 LINGARAJ LAW COLLEGE BERHAMPUR，GANJAMNOTIFICATION FOR ENGAGEMENT OF CHARTERED ACCOUNTANT FIRMS FOR AUDIT Sealed Expression of interestst（EOO）are invited from Registeree
Cantered Accountant firs havig a minimu of 5 year
experienence to condunct statatuory Auditit of accounts under various
$\qquad$
$\qquad$ eceived under plans of UGC（University Grants Commission，
New Dellii）to Lingaraji Law College with immediate effect．The Iirms have to commence the audit work immediately in time The last aate of submission of EOI is 3.30 PM of 06.11 .2019
by Speed／Registered Post only．Interested and eligible firm
 accept or reject
reason thereof．




 ขा

 ตख16ด ดฐฐ｜ตก คฉฝิa｜





















## 

 ญ．．ขાఎ．ฮิ．6வाฺฺ，ઘूค1











 ตू




๔ล 6ઘाఠin（http：／／coalindiatenders．nic．in） $6 \Omega$


| $\begin{aligned} & \text { 8. } \\ & 9 . \end{aligned}$ | 66®ู च1ロ¢้̣ |  |  |
| :---: | :---: | :---: | :---: |
|  | MCL＿152370 | PROCUREMENTOF SPARESFORTLLMAKETOTCRANEOF CWS（X），TALCHER． | 330646.00 |
| 2 | 2019＿MCL 152 | Supply of Spares for BE300 Hyd．Excavator | 190439.00 |
| 3 | 2019 MCL＿152833 | PROCUREMENTOFHPSVFLOODLIGHTFITTINGS | 2430750.00 |
|  | 1919＿MCL＿－152387－ | Hiring of One（01）No．of Indigo or equivalent having minimum seating capacity of $5(4 \mathrm{PLUS} 1$ 1）for engagement at 24 Hr rs／day， $100 \mathrm{Km} /$ day runfor a period of Two years（i．e． 682 days）for deploymentat Project Officer，Talcher Colliery． | 1728188.00 |
|  | 2019．MCL＿15259－ | PROCUREMENTOFFLLTTINNEDPLAINCOPPER BRAIDFORTRANSFORMERSECTION OFCWS＿X | 60000.00 |
| 6 | 2019＿MCL＿152311＿ | Anual leaning and upkeepingoo 496 Atypeand 322 Btypequaters atBIT ofLakhanpuA Areafor 2 2 years． | 5354205.00 |
|  | MCL＿152533－1 | Cleaning of chokedW．C．pan and inspection chamberof fololony quaters of Nandira Colliey fora period oftwo years | 524614.00 |
| 8 | 2019 MCL | SupplyoforugsActingAlimentary system for NSCH and RH，Talcher | 1217775.00 |
| 9 | 2019 MCL＿15239 | Supply of Drugs for Entand Eye Diseases forNSCHan | 654319.00 |
| 10 | 2019＿MCL＿152516 | SUPPLYOF SPARESFOR Wirtgen Surace Miner | 1375446.00 |
| 11 | 2019．MCL＿152 | Supply ofPorable Airreflling machine for refliling ofAicylinder ofWaiterMistand CAFFire exinguisherat Lingaraj OCP | 454300.00 |
| 12 | 2019＿MCL＿152510＿1 | Hiring of One（01）No．of EECO Ambulance（Petro）or equivalent with minimum basic life support equipment，$A / C$ fitted，etc for a period of Two years（i．e． 682 Days）with deployment of $24 \mathrm{Hrs} / \mathrm{Day}, 150 \mathrm{Km} / \mathrm{Day}$ engagementat TalcherArea． | 1589060．00 |
| 13 | 2019＿MCL＿152505＿ | Operation and guarding of 02 （two）no（s） 5 KVA Portable DG sets coupled with Lighting Tower at LOCP，Lingaraj Area for a period of 01 （one）year． | 4849．00 |
| 14 | MCL | Hiring of HEMM（Shov／Dump／DDi／Doz etc）for remo of all matrom surfto Rampur II top seam in all kind of stratincl dri｜，excy，dump． spread，doz and othalli work at spec area for dump as per intruc of Proj Mngmtof Garjanbahal OCP Basundhara Area | 1388806676.00 |
| 15 | 2019．MCL＿152 | Renovaion DeepeningofBadabandha ofkansamunda village atKaniha OCP ofKanihaArea under CSR workRe Tender | 2000394．00 |
| 16 | 2019＿MCL＿152714 | Hining of One（1）Ambulance（Winger or equivalent Ambulance Diesel）fitted with AC for 24 hrs per day duty for two years at BasundharaArea（ 730 days）．（4000kmrun per month）．（A） | 2330160.00 |
| 17 | 2019＿MCL＿152731＿ | Hiring of One（1）Jeep（6 plus 1 seater or more）（Bolero／Sumo or its equivalent）fited with AC for 12 hrs per day duty for two years for GOCP at Basundhara Area（682days）．（2800km run permonth）．（E） | 9063 |
| 18 | MC | Comprehensive Annual Maintenance Contract for Air Conditioners and water coolers of Central Workshop（Excv），Talcher for a period of two years． | 509864．00 |
|  | 2019＿MCL＿152626 | Renovation of Dispensary buildingat Nandira Collier． | 2285 |
| 20 | 2019＿MCL＿152718＿1 | Dismanting and erection of 11 KV feeder for feeding power supply from 33 KV substation to Sr．Guest house，corporate office and up to back side of Directors residence，MCLHQ． | 789507.00 |
|  | 2019＿MCL＿152740＿1 | Hiring of one no．Mini Tuck having carrying capacity 3 Ton to 6 Ton on 12 hrs duty basis with deployment of 01 no．diver（including staggered rest）max run $3000 \mathrm{~km} /$ month for 02 years（ 682 working days）for Belpahar OCM，LakhanpurArea，MCL | 116076 |
| 22 | 2019．MC | Cleaning of Drain and grass cuttingatBoulpur and R Colony under BharatpurArea． | 353313．00 |
| 23 | 2019＿MCL＿15275 | Supply ofpares for CAF Fire exinguisherat Lingarj OCP（Exclusively for OEM | 708881.00 |
| 24 | 2019＿MCL＿152771＿1 | PROCUREMENTOF SWING MOTORFORTATA－1200 HYDRAULLCEXCAVATOR | 843029.00 |
| 25 | 2019＿MCL＿15784 | RepairofRoadmedian and kerbwall of CWS Colonyat CWS（X）Talcher | 2584676.00 |
| 26 | 2019．MC | Deepening of fond of Gundurinalivillage atKaniha OCP ofKaniha Areaunder | 1251977．00 |
| 27 | 2019＿MCL＿15885 | Hiring of one no．Pick－up Van having seating capacity 4 plus 1 on 24 hrs duty basis with deployment of three nos．of drivers，max run $4000 \mathrm{~km} / \mathrm{month}$ for 02 years（ 682 working days）for Lakhanpur OCP，Lakhanpur Area，MCL | 1750 |
| 28 | 2019＿MCL＿15809＿1 | Supply of Hosesfor Tata Hitach EX 1200 | 421444.00 |
| 29 | 2019．MC | Supply of Coaltransportaion cards at Lingarj OCP（Reseevedior MSEs only） | 205202.00 |
| 30 | 9－MCL＿152503 | Hiring of01 no．Dallah Tuck having carrying Capacity of 10 Te or above for 12 hrs duty，maximum 3000 km run per month for 610 days in 02 years for Regional Store，BharatpurArea，MCL． | 1406050．00 |
| 31 | 9＿MCL＿15277＿1 | Hiring of 02 Nos．Bolero or equivalent vehicle having seating capacity 6 plus 1 or more with AC fitted（Diesel）with 24 hrs duty with deployment of 3 nos．ofdrivers maximum 4500 km run per month for 682 days in 2 years for Shift Dutyat $B O C P, B A$ ． | 362824 |
| 32 | 9，MCL＿15748－ | Hiring of 01 no．Pick up van having seating Capacity 4 plus 1 or more and carrying capacity of 1 Te or above for 24 hrs duty with deployment of 2 drivers having staggered rest，maximum 4500 km run per monthfor 682 days in 02 years for Excavation Dep | 3012 |
