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#### Abstract

                              

































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New Year Offer on purchasing of BDA／ remaining few flats in final finishing stage near NH，Patrapada， Bhubaneswar．
9238326233 ， 2／3BHK ready to move premium
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## Bhubaneswar

 demarcation plot ลิธิร 9861218400


Two Bedroom house Sagar，Bhubaneswar 9437075580 9439205580.

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Dis Year Dhamaka： Discount Rs．100／－ available
landmark Sundarpa Ph－2， ready to move 2 \＆ 3 BHK flat with huge open space，club， garden，jugging track＠ 2800 per sqft．9938569014，
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 plots developed with 40ft．mainroad 30ft．Internal Road EntranceSecurity
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1／2／3BHK apartment near Sum Hospital，
good good ambience
club house club house，GYM， terrace，garden，
jogging track \＆other jogging track \＆other
features＠Rs．3050／－ per sqft．Contact $9078263828 . ~$
 as per your terms and condition．Contact： 9937064680. Builtyour Residential
$\&$ $\begin{array}{ll}\& & \text { Commercial } \\ \text { Project } & \text { with best }\end{array}$ quality Materia best 1349／－Onwards with 20 years experienced Technical team．We provide Architecture， provide Architecture，

Structural \＆BDA | $\begin{array}{ll}\text { Structural } & \& \\ \text { Plan } & \text { approval．}\end{array}$ |
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Email: dilipcherian@gmail.com

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#### Abstract

                       

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## UTKAL UNIVERSITY <br> VANI VIHAR，BHUBANESWAR－ 751004













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| UTKAL UNIVERSITY <br> VANI VIHAR，BHUBANESWAR－ 751004 ODISHA，INDIA |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| No．DRS／RUSA－1041－2016（HR）／16／2020 |  |  | Dated the 3 January 2020 |  |
| INDICATIVE ADVERTISEMENT |  |  |  |  |
| Walk in Interview for Empanelment of Human Resources under RUSA 2．0 Project Applications are hereby invited from eligible candidates for empanelment／engagement of the following human resources in different project activities under RUSA2．0．of the Utkal University at Vani Vihar，Chandikhole and at different regions of India（North，South，East and West）．The University reserves the right tow withdraw partial or full notificationwithout assigning any reason．The empanelment／engagement of human resources is purely temporary and fora period up to 31 March 2020 and likely to be extended further depending on the availabiity of fund under RUSA 2．O． |  |  |  |  |
| S | If Position | $\begin{aligned} & \hline \text { Salary (in ₹/ } \\ & \text { Month) } \end{aligned}$ | No．of Position | Date of Interview |
| URAL OUTREACH PROGRAM |  |  |  |  |
| 1 | Program Director | 80，000－1，00，000 | 1 | 14 January 2020 |
| 2 | Program Manager in the fields of <br> （i）Health，（ii）Gender（iii）Agriculture， <br> （iv）Artisans，（v）Youth，\＆ <br> （vi）Indigenous Knowledge | 40，000－45，000 | 4 | 14 January 2020 |
| REGIONAL CENTERS AT IN DIFFERENT REGIONS OF INDIA（NORTH，SOUTH，EAST \＆WEST） |  |  |  |  |
| 3 | Academic Coordinator | 1，00，000 | 4 | Will be intimated by e．rn |
| UTKAL ENTREPRENEURSHIP AND CAREER HUB（UECH） |  |  |  |  |
| 4 | Director，UECH | 80，000－100，000 | 1 | 14 January 2020 |
| 5 | Incubation Manager－IT／Training \＆Event | 50，000－60，000 | 1 | 14 January 2020 |
| 6 | Receptionist | 10，000 | 1 | 10 January 2020 |
| RUSA CELL |  |  |  |  |
| 7 | Consultant（Engineer） | 60，000－70，000 | 1 | 16 January 2020 |
| PR AND MEDIA CELL |  |  |  |  |
| 8 | Public Relation Officer | 50，000－60，000 | 1 | 16 January 2020 |
| 9 | Documentation Officer／Creative Writer | 50，000－60，000 | 1 | 16 January 2020 |
| 10 | Research Assistant | 15，000－20，000 | 1 | 10 January 2020 |
| The detailed guideline indicating eligibility criteria and terms of reference and conditions，prescribed application form and other details can be downloaded from the website of the Utkal University https：／／www．utkaluniversity．nic．in． The candidates seeking empanelment／engagement of human resources are required to send the filled in prescribed application form to rusauuhr＠gmail．com on or before 9 January 2020 and come for walk in interview with the hard copies of the application along with the self－attested photocopies of the mark－sheets，certificates／degrees and other relevant documents and Original certificates and mark sheet in the prescribed date of walk－in－interview． |  |  |  |  |