| 33 | 2019＿MCL＿152 | Hiring of01 no．Dallah Truck having carrying Capacity of 10 Te or above for 24 hrs duty with deployment of 2 nos．of drivers including staggered rest，maximum 2500 km run permonth $f$ for 682 days in 02 years for Excavation Department，BOCP，MCL． |  |
|  | 2019＿MCL＿152762＿1 | Hiring of 3 Nos Bolero or equivalent vehicle with seating capacity 6 plus 1 or more with AC fitted（Diesel）with 24 hrs duty with deployment of 2 no ．of drivers incl．stag．restmax． 4000 km run per month for 682 days for BharatpurArea． | 4145196．00 |
|  | 9－MCL＿152573－ | Hiring of 01 no．Dallah Truck having carrying Capacity of 10 Te or above for 12 hrs duty，maximum 2500 km run per month for 682 days in 02 years for Excavation Dozer Section，Bharatpur OCP，MCL． | 1471074.0 |
| 36 | 2019＿MCL＿－152827＿1 | Hiring of 2 Nos．Bolero or equivalent vehicle having seating capacity 6 plus 1 or more with $A C$ fitted（Diesel）with 24 hrs duty with 2 nos．ofdrivers incl．stag．rest max． 4500 km run per month for 682 days in 2 2years for $G M$ pool BA and PO BOCP，MCL | 276364 |
| 37 | 2019＿MCL＿15243＿1 |  | 246598.00 |
|  | 2019＿MCL＿15284＿1 | Hiring of 2 Nos．Bolero or equivalent vehicle having seating 6 plus 10 or more with AC fitted（Diesel）with 24 hrs duty with 2 nos．of drivers incl stag restmaximum 4500 km run per month for 682 days in 02 years for $\mathrm{OB} / / \mathrm{C}$ and $\mathrm{Coal} / \mathrm{IC}, \mathrm{BOCP}, \mathrm{MCL}$ ． | 276346 |
|  | 9，MCL＿15 | Hiring of 2 Nos．Bolero or equivalent vehicle having seating 6 plus 1 or more with $A C$ fitted（Diesel）with 24 h rs duty with 2 nos．of drivers incl stagrestmaximum 5000 km run per month for 682 days in 02 years for PEENM and PE EXCV，BOCP，MCL． | 2763464.00 |
| 40 | 2019＿MCL＿152764＿1 | Annual Maintenance Contract for day to day electrical work of residential quarters，non－residential buildings and other electrical installations（Including $3.3 / 11 \mathrm{kV}$ OHL）in Deulberan Sharma Chhak Colony under Lingaraj Area for a period of one yr | 30322 |
| 41 | ＿MCL＿－15276－ | Hiring of One（01）$N$ ．Diesel Covered jeep Bolero／Sumo or equivalent，minimum 7 seater with AC fitted，Daily 24 hours operation for a period of Two Years for PO Office Pool，LOCP，LingarajArea with monthly limitwithin 3694.17 km ． | 1804572 |
| 42 | 2019．MC | UREMENTOFSPARESFORCOOLING SYSTEM FORZW22 |  |
| 43 | 2019＿MCL＿15223 | PROCUREMENTOF MAINRELIEF VALVE FORTATA 1200 | 165594.00 |
| 44 | 2019＿MCL＿152870 1 | Hiring of One（1）Jeep（6 plus 1 seater or more）（Bolero／Sumo or its equivalent）fitted with AC for 12 hrs per day duty for two years for MahalaxmiArea（682days）．（2800kmrun permonth）．（A） | 92070 |
| 45 | 2019＿MCL＿152 | Repaining and covering of opendrains of CWS Colonyat CWS（X）Talcher | 0 |
| 46 | 2019＿MCL＿152978 | Deepeningofexisiting Pond of Sanatribida villageatKaniha OCP ofKaniha Area under CSR work2nd Re Tender | 998334.00 |
|  | 2019MCL＿1529841 | Hining of One（1）Jeep（Scorpio／Xylo or its equivalent）fitted with AC for 12 hrs per day duty for two years for Mahalaxmi Area（682 days）．（2800km runper month）．（A） | 107756 |
| 48 | 019＿MCL | Daytoday cleaning and upkeeping ofBlackDiamond Stadium，Balandafora period oftwo years under JagannathArea． | 756256.00 |
| 49 | 2019＿MCL＿15289＿1 | Day to day up keeping of old VT centre premises and up keeping of Time office and its premises under BBSRI OCP under Jagannath Area．（Fora period of730 days） | 66747 |
| 50 | 2019＿MCL＿15293＿1 | Hiring of one no．AC running covered jeep（Scorpio or equivalent）having seating capacity 6 plus 1 on 24 hours duty basis with deployment oftwonos．drivers（having staggered rest）max run $3500 \mathrm{~km} /$ month for 02 years（ 682 days）for Lakhanpur OCPLKPA | 1760924．00 |
| 51 | 2019＿MCL＿153013＿1 | nofWBM Diversion Road Gundunali Chowk－Jamania near Jamania OB Dump ofKaniha OCPKaniha Area MCL | 1593065.00 |
| 52 | 2019＿MCL＿15304＿1 | Supply of Spares for TATAEX1200 Hyd ExcavatoratLingaraj OCP（Exclusivelyfor OEMOPMOES） | 419323.00 |
| 53 | 19＿MCL＿－153123＿1 | Hiring of 01 No．Bolero Camper or Pick－Up Van or equivalent having seating capacity of 5 （4 plus 1）and loading capacity of minimum 01 ton on rear body for 24 hrs duty，max 3360 km run per month for a period oftwo years（ 341 days peryear）for SOCP， | 6996 |
| 54 | 2019＿MCL＿－153134＿1 | Hiring of 01 No ．Truck of capacity 10 te for 24 hrs duty，max 3000 km run per month for a period of two years（ 341 days per year）for Regional Store，IB Valley Area． | 2557472 |
| 55 | 2019 MCL＿153 | SUPPLY OF SPARES FOR WRITGEN MAKE SURFACE MINERS | 332692.00 |
| 56 | 2019＿MCL＿153088＿1 | Procurement of Spares forAnchorage Testing Machine for Nandira Colliery MCL TA． | 34763.00 |
| 57 | 2019＿MCL＿153105＿1 | Hiring of one no．AC running covered jeep（Bolero or equivalent）having seating capacity 6 plus 1 on 12 hrs duty basis with deployment of01 n 0 ．ofdriver（including staggered rest）maxrun $2500 \mathrm{~km} / \mathrm{month}$ for 02 yrs（682 days）for Excavation Dept，LKPA | 221382 |
|  | 2019＿MCL＿153111＿1 | Loading，Unloading，Handling and Laying of Power Cables from Unit Store，Workshop and field to work place for day to day switch shifting workin mines for one year atBOCM，Lakhannpur Area，MCL | 500320．00 |
|  | 2019＿MCL＿153116＿1 | Loading，Unloading，Handing，Laying and Jumpering on overhead lines of PVC power cables，flexible cables from Unit Store， Workshop and field to work place for day to day switch shifting workin mines atL Lakhanpur OCP，Lakhanpur Area，MCL | 1213708.00 |
|  | MCL＿153125－1 | Hining of one no．Pick－up Van having seating capacity 4 plus 1 on 24 hrs duty basis with deployment of three nos．of drivers，max xun $4000 \mathrm{~km} /$ month for 02 years（ 682 working days）for Lakhanpur OCP，LakhanpurArea，MCL | 1750694 |
|  | 2019＿MCL＿153196＿1 | Supply of 12V SMF batereiestor UPS of OTTDS Lingarj Area | 186315.00 |
|  |  |  | －4947 |
|  |  |  |  |