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| CHIEF DISTRICT MEDICAL \＆PUBLIC｜ |
| :--- |
| HEALTH OFFICER，BARGARH |
| e－mail ：substore．bargarh＠gmail．com |
| Tel／Fax－ $06646-232804$ |
| No．E－634：－ |
| CORRIGENDUM NOTICE |


| Government of Odisha |  |
| :---: | :---: |
| ＂e＂Procurement Notice |  |
| Bid Identification No．：Online－AGL－13 of 2019－2020 |  |
| 1．Name of the Work | Road Works |
| 2．Estimated Cost | Rs．5．30 to 45．08 La |
| 3．Period of Completion | $01 \quad$（One）$\quad$ Calendar Months |
| Date \＆time of <br> 4．availability of bid document in the porta | From 17.01 .2020 to <br> 24.01 .2020 upto 5.00 <br> P．M．   |
| Last date／time fo <br> 5．receipt of bids in the portal | $\begin{aligned} & 24.01 .2020 \text { upto } 5.00 \mid \\ & \text { P.M. } \end{aligned}$ |
| 6. Name \＆address of the OIT | Executive Engineer， <br> Rural Works <br> Angul  |
| Further details can be seen from the Govt．website www．tendersorissa．gov．in． <br> Sd．I－Executive Engineer <br> 25096／11／0008／1920 <br> R．W．Division，Angul |  |

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AT BHUBANESNWAR
REQURED：


Driver Cum Residence
Office Boy／Res
WWork Boy
Contact ： 9777251369

## See Career Appointment on <br> Wednesday \＆

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| Officially Staff For BBSR，CTC，Puri， Qualification 10th above Salary upto 25，000 | WANTED |
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|  | Rs． $10,0001-$ |
| M－9938699963 | ct： 7809525 |





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GOVERNMENT OF ODISHA OFFICE OF THE EXECUTIVE ENGINEER SUNDARGARH IRRIGATION DVIISION，SUNDARGARH
＇e＇Procurement for Civil Works Bid－Identification No．SID－07／2019－20（On

| －13822 Dt．30．12．19 |  |  |
| :---: | :---: | :---: |
|  | No．of works | os．） |
| 2 | Estimated Cost | 5．16 Lakh to Rs． 39.14 |
| 3 | Period of completion | $:-$ Two（02）to Six（06）Calendar Months |
| 4 | Date \＆Time of availability | ：－Dt．07．01．2020 at 10．00 A．M．to Dt．17．01．2020 upto 5．00 P．M |
|  | Last date／Time for receipt of bids in the portal | ：－Dt．17．01．2020 upto 5：00 PM |
|  | Date and time of opening of tender | Dt．20．01．2020 at 11：00 |
| Further details can be seen from the State Govt Portal www．tendersodisha．gov．in．Any addendum／corrigendum／ |  |  |
| cancellation of tender can also be seen in the said website． |  |  |
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## Odisha Livelihoods Mission Panchayati Raj \＆Drinking Water Department Government of Odisha

## QUOTATION CALL NOTICE

No．：i－53：Sealed quotations are invited in the prescribed format from the registered firms for Printing and Supply o
Training and Communication Materials to state Missio Training and Communication Materials to state Mission
Management Unit \＆District Mission Management Unit Management Unit \＆District Mission Management Un under OLM．The details of the terms and conditions of
he above quotation can be downloaded from www olm．nic．in for use．The interested firms are advised to submit two separate sealed envelopes super scribing
Technical Bid for Printing and Supoly of Training an Communication Materials and Financial Bid for Printing and Supply of Training and Communication Materials＂： Both sealed envelopes must be kept in a sealed third envelope super－scribing＂Printing and Supply of Training and Communication Materials＂to the office of the State Mission Director，Odisha Livelihoods Mission Building，SIRD \＆PR Campus，Unit－8，OLM， Bhubaneswar－ 751012 by Dt．03．02．2020， 5.00 P．M
in Person／Postal／Courier．In case of any Addendum in Person／Postal／Courier．In case of any Addendum
Clarification／Corrigendum／Extension regarding this Clarification／Corricendum／Fxtension regarding this
tender call notice，the same will be pubished in the above website．The undersigned reserves the righ
accept or reject any or all applications at any time without assigning any reason thereof．

Sd．l．－State Mission Director－cum－CEO
OLM，Bhubaneswar
SIRD \＆PR Campus，Unit－VIII，Bhubaneswar－751012，Odisha
SOOD $1110017 / 1920$

OFFICE OF THE EXECUTIVE ENGINEER


ODISHA LIFT IRRIGATION CORPORATIONLTD．

## NATIONAL COMPETITIVE BIDDING THROUGH e－Procurement

 and OLIC Web Site www．odishalift．co．in to view and download Detailed Tender Call Notice and Important features of this NCB are as under：
$\qquad$
B．Estimated cost of works：Varies from Rs． 384.73 Lakhs to Rs． 559 （ 87 Lakhs（Each packer
$\qquad$ ．Last date／time for receipt of bid

Any Addendum／dt． 31.01 .2020 at 11.00 Hours．
Authority reserves the right to accept／reject any or all the tenders，increaseor website，
22135／11／0015／1920
Sd／－MANAGING DIRECTOR，OLIC LTD，BHUBANESWAR

See Career Appointment on every
Wednesday \＆ Saturday

Classified Display
Every Tuesday
and Friday
e－mail ：rwd malkangiri＠yahoo．co．in

## OFFICEOOF No．0－745：－$\quad$ NTIONAL COMP 1．Name of thentificatio 2．Total Number of Works 3．Tender Cost 4．Class of Contractor 5．Period of Completion 6．Other Details：－

| ProcurementOfficer | $\begin{gathered} \text { Bid } \\ \text { Identification } \\ \text { No. } \end{gathered}$ | No ofWorks | Availability of Tender on－line for bidding |  |  | Date and time of opening of tender |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | From | To |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| Executive | Online | 04（Four） | 10．01．2020 | 18．01．2020 | 17．01．2020 | 21．01．2020 at |
| Engineer， | Tender $109 /$ |  | from 11.00 | upto 5.00 | upto 5.00 | 11.30 AM |
| Rural Works | RWD－I， MKG／ | Building works | AM | PM | P．M． |  |
| Mivision－1， | ${ }_{2019-20}$ |  |  |  |  |  |

## ODISHA LIFT IRRIGATION CORPORATIONLTD．

## NATIONAL COMPETITIVE BIDDING TIIROUGH e－Procurement

The Managing Direccor，OLIC Lita．，Bhubaneswar invites online percentage rate tende
hrough e－procurement for Installation，Electrificaction，Energisation and Commissioning of cluste bore wells in the State of Odisha．Interested Bidders may visit website：www．tendersodisha．govin
and OLIC Web Site www．odishalift．co．in．to view and downiload Detailed Tender Call Notice and important features of this NCB are as under：
A．Brief description of Work ：Installation，electrification，energisation and commissioning of Borewell in Nabrangpur，Koraput，Bolangir，Kandhamal and Keonihar Districts（ 05 Packages）
B．Estimated cost of works：Varies from Rs． 514.89 Lakhs to Rs． 1234 ．98 Lakhs（Each package））
$\qquad$
$\qquad$ $\begin{array}{llll}\text { document in the portal：} & \text { From dt．04．01．2020 } & \text { to dt．29．01．2020 } & \text {（up to 17．00 Hours）} \\ \text { Last date／time for receipt of bid in the Portal－} & \text { dt．} 29.01 .2020 & \text { up to } 17.00 \text { Hours }\end{array}$ ．Last date of seeking clarification：－
$\qquad$
Authority reserves the right to accept／reject any or all the tenders，
Sd／－MANAGING DIRECTOR，OLIC LTD，BHUBANESWAR