## ขાธิ ๓＇ส 6セดัல

## arm＠ูด




 กinl bigl giaise

 ตุals



 ดாเ円ด





 ตุต์｜




 6ลููึ

 6६®ดฺฺ










ดपష

## 






















 คถีబุ6m 1686 ลิ
















\＃MyPaperBagChallenge62＠ル


 plasticfreeodishadht＠gmail．com




























## 47 Golan













## 










|  <br>  <br>  <br>  <br>  <br>  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| S． $8^{\circ}$ | ฉค ถान | ｜बลิต | （ ${ }_{\text {ang }}^{\text {（gaig }}$ | £18 |  |
|  | बहข） | 9，1eo |  |  |  |
| 9 | ¢868｜ | neleo |  |  |  |
|  | ｜ค｜｜1®ดู | ereeplaged | pe．oo |  |  <br>  <br>  |
|  | อะโม｜ | orleel90ec | e．oo |  |  |
|  |  |  |  |  |  |
|  |  |  | e．oo |  |  |
|  |  |  |  |  |  |
|  |  |  | ． |  |  <br>  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  <br>  |  |  |  |  <br>  |  |

ALL EDITION－BW （Everyday） 0674－2580385，7894447148， 7894447131， 9337021532 ， 7894447167，7894447165



ชเคื้ด Яાष्ष कิต





|  | Qاจा थाЯิm વूฮึ |
| :---: | :---: |
| MNINRA FNGNEE | （9540958429 |
|  | $52$ |
|  <br>  <br>  |  |
|  |  |
|  |  |
| 1\％grl｜40\％อิธ｜ช |  |
|  |  <br>  |
| 95181－86720，93069－59483 |  <br>  |



$2 \%$ qूd－ $50 \%$ இ｜
 72899－99543

sco－106，Second Floor，Vishal Tower，



！！வब वब वबा！！ 1250 ณู घर्श्र48







## BARSA FINANCE




 BARSA FINANCE
 $M={ }_{7656825281}^{76682529}$ $\underset{\substack{\text { Add－} 61125, \text { SEC．2．，Pushp Vinar，Delhi } \\ \text { Laing，Sundargarh，Odisha }}}{\text { and }}$


## 




## 2d $1 \%$ वब์

## 

 घાถั 6aાルเઘル ๓ถลToofanFinance．in
7491845997 7079574972



9354297908
H．No．12，Sohana Distt．Mohali

## FINANCE


 จЧธิศ๐ ดส1（1890 Lakh）
 － Ashoka Finance

7900883466
8743042068

વ゚6๙ว6ด
 ฐાદ1 થાลા थ๐โ

## 



















 ตఫ్


 घดลลิค ตต661ณด











## 

#  



 geapan

























 Q® คลํ




















## ตรณดู 9100 （    <br>           3．『60ध घஞा，घఠฒ વ๑4       เ घลุดล ขાสิ <br> 



## ตรณตूล，99100（ฐч6a1）

 ด























ไสqูด घાన
名











 ขดิ๓｜




## 










 －ๆવิ ૪ต








[^3]




-6 －
คโิดธ્ ขติธกอุ

## 





 घศ



## 





## 

 （o）






















โิธด｜ตాตึ ขเตดด ข鬼侖










## Qus <br> Qus <br>  <br>  <br>  <br> 











## વ6ㅆํํ









 กิธสุำ｜












 ขઘดाd T｜man ยล์｜6ด శ్ฮ














 90е960 9，9c，8е9，90е966

























































 96โีష








 69 КЄ 6ムష్షૂ

















 6घा｜ดด｜घฉ




















 ๑ฉฉลิด








 ลฉ．gूo， 99100 （â．ढ．）




 6กธा ดโุต 6ตึถุ 3 घูต்ดก
 6a氏geqn 90er மा६gा



 6ब1











[^4]
## 

 ขฒฺกค่ 6ลెอก











 वघgఇి 6897 ขลิตยเอตตส

















 ตตักคลลั่อค



































## 


































##  




















 ตเศิm 6ミ6m














## 


 qลิ．




















 ข｜ซึ｜6ด ธฺิตฺ1 โโิก



<br>



































 е४๑／е૪г／П૪८，ๆ9ๆ，809，


## 

## 


























## ต゚6๙ว6ด

 ลิ6ล｜d62 எด์ก｜毋6ํ

## 























 இగగ్
































 โin










## 






的药
































## 



 －
 ，

> OFFICE OF THE

ANGUL MUNICIPALITY，ANGUL | No． 8706 | Dt．22．10．2019 |
| :--- | :--- |
| No．C－263 ：－Tender in sealed cover from the intending Authorized |  |
| Adver |  |

##  




## 雨

$\qquad$









 छูఱ｜ด¢



























## 







## COUNCIL OF HIGHER SECONDARY EDUCATION，ODISHA

PRAJNAPITHA，SAMANTAPUR，
BHUBANESWAR－751013 BHUBANESWAR－75TICE
TENDER CALL NOTIC Bhubaneswar，dated 21st Oct 2019 No．ADM－I－05／19／6246／CHSE／Tender Call Notice for
award of contract for providing of services of Data Entry Operator（DEOS）for a period of one year w．e．f．01．12．2019 work，in CHSE．
Sealed tenders are invited from reputed Service Providers with GST Registration and updated Income Tax Clearance
to provide the Data Entry Operators（DEOs）for one year to provide the Data Entry Operators（DEOs）for one year
wef 01．12．2019 to 30．11．2020．The rule of quotation
$\qquad$
$\qquad$ tender documents can be downloaded from the Council with documents and Bank Draft of Rs．1，000／－（Rupees
One Thousand only）drawn in favour of＂Finance Officer， One Thousand only）drawn in favour of＂Finance Officer，
CHSE，Odisha，Bhubaneswar＂payable at Bhubaneswar towards tender fees is to be submitted to the Secretary 04．11．2019 at 04．30 PM．

Sd．I－Finance Officer
COUNCIL OF HIGHER SECONDARY EDUCATION，ODISHA
$\qquad$ BHUBANESWAR－751013 TENDER CALL NOTICE Bhubaneswar，dated 21st Oct 2019 No．ADM－I－05／19／6245／CHSE／Tender Call Notice for award
of contract for providing of services of Security Personnel for a period of one year w．e．f．01．12．2019 to 30.11 ．2020 on outsourcing basis for day to day official work． Sealed
with GST Registration and updated Income Tax Clearance to provide the Security Personnel for one year wef
01.12 .2019 to 30.11 .2020 ．The rule of quotation will not violate the Govt．circular in regards to minimum wages． The detailed terms and conditions as well as tender
documents can be downloaded from the Council website documents can be downloaded fres
i．e．htpp／／www．chseodisha．nic．in．The tender along with
documents and Bank Draft of Rs． 1,000 －（Rupees One documents and Bank Draft of RS．1，000／－（Rupees One
Thousand only）drawn in favour of＂Finance Officer，CHSE， Odisha，Bhubaneswar＂payable at Bhubaneswar towards Tender Fee is to be submitted to the Secretary，Council of Higher Secondary Education，Odisha，Bhubaneswar．
Tender received beyond scheduled date and time as well as without requisite aforesaid tender fees will be summarily
rejected．The last date and time for submission of tender documents is 04.11 .2019 at 04.30 PM ．
$11003 / 11 / 000711920$
order of the Chairman，
Sd．I－Finance Officer

## とอฺ <br> 9ๆ అ6థ్｜ดQ， $9 \circ \rho($ <br> E


 69｜ถิธ 68 m ตรููั

 ถโฺู ถ囚6a｜（Lipa－ thiserysi．．）VIII \®





 तิธ์


























## 6®กิ，6ฉสை घાกก ฮษส์6ロ．．．












 ふー






## 



























 gबimi max I












## ตุฮิ ต18ล

## 






## पू2














## ब『『
























 घ｜ธิ Яाริ6ด శิสิથાળ। PQ ๆ







 v









 －6ศा：Фг ハ૪ণণা৪ๆワе

இศ५

## 

## 

ญด6กฑด，99100（ฐ4661）













































 6m16a タiciba nici




















| ๕ด6คศด， 99100 （ฐप601） |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | 116 m |
|  | 2 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | ขึร வศ์ ลิคा冖又 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



## EXPRESSION OF INTEREST（EOI）－NOTICE

 Expression of Interests（EOI）are invited by NIFTBhubaneswar for engagement of clinical psychologist （Preferable Lady）as Student Counsellor at National Institute of Fashion Technology，Bhubaneswar．Last
date for receipt of Expression of Interest（EOI）is date for receipt of Expression of Interest（EOI）is website：www．nift．ac．in／bhubaneswar