DEPARTMENT OF WOMEN \＆CHILD DEVELOPMENT AND MISSION SHAKTI NOTICE
No．WCD－CW－MISC－0174－2017－137／WCD\＆MS Date：03．01．2020
SUB：APPLICATION FOR SELECTION AS MEMBER OF
ADDITIONAL JUVENILE JUSTICE BOARD
No．：g－50：In pursuance of the provisions contained under section
No．：$g$－50：In pursuance of the provisions contained under section
of the Juvenile Justice（Care and Protection of Children）Act， 20
read with rules 3 and 88 of the Juvenile Justice（Care and Protection
$\qquad$
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of the additional Juvenile Justice Board＂may be sent to the office
of the District Child Protection Unit of the District concerned drint sffice hours on any working day on or before 20th J Jnuary， 2020 by
$5: 00$ P．M．through Speed Post／Regd．Post or may be droppe in the Drop Box kept for the purpose in the said office．

Dember Secretary，State Level Selfection
OFFICE OF THE EXECUTIVE ENGINEER， RWS\＆S DIVISION，KENDRAPARA．

$$
\begin{aligned}
& \text { At : Ichhapur, Post : Shree Baladevjew, } \\
& 2: \text { Email: eerwsskendrapara@gmail.com }
\end{aligned}
$$

INVITATIONS FOR BIDS（IFB）［e－Procurement］
Bid Identification No．RWS／43／2019－2020
The Executive Engineer，RWS\＆S Division，Kendrapara
on behalf of Governor of Odisha invites lump comps its
bid in double cover system in ONLINE MODE from eligible
bid in double cover system in ONLINE MODE from eligible
contractors for execution of Rural Piped Water Supply
Schemes in Kendrapara District．
$\begin{array}{ll}\text { Name of the work } & \text { ：Execution of RPWS Sche } \\ \text { the district of Kendrapara }\end{array}$



tender clarification
Date of Opening of Bid ：On date．01．02．2020 at 10.30
The bidders have to participate in the tender through ONLINE
biddding only．Further detais can be had from the website i．e http：Il
tendersorissa． If bidading only．Further details can be had from the w
tendersorissa．gov．in．Subsequent corrigendum

25004／11／0020／1920 $\quad$| Exectutive Engineer， |
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DISTRICT PROJECT OFFICE，
SAMAGRA SHIKSHA，BALASORE
Public High School Campus，Near ADM（5）
Square，Balasore－756001，Odisha

## （1）बबा थटุळा 》 Date：03．01．20

TENDER CALL NOTICE
FOR PRINTING OF QUESTION－CUM－BLANK ANSWER SHEET FOR SUMMATIVE ASSESSMENT－II， 2020 AND REPORT CARD，2019－20 Sealed tenders under two bid systems are invited from
registered offset printers having valid PAN GST registered offset printers having valid
NSIC／MSME Certificate for printing，packing \＆supply of Question－cum－Blank Answer Sheets for Summative o VIII respect of all Primary \＆Upper Primary school （bid docuovt．Aided）of Balasore district．The tender papers \＆conditions in two part bidding systems i．e．application downloaded in the website i．e．www．baleswar．nic．in and OPEPA website www．opepa．in．The last date of receipt o be opened on next day i．e 28.01 .2020 at 11.00 AM in will office of the District Project Coordinator，SSA，Balasore in The authority reserves the right to reject any or all tenders without assigning any reason thereof．
By the order of Collector－cum－Chat
By the order of Collector－cum－Chairman，SSA，Balasore
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