OFFICE OF THE EXECUTIVE ENGINEER RWSS DIVISION，KEONJHAR． INVITATION FOR BIDS
Eerwss22keonjhar＠gmail．com
IDENTIICATION No． 15 RWSSIKJR 2019－20
 in online mode for the following works from the eligible contractors
registered with State Govt．\＆contractor equivalent Gradelclass
registered with Centrel Govt． －Nature of work：－Construction of pump house，Compound wall，
OHR and Laying of Pipe line etc．for Rural Piped water supply of
RWSS Division，Keonihar RWSS Division，Keoonihar．
No．of tenders：－-1 （One）
Cost of tender：－
． 600000

Date and tim
of 8.11 .2019
7o 8.11 .2019
Date \＆\＆ime of opening of tender：－At 11．hours of 11．11．2019
Time of completion of work：－（As mentioned in
25023／11／0006／1920
Executive Engineer
RWSS，Keonjha

| See Career |
| :---: |
| Appointment |
| on every |
| wednesday \＆Saturday |

##  

 6घI\＆बा
## GOVERNMENT OF ODISHA，OFFICE OF THE EXECUTIVE ENGINEER Phone－06811－263909，FAX－06811－263950，E－mail－eephchpr＠gmail．com NATIONAL COMPETITIVE BIDDING THROUGH e－Procurement $1^{\text {st }}$ Corrigendum Notice Dt 19．10．19 <br> 


 ถด｜ฝิด।










ORISSA WATER SUPPLY \＆SEWERAGE BOARD OFFICE OF THE CHIEF ENGINEER，OISIP，JICA At：Mahanadi Vihar，PIO．：Naya Bazar，Cuttack－75300 $\xrightarrow{2}$ Phone No．：067
ODISHA INTEGRATED SANITATION IMPROVEMENT PROJECT
Invitation of applications from retired persons for engagement as
The Odisha Integrated Sanitation Improvement Project（OISIP）intends to engage 2 Nos．of
Divisional Accounts Officers on contractual basis against the vacancy posts for its project a Cuitack and Accunts Office






 01034／11／0024／1920



educational qualification certificates along with copy of pension payment order of fina pension order issued by A．G．，Odisha／Provisional pension order／copy of proof of
retirement from Govt of Odisha／Govt of Odisha Undertaking post／Regd．Post only，so as to reach this office on or before 19．11．2019．The candidates should
clearly furnish their correspondence address，contact phone no．and E－mail ID for further iearly furnish their correspondence address，contact phone no．and E－mail id for furthe
communication．OSIP Authority reserves the right to reject any or all the candidatures withou assigning any reason thereof．


ODISHA SPACE APPLICATIONS CENTRE（ORSAC） Dept．of Science \＆Technology，Govt．of Odisha，Plot No．45i4，Jayadev Vihar，Near Unit－16，Bhubaneswar－751 023

No．CAD－492 ：－Tender for Selection of a System Integrator \＆Technical Partner to Design，Develop，Operate \＆ Maintain an Enterprise Class and Open Standard GNS Based Vehicle Tracking System，on IOT Platform and its Integration with the existing VTS

Tender No．14／2019 official Website of ORSAC i．e．www．orsac．gov．in as well as at Odisha Government Website i．e．www．odisha．gov． in．Please visit the websites for getting details about the
corrigendum to the Tender No．14／2019． 28007／11／0013／1920 CHIEF EXECUTIVE，ORSAC

OFFICE OF THE NOTIFIED AREA COUNCIL，TUSURA No．1065／Dt．21．10．2019 e Procurement Notice BID IDENTIFICATION NUMBER－TSR NAC－02／2019－20 Bid Documents consisting of work，Estimated cost，Cost of Tender paper，EMD，Time of completion，Class of Contractor
and the set of terms and conditions of contractor and other necessary documents
tenderorissa．gov．in．

| 1 | Name of the Work |
| :--- | :--- |
| 2 | No．of works |

$\begin{array}{lll}2 & \text { No．of works } \\ 3 & \text { Estimated Cost．} \\ 4 & \text { Period of Completio }\end{array}$
$\qquad$
$\qquad$
Bidding mentioned in DTCN
1 （One）No．
Rs． $4,72,000.00$
45 （Forty Five）days of financial me for receipt to 5．00 PM of 02．11．2019
Bids received offline
online shall be open on

Name \＆Address of then 05．11．2019 5 500 PM | online shall be open |
| :--- |
| Name \＆Address |
| Officer Inviting Bid |

Executive on 11.00 AM Officer Inviting Bid
Further details can be
www．tendersorissa．gov．in
Sd．I－Executive Officer，NAC，Tusura

GOVERNMENT OF ODISHA DEPARTMENT OF WATER RESOURCES
Office of the Superintending Engineer， Vo．A－320：－Drainage Circle，Balasore． PROCUREMENT NOTICE NO．－SEDCBLS－05／2019－20
 Rs．1，80，72，906／－（excludin $\begin{array}{ll}4 & \text { Period of completion：－} \\ 5 & \text { Bid Identicication Number } \\ & \\ & \text { Date } \& \text { Time of avaiabir }\end{array}$ and receipt
document in the Date of Opening of Dt．14．11．2019 at 11．30Hrs in the technical bid $\quad \mathrm{O} /$ The S．E．E．D．C．Balasore
Date of Opening of Dt．25．11．2019 at 11．30Hrs in the financial bid $\quad$ O／O The S．E．D．C．Balasore
Date of lottery（fi required）
Dt．28．11．2019 at 11.30 Hrs in the
 Name \＆address
officer inviting Bids．
Further details can be seen from the Govt．Website wwu
tendersorissa．gov．in．Any addendum／corrigendum／cancellation of tender can also be seen in said website．
 6คน ขலิหิด


 6กா
 ตด









ศโ์ตด｜ตึ ดฮฯด


















0









## 







 तิไ్ఘ


























e0，000
ตร์8Iด1 ઘાิณ

## －69ロા घળ｜ดิช

## 

















 ลคั 6 โ！





















## 


 －10199600

 घฝけは


## 



ญૂఠ6గఫロ，99－е०











 6คถู ขษิดิด คคตึต ดด66ด



 ต๐คศด









ศर์ตดด｜ตึ ๑ઘอด



















0





## 







 तิไ్ఘ



























## ๔पाल यत्रवन <br> eo，000 <br> ตร์8Iด1 ઘાิณ

## －6ஏロા gヘ｜aิช

## 










 घ゚ா6




































## 


＠ૂடగ凤ロ，99－९०











## 
















 $90 ৎ$ を
 Q16016＠1กగด ४Г 6ณทิ டส์66






























 ขા囚ขા囚 $ఠ$ คิの




 Р800®ๆรЧ060




















## 


#### Abstract

વૂโ్షณ，991e०（aิ．สิ．）                        


























































 \％ana，qeo（eximo






















 ナ








##  

<br><br>\section*{६｜ธั｜， 99100 （ घิ．ढิ．）<br><br>}


#### Abstract

         ถิถा2 980 घดิ 6 als 380                          




6๕थाठ马










##  <br>                  <br> gia bax co aff       घૂต்玉 900062 หiศติ์    V｜        <br>       



 ต๐ต

































 ตાส์ฆn ฐ กึก｜ษ｜ด๐

































 6ロロ। ロ6毋த6a｜64， 909






9









ด1ำเ6ศศ
घ｜ลิฐู｜ร

##    













 ขa








## An Unmatched Festive Offer for Ultimate Racing Thrills．



 Ph：9583860028；Dharmagarh，Ph：9938883405；Kutra，Ph：6370312667，7796501441；Belpahar，Ph．：9238581791；Binka，Ph：7894255589；Attabira，Ph：9853157276；Barpali，Ph．：9777703149；Patnagarh，Ph．：9938621078；Dungripally，Ph．：9937926986；Sundergarh，Ph．：06622－274361， $9437139011 ;$ Rajgangpur，Ph ： 9861265188 ；San Balichuan，Ph ：8658502167；Khariar Road，Ph．：9938098888；Sohela，Ph．． $9938739550 ;$ Thuvapali，Ph：9937452169；Bhatil；Ph ：9090140103；Titlagarh，Ph ：9438096285；Boudh，Ph．：9439238768；Kantabanji，Ph ：9437210599；Gaisilat，Ph ：993740864；；Jaipatna， Ph ：9178280401；Padampur，Ph ：9938110070；Sambalpur，Ph ：9337016000；Bamra，Ph ：9437535172；Kuchinda，Ph ：9437058129；Tarbha ：Ph ：9439135679；Redhakhol：Ph ：7978349822；Saintala：Ph ：9853781372；Gaisilat，Ph：7683848645，Kantapali，Ph：8342939695；Paikmal，Ph ：9938119999， 9777822622；Laikera，Ph ：9938465363 Bheden，Ph ：7008024042，7008822177；Godbhaga，Ph ：6372444931，6372445813；Bangamunda，Ph ：9937526500；Tusura，Ph ：9437890955，9439581200；Bandhabahal，Ph：6371909005；Bagdehi；Ph ：7008977491；Udanbandh，Ph：7326042333，7326042335； Lathor，Ph：7008086417；Kantamal，Ph：7008225996．
 - ษิติmig belช
















 (ฮ..g./ชิ.จగ్.v.)

















 (ธ゚.8ๆ/90ec) QQ



























## This Diwali, buy smart, save big. Last chance to avail Mega Offers

Assured delivery before Diwali

(4) HYUחDRAI

[^5]

For Franchisee Enquiry:- Call +91 7077721612. * For Trade Enquiries, Call +91 7077721602 * For Clean Home Products Trade Enquiries, Call +91 9073909475








 โกाตด ดัส ศા』ฮิ6mส 99100 （ธิ．งณุ．ป．）

































#  <br>  




9190（ g．．g．／ชิ．จลุ．v．）
















 Кศ্ตึ ६｜


















## 



















 6ด｜




















 6®｜めaิด।











 （िद）




























#### Abstract

                  ตๆดด โరీ            ลิตाघा     


9゚6๙ว6ด










 กฉถิฝ ขાดิ ดઘ6ล 69ศા6ด







๑รाต ดร์ค















 ขศฉઘ।






















 घฆก























 ตุึก ตถีขृธต।


## 







































## ถิm｜aાmตi n i  <br> \author{ 8． 

}













## 6ฮเศฮูอ， $9910 \circ$（ริ．g．）

























## 





































## 

## 























 6an，Я｜















 ตถ｜ઘाณขุா｜


































































 ต $160 \mid$ थ थ








COUNCIL OF HIGHER SECONDARY EDUCATION，ODISHA
PRAJNAPITHA，SAMANTAPUR BHUBANESWAR－751013 BENDER CALL NOTICE Bhubaneswar，dated 21st Oct 2019 No．ADM－I－05／19／6246／CHSE／Tender Call Notice for
award of contract for providing of services of Data Entry Operator（DEOs）for a period of one year w．e．f．01．12．2019 work，in CHSE．
Sealed tenders are invited from reputed Service Providers with GST Registration and updated Income Tax Clearance to provide the Data Entry Operators（DEOs）for one year
wef 01.12 .2019 to 30.11 .2020 ．The rule of quotation
$\qquad$
$\qquad$ tender documents can be downloaded from the Council
website i．e．http／／www．chseodisha．nic．in．The tender along with documents and Bank Draft of Rs．1，000／－（Rupees
One Thousand only）drawn in favour of＂Finance Officer， One Thousand only）drawn in favour of＂Finance Officer，
CHSE，Odisha，Bhubaneswar＂payable at Bhubaneswar CHSE，Odisha，Bhubaneswar＂payable at Bhubaneswary，
towards tender fees is to be submitted to the Secretary， Council of Higher Second
04．11．2019 at 04．30 PM．

Sd．／－Finance Officer
COUNCIL OF HIGHER SECONDARY EDUCATION，ODISHA
$\qquad$ BHUBANESWAR－751013 hubaneswar，dated 21st Oct 2019
No．ADM－I－05／19／6245／CHSE／Tender Call Notice for award
of contract for providing of services of Security Personnel for a period of one year w．e．f．01．12．2019 to 30．11．2020 on outsourcing basis for day to day official work．
Sealed tenders are invited from reputed Service Providers
with GST Registration and updated Income Tax Clearance to provide the Security．Personnel for one year wef
01.12 .2019 to 30.11 .2020 ．The rule of quotation will not violate the Govt．circular in regards to minimum wages． The detailed terms and conditions as well as tender
documents can be downloaded from the Council website documents can be downloaded from the Council website
i．e．http／／www．chseodisha．nic．in．The tender along with i．e．Cuments and Bank Draft of Rs．1，0000－（Rupees One
docuos
Thousand only）drawn in favour of＂Finance Officer，CHSE， Odisha，Bhubaneswar＂payable at Bhubaneswar towards Tender Fee is to be submitted to the Secretary，Council of Higher Secondary Education，Odisha，Bhubaneswar．
Tender received beyond scheduled date and time as well Tender received beyond scheduled date and time as well
as without requisite aforesaid tender fees will be summarily rejected．The last date and time for submission of tender documents is 04.11 .2019 at 04.30 PM ．


















 ค





 ดัต








 66m
－
 ๆ6ふ1m 688 เロก1
－ถเตற1กต็ ตศิ，ઘถ 6aાสાø






















## 











 Яุ बดช，घूळ ถิฉย์



 โลิยุ！ โิ6 16 GGbi




























































## 

## 




































## 

## 





































## ต゚6๙วธด <br> 

## 



























## ดณุมค ลิดิด




























 ஏロ16 2




## ขగ6ณ1ม ตถิขุสก

## 

cmospeas．


















 ต





















## 













 $\cdots$



 ה6mb 6al68R8 \＆｜G1 96min
 （a）






 a｜民18 घ｜q6ムธi6々 ๆ｜ロ1य


























 $9910 \circ$（ช．จด．จ．）

 6โฉขุด1666\％690162 6สा｜g6















 ฉถा｜a｜ฉลा



























 ब｜ஜధ








## 






















## વ゚6ณว6ด


















 ถิลด
ขศฉઘเลิ， 99100 （ธิ．งก．ป）











 พ




















 G1ઘ！













 













 घฆ！















 ลิ์
 กุธ4 3 ส1® घดิสด｜สิఠा ข｜ศ












 6Яఇ थव66｜区

##  <br> 

































## 
































## 









 6ดாตฺฺ ข｜ล16ด ขษ6ઘ｜
















ถิต｜ઘ｜กฺฺ
ถล ขฺิธઘા｜玉్వा｜క




















## ต゚6๙วธด

 60ก6ด®์ ขย\＆

 ขส













 2 29 Pr






















































 ๕ूทตฺ，99100（8．งก．v．）













 ลิ｜




#### Abstract

         




## 






























 6ส｜a｜mด｜ด





##  <br> ขey <br> ఢิดิฝ ขดิ6ม1ต


 6m16 घ











 คा6ฐ゚ด1
























 ขaŋ16々 घ











































## 

## 

































 ถઘด囚｜घธิ વ6จ ตข















## ต6ㅆำด













 9009，vō galaढ̃ niri 90ee，














 6タZ ఇ10160












 リ 06 ఆ ఆम




























## 










 ถ।囚ஷิิ6ด उกริตึ



 ตฉघฯด สाँ โूछ6จ
























## OFFICE OF THE ANGUL MUNICIPALITY，ANGUL

 \begin{tabular}{|l|l|}\hline No．8706 \& Dt．22．10．2019 <br>
OUOTATION CALL NOTICE <br>
$\begin{array}{l}\text { No．C－263 ：－Tender in sealed cover from the intending Authorized } \\
\text { Advertisement Agencies are inited for the work＂errection of } \\
\text { hoarding／middle pole advertisement within Angul Municipality }\end{array}$ <br>
\hline
\end{tabular}







area＂，The offset price is fixed＠ 40 －per sqft．Per yeara for hoarding
and Rs． 20001 －per pole per year．They should quote the price both
in figure and words，the in figure and words，the term of license shall be for one year．The
sale of tender paper will be commencing from dt．23．10．2019 to
dt． 31.10 .2019 up to 5.00 PM．Which will be obtained from cash section on payment of Rs． 50000.00 （ Rupees Five thousand）only
（non refundable）．They are required to deposit Rs $3,00,000.00$ （Three lakhs）only in shape of bank draft drawn in favour of
Executive Officer，Angul Municipality towards security deposit Executive Officer，Angul Municipality towards security deposit
which will be refunded after completion of operation period one
year．The security deposit of unsuccessful bidder will ber year．The se curity deposit of unsuccecssful bidder will be refunded
after issue of order to the succesflu bidder after issue of order to the successful bidder．The tender paper shal
be received on dt 01.11 .2019 up to 3.00 p． m which will be dropped be received on dt 01.11 .2019 up to 3.00 p ．m which will be dropped
in the Tender Box kept in the office chamber of undersigned in the Tender Box kept in the office chamber of undersigned，The
tender will be opened on the same day at 4.00 p ．m in presence of bidders or their authorized agent，The original money receip for purchase of tender paper and the demand draft should be enclosed in the tender documents．The successful bidders shal
have to execute agreement within seven days from the date have to execute agreement within seven days from the date
of receipt of letter along with full payment towards errection o
hoarding and middle hoarding and middle pole advertisement for one year in shape of
D．D．to be drawn in favour of Executive Office D．D．to be drawn in favour of Executive Officer，Angul Municipality，
All the terms conditions guideline mentioned in tender scipedul All the terms conditions guideline mentioned in tender schedule
shall have to be obeyed．The under signed reserves the righ to shall have to be obeyed．The under signed reserves the right to
reject any or all the tenders without assigning any reason thereof

13085／11／0008／1920

d．l．－Executive Office
Angul Municipality





##  ชโษ1 บจึส
















ดิกร์่ ด｜லิ6ด 6ห｜ด｜ロா 6ム｜கிムฉ 6ด｜อ ขษิ6ศ｜｜

















## 

વાด g6aા







 ๆฒึ 6ઘเロด









ఆฐ్ดู10160




















 ตจุดส์ ข｜6æ｜


 64ด ตอ่




## 



manm



ข｜6ann 96

















 ตดต6ด ๆ16m।



 Яตึกด｜थaด｜







































 В6ムธ4

 ด̄ష।






ลเกิธाตึロ｜， $9910 \circ$（ชิ．ปล．ป）














 घ｜ญัตขศฉฉ






 ถด｜ઘા｜6గด घ｜ ก็ธy

#  <br> ६｜qઘฉ1 

#  

 ขลิธขอด：ฉูคศิตต ఎฤถ6ถณा ขવิๆ，991९0





















## 






 ตุุสิธ 6คดด์






 ๑اด ๕ูณ વฯ





































































 ఇรal｜



















## 





[^6]






















## ป19สสร6ด   <br>  <br> 














 ตโตึ ถคด｜








 กดธ，ขヘิโૂฺ สิฉฯ






















 ตเลิดลิดุ
 Q｜ロ ธิด๕













|  ชฺฮู <br>  <br>  <br>  <br>  <br>  <br>  <br>  สิฮูถ ถાศ <br> สูศิธ กิต घ』ன <br>  <br>  |
| :---: |
|  |  |





 ลิ














































































COUNCIL OF HIGHER SECONDARY
EDUCATION，ODISHA
PRAJNAPITHA，SAMANTAPUR， BHUBANESWAR－751013
TENDER CALL NOTICE Bhubaneswar，dated 21st Oct 2019 No．ADM－I－05／19／6246／CHSE／Tender Call Notice fo
award of contract for providing of services of Data Entry Operator（DEOs）for a period of one year w．e．f．01．12．2019 work，in CHSE． Sealed tenders are invited from reputed Service Providers with GST Registration and updated Income Tax Clearance
to provide the Data Entry Operators（DEOs）for one year to provide the Data Entry Operators（DEOs）for one year
wef 01.12 .2019 to 30.11 .2020 ．The rule of quotation
$\qquad$
$\qquad$ tender documents can be downloaded from the Council
website i．e．http／／www．chseodisha．nic．in．The tender along
俍 with documents and Bank Draft of Rs．1，000／－（Rupees
One Thousand only）drawn in favour of＂Finance Officer， One Thousand only）drawn in favour of＂Finance Officer，
CHSE，Odisha，Bhubaneswar＂payable at Bhubaneswar
to CHSE，Odisha，Bhubaneswar＂payable at Bhubaneswar
towards tender fees is to be submitted to the Secretary， Council of Higher Second
04．11．2019 at 04．30 PM．

Sd．I－Finance Office
COUNCIL OF HIGHER SECONDARY EDUCATION，ODISHA PRAJNAPITHA，SAMANTAPUR TENDER CALL NOTICE Bhubaneswar，dated 21st Oct 2019 No．ADM－I－05／19／6245／CHSE／Tender Call Notice for award
of contract for providing of services of Security Personne for a period of one year w．e．f．01．12．2019 to 30．11．2020 on outsourcing basis for day to day official work． Seated tenders are invited from reputed Service Providers
with GST Registration and updated Income Tax Clearance to provide the Security Personnel for one year wef
01.12 .2019 to 30.11 .2020 ．The rule of quotation will not violate the Govt．circular in regards to minimum wages． The detailed terms and conditions as well as tender documents can be downloaded from the Council website
i．e．http／／www．chseodisha．nic．in．The tender along with documents and Bank Draft of Rs．1，000／－（Rupees One Thousand only）drawn in favour of＂Finance Officer，CHSE， Odisha，Bhubaneswar＂payable at Bhubaneswar towards
Tender Fee is to be submitted to the Secretary，Council Tender Fee is to be submitted to the Secretary，Council
of Higher Secondary Education，Odisha，Bhubaneswar． of Higher Secondary Education，Odisha，Bhubaneswar．
Tender received beyond scheduled date and time as well as without requisite aforesaid tender fees will be summarily
rejected．The last date and time for submission of tender documents is 04．11．2019 at 04.30 PM．
11003／1110007／1920
order of the Chairman，
Sd．I－Finance Officer


[^0]:    
    
    
    Honda Exclusive Authorized Dealerships：ATTABIRA：TS Motors－ $06682-221001,9178653139$, ，TS．Honda－ 9178653139, ，9438771477；BARGARH：Aashirbad Honda－06646－246066， $9438024339 ;$ ；BARPALI：Abhishek Honda－ 9437056675 ；BELPAHAR：Bharat Honda－8018157547；BHAWANIPATNA：Mahesh Honda－8456818116，06670－235633；BOLANGIR：Amarnath Honda－8895255855，8895258555；BRAJRAJNAGAR：JaiswaL Honda－ 977747788 ；JHARSUGUDA：Gajraj Honda－9337645411；JUNAGARH：Jaga Janani Honda－ $9583794900 ;$ KHARIAR ROAD（NUAPADA）：Ambika Honda－ 9938061333 ， 9737643030；KUCHINDA：Krishna Honda－06642－220346，7894277470；PADAMPUR：Bindhyabasini Honda－ 9437051078 ， 9937788078 ；RAJGANGPUR：Naisha Honda－ 7008614081,$06624220051 ;$ RAJKHARIAR：Shree Shyamij Honda－ 9178999997 ；RENGALI：BP Honda－7377777362；ROURKELA：Koshala
     09437037314；KANTABANJ：Ajay Honda－8260211111；DHARAMGARH：Bharat Honda－7008606855；KESINGA：Jagadamba Honda－7978581295．
    For Bulklinstitutional enquiries，please write us at：institutionalsales＠honda2wheelersindia．com

[^1]:    BHUBANESHWAR Bapuji Nagar Near Bazar Kolkata © 6291905175 | Patia Near Big Bazar © 6291905170 CUTTACK Badambadi in front of Palamandap (® 6291905172 CDA Sector VI © (2) 691905173 BALASORE Vivekananda Marg, Beside City Life © 6291905174 BERHAMPUR Bada Bazar In front of Ganesh Market $\odot 6291905171$ JAJPUR Kamal Bhawan Chorda Bypass, Jajpur Road $₫ 6291905177$

[^2]:    
    

[^3]:    
    

[^4]:    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    
    

[^5]:    
    
    
    
    
    

[^6]:    
    
    
    
    
    
    
    
    